

ACP is of particular concern since it is a carrier of Huanglongbing disease (citrus greening), which is considered to be one of the most serious citrus diseases in the world. Citrus greening is a bacterial disease that attacks the vascular system of its host plant, causing yellow shoots, blotchy mottling and chlorosis, reduced foliage, and tip dieback. Citrus greening greatly reduces production, destroys the economic value of citrus fruit, and can kill trees. Once infected, there is no cure for a tree with citrus greening. In areas of the world where citrus greening is established, citrus trees decline and die within a few years and may never produce usable fruit.

In addition to transmitting citrus greening, ACP can cause economic damage to citrus in groves and nurseries by direct feeding. Both adults and nymphs feed on young foliage, depleting the sap and causing galling or curling of leaves. Large populations of ACP feeding on a citrus shoot can kill the growing tip.

Alternative ACP management options include chemical control and the release of an alternative biological control agent, an encyrtid wasp, (*Diaphorencyrtus aligarhensis*). However, these management measures can be expensive, temporary, or have non-target impacts. Thus, a permit application has been submitted to APHIS for the purpose of releasing an insect, *T. radiata*, into the continental United States for use as a biological control agent to reduce the severity of ACP infestations.

APHIS' review and analysis of the proposed action are documented in detail in an environmental assessment (EA) titled "Proposed Release of a Parasitoid (*Tamarixia radiata* Waterston) for the Biological Control of Asian Citrus Psyllid (*Diaphorina citri* Kuwayama) in the Continental United States" (November 2009). We are making the EA available to the public for review and comment. We will consider all comments that we receive on or before the date listed under the heading **DATES** at the beginning of this notice.

The EA may be viewed on the Regulations.gov Web site or in our reading room (see **ADDRESSES** above for instructions for accessing Regulations.gov and information on the location and hours of the reading room). You may request paper copies of the EA by calling or writing to the person listed under **FOR FURTHER INFORMATION CONTACT**.

Please refer to the title of the EA when requesting copies.

The EA has been prepared in accordance with: (1) The National Environmental Policy Act of 1969

(NEPA), as amended (42 U.S.C. 4321 *et seq.*), (2) regulations of the Council on Environmental Quality for implementing the procedural provisions of NEPA (40 CFR parts 1500-1508), (3) USDA regulations implementing NEPA (7 CFR part 1b), and (4) APHIS' NEPA Implementing Procedures (7 CFR part 372).

Done in Washington, DC, this 14<sup>th</sup> day of May 2010.

**Kevin Shea,**

*Acting Administrator, Animal and Plant Health Inspection Service.*

[FR Doc. 2010-12026 Filed 5-19-10; 8:45 am]

**BILLING CODE 3410-34-S**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Eleven Point Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Eleven Point Resource Advisory Committee will meet in Winona, Missouri. The committee is meeting as authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110-343) and in compliance with the Federal Advisory Committee Act. The purpose of the meeting is to initiate review of proposed forest management projects so that recommendations may be made to the Forest Service on which should be funded through Title II of the Secure Rural Schools and Community Self-Determination Act of 2000, as amended in 2008.

**DATES:** The meeting will be held Thursday, June 17, 2010, 6:30 p.m.

**ADDRESSES:** The meeting will be held at the Twin Pines Conservation Education Center located on U.S. Highway 60, Rt. 1, Box 1998, Winona, MO. Written comments should be sent to David Whittekiend, Designated Federal Official, Mark Twain National Forest, 401 Fairgrounds Road, Rolla, MO. Comments may also be sent via e-mail to [dwhittekiend@fs.fed.us](mailto:dwhittekiend@fs.fed.us) or via facsimile to 573-364-6844.

All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at Mark Twain National Forest Supervisors Office, 401 Fairgrounds Road, Rolla, MO. Visitors are encouraged to call ahead to 573-341-7404 to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:** Richard Hall, Eleven Point Resource

Advisory Committee Coordinator, Mark Twain National Forest, 573-341-7404.

