

Project, Control and Eradication of Crupina, Implementation, Okanogan and Wenatchee National Forests, Chelan Ranger District, Chelan County, WA, Comment Period Ends: October 20, 2003, Contact: Mallory Lenz (509) 682-2576.

EIS No. 030405, Final EIS, FHW, MT, U.S. 89 from Fairfield to Dupuyer Corridors Study, Reconstruction, Widening, Realignment and Route Connection between Yellowstone National Park to the South with Glacier National Park to the North, Teton and Pondera Counties, MT, Wait Period Ends: October 06, 2003, Contact: Darrin Grenfell (406) 449-5302.

#### Amended Notices

EIS No. 030266, Draft EIS, EPA, KY, VA, TN, WV, Programmatic—Mountaintop Mining and Valley Fills Program Guidance, Policies or Regulations to Minimize Adverse Environmental Effects to Waters of the U.S. and Fish and Wildlife Resources, Implementation, Appalachia, Appalachian Study Area, WV, KY, VA and TN, Comment Period Ends: January 6, 2004, Contact: John Forren (EPA) (215) 814-2705. Revision of FR Notice Published on 8/22/2003: CEQ Comment Period Ending 9/6/2004 has been Corrected to 1/6/2004.

EIS No. 230392, Draft Supplement, NOA, AK, Programmatic EIS—Alaska Groundfish Fisheries, New Information concerning the Ecosystem and a Preferred Alternative, Fishery Management Plans for the Groundfish Fishery of the Gulf of Alaska and the Groundfish of the Bering Sea and Aleutian Islands Area, North Pacific Fishery Management Council, AK, Comment Period Ends: October 15, 2003, Contact: James W. Balsiger (907) 586-7221. Revision of FR Notice Published on 8/29/2003: Correction of Document Status from Revised Draft to Draft Supplement.

Dated: September 2, 2003.

**Joseph C. Montgomery,**  
Director, NEPA Compliance Division, Office of Federal Activities.

[FR Doc. 03-22634 Filed 9-4-03; 8:45 am]

BILLING CODE 6560-50-P

#### FEDERAL DEPOSIT INSURANCE CORPORATION

##### Notice of Agency Meeting

Pursuant to the provisions of the "Government in the Sunshine Act" (5 U.S.C. 552b), notice is hereby given that the Federal Deposit Insurance Corporation's Board of Directors will

meet in open session at 10 a.m. on Friday, September 5, 2003, to consider the following matters:

**Summary Agenda:** No substantive discussion of the following items is anticipated. These matters will be resolved with a single vote unless a member of the Board of Directors requests that an item be moved to the discussion agenda.

Summary reports, status reports, and reports of actions taken pursuant to authority delegated by the Board of Directors.

##### Discussion Agenda

Memorandum and resolution re: Interim Final Capital Rule for Consolidated Asset-Backed Commercial Paper Program Assets.

Memorandum and resolution re: Notice of Proposed Rulemaking on Capital Requirements for Asset-Backed Commercial Paper Programs and Early Amortization Provisions.

The meeting will be held in the Board Room on the sixth floor of the FDIC Building located at 550 17th Street, NW., Washington, DC.

The FDIC will provide attendees with auxiliary aids (e.g., sign language interpretation) required for this meeting. Those attendees needing such assistance should call (202) 416-2089 (Voice); (202) 416-2007 (TTY), to make necessary arrangements.

Requests for further information concerning the meeting may be directed to Ms. Valerie J. Best, Assistant Executive Secretary of the Corporation, at (202) 898-3742.

Dated: August 29, 2003.

Federal Deposit Insurance Corporation.

**Valerie J. Best,**

Assistant Executive Secretary.

[FR Doc. 03-22774 Filed 9-3-03; 1:10 pm]

BILLING CODE 6714-01-M

#### FEDERAL MARITIME COMMISSION

##### Sunshine Act; Notice of Meeting

**AGENCY HOLDING THE MEETING:** Federal Maritime Commission.

**TIME AND DATE:** 10 a.m.—September 11, 2003.

**PLACE:** 800 North Capitol Street, NW., First Floor Hearing Room, Washington, DC.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:** 1. Fact Finding Investigation No. 25—Practices of Transpacific Stabilization Agreement Members Covering the 2002-2003 Service Contract Season.

2. Practices of the Puerto Rico Ports Authority, *et al.*

**FOR FURTHER INFORMATION CONTACT:** Bryant L. VanBrakle, Secretary, (202) 523-5725.

**Bryant L. VanBrakle,**