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. The following business will be conducted: This being the first meeting of this newly chartered Resource Advisory Committee, much of the meeting will focus on the responsibilities of the committee. Discussion of operating guidelines the committee may adopt for conducting business will be on the agenda. Potential projects will also be discussed. Persons who wish to bring related matters to the attention of the Committee may file written statements with David Whittekiend (address above) before or after the meeting.

Dated: May 14, 2010.

**David Whittekiend,**

*Forest Supervisor.*

[FR Doc. 2010-12087 Filed 5-19-10; 8:45 am]

**BILLING CODE 3410-11-M**

## COMMISSION ON CIVIL RIGHTS

### Sunshine Act Notice

**AGENCY:** United States Commission on Civil Rights.

**ACTION:** Notice of meeting.

**DATE AND TIME:** Friday, May 28, 2010; 11:30 a.m. EDT.

**PLACE:** Via Teleconference, Public Dial In: 1-800-597-7623, Conference ID # 76198308.

### Meeting Agenda

This meeting is open to the public, except where noted otherwise.

- I. Approval of Agenda
- II. State Advisory Committee Issues
  - Colorado SAC
  - Oregon SAC
  - Consideration of Additional Nominee to the New Jersey SAC
- III. Program Planning
  - Approval of Briefing Report on Health Care Disparities
  - Approval of Findings & Recommendations on Educational Effectiveness of Historically Black Colleges & Universities Briefing Report
  - Approval of 2011 Business Meeting Calendar
  - Update on Status of NBPP Enforcement Report—Some of the discussion of this agenda item may be held in closed session.
  - Update on Status of Title IX Project—Some of the discussion of this

agenda item may be held in closed session.

- Discussion of Briefing Concept Paper on Attack against Asian-American Students at South Philadelphia High School

#### IV. Adjourn

#### FOR FURTHER INFORMATION CONTACT:

Lenore Ostrowsky, Acting Chief, Public Affairs Unit (202) 376-8591. TDD: (202) 376-8116.

Persons with a disability requiring special services, such as an interpreter for the hearing impaired, should contact Pamela Dunston at least seven days prior to the meeting at 202-376-8105. TDD: (202) 376-8116.

Dated: May 18, 2010.

**David Blackwood,**  
General Counsel.

[FR Doc. 2010-12309 Filed 5-18-10; 4:15 pm]

**BILLING CODE 6335-01-P**

## DEPARTMENT OF COMMERCE

### International Trade Administration

[Application No. 85-16A18]

#### Export Trade Certificate of Review

**ACTION:** Notice of Application (#85-16A18) to Amend the Export Trade Certificate of Review Issued to U.S. Shippers Association, Application No. 85-00018.

**SUMMARY:** The Export Trading Company Affairs unit, Office of Competition and Economic Analysis, International Trade Administration, U.S. Department of Commerce, has received an application to amend an Export Trade Certificate of Review ("Certificate"). This notice summarizes the proposed amendment and requests comments relevant to whether the amended Certificate should be issued.

#### FOR FURTHER INFORMATION CONTACT:

Joseph E. Flynn, Director, Office of Competition and Economic Analysis, International Trade Administration, (202) 482-5131 (this is not a toll-free number) or by E-mail at [onetca@ita.doc.gov](mailto:onetca@ita.doc.gov).

**SUPPLEMENTARY INFORMATION:** Title III of the Export Trading Company Act of 1982 (15 U.S.C. 4001-21) authorizes the Secretary of Commerce to issue Export Trade Certificates of Review. An Export Trade Certificate of Review protects the holder and the members identified in the Certificate from State and Federal government antitrust actions and from private treble damage antitrust actions for the export conduct specified in the Certificate and carried out in

compliance with its terms and conditions. Section 302(b)(1) of the Export Trading Company Act of 1982 and 15 CFR 325.6(a) require the Secretary to publish a notice in the **Federal Register** identifying the applicant and summarizing its proposed export conduct.

#### Request for Public Comments

Interested parties may submit written comments relevant to the determination whether an amended Certificate should be issued. If the comments include any privileged or confidential business information, it must be clearly marked and a nonconfidential version of the comments (identified as such) should be included. Any comments not marked as privileged or confidential business information will be deemed to be nonconfidential. An original and five (5) copies, plus two (2) copies of the nonconfidential version, should be submitted no later than 20 days after the date of this notice to: Export Trading Company Affairs, International Trade Administration, U.S. Department of Commerce, Room 7021X, Washington, DC 20230, or transmitted by E-mail to [onetca@ita.doc.gov](mailto:onetca@ita.doc.gov). Information submitted by any person is exempt from disclosure under the Freedom of Information Act (5 U.S.C. 552). However, nonconfidential versions of the comments will be made available to the applicant if necessary for determining whether or not to issue the Certificate. Comments should refer to this application as "Export Trade Certificate of Review, application number 85-16A18."

The original Certificate for U.S. Shippers Association was issued on June 3, 1986 (51 FR 20873, June 9, 1986) and last amended on December 16, 2008 (73 FR 78291, December 22, 2008). A summary of the current application for an amendment follows.

#### Summary of the Application

**Applicant:** U.S. Shippers Association ("USSA"), 3715 East Valley Drive, Missouri City, Texas 77459.

**Contact:** John S. Chinn, Telephone: (734) 927-4328.

**Application No.:** 85-16A18.

**Date Deemed Submitted:** May 7, 2010.

**Proposed Amendment:** USSA seeks to amend its Certificate to reflect the following changes:

1. Add the following new Members of the Certificate within the meaning of section 325.2(1) of the Regulations (15 CFR 325.2(1)): Sekisui Specialty Chemicals America, LLC, Dallas, TX (controlling entity: Sekisui America Corporation, Mt. Laurel, NJ); Thomas M. Johnson, Park Ridge, NJ.

2. USSA also seeks to add Cray Valley USA, LLC, Exton, PA (controlling entity: TOTAL Holdings USA, Inc., Houston, TX) and Sartomer USA, LLC, Exton, PA (controlling entity: TOTAL Holdings USA, Inc., Houston, TX) as new Members of the Certificate within the meaning of section 325.2(1) of the Regulations (15 CFR 325.2(1)). These two entities are the surviving entities following a reorganization of Sartomer Company, Inc., Exton, PA (previously a Member of USSA's Certificate).

3. Delete the following Members from USSA's Certificate: Atotech USA, Inc., Rockhill, SC; Bostik, Inc., Wauwatosa, WI; Cook Composites and Polymers Co., Kansas City, MO; Hutchinson FTS, Inc., Troy, MI; Paulstra CRC Corporation, Grand Rapids, MI; TOTAL Lubricants USA, Inc., Linden, NJ; TOTAL PETROCHEMICALS USA, INC., Houston, TX; Carrie M. Bowden, Missouri City, TX; Dawn K. Peterson, Katy, TX; Sartomer Company, Inc., Exton, PA.

Dated: May 14, 2010.

**Joseph E. Flynn,**

Director, Office of Competition and Economic Analysis.

[FR Doc. 2010-12066 Filed 5-14-10; 8:45 am]

**BILLING CODE 3510-DR-P**

## DEPARTMENT OF COMMERCE

### International Trade Administration

[A-570-893]

#### Certain Frozen Warmwater Shrimp From the People's Republic of China: Extension of Final Results of Antidumping Duty Administrative Review

**AGENCY:** Import Administration, International Trade Administration, Department of Commerce

**SUMMARY:** The Department of Commerce ("Department") is extending the time limit for the final results of the administrative review of certain frozen warmwater shrimp from the People's Republic of China ("PRC"). The review covers the period February 1, 2008, through January 31, 2009.

**DATES:** *Effective Date:* May 20, 2010.

#### FOR FURTHER INFORMATION CONTACT:

Irene Gorelik, AD/CVD Operations, Office 9, Import Administration, International Trade Administration, U.S. Department of Commerce, 14th Street and Constitution Avenue, NW., Washington, DC 20230; telephone: (202) 482-6905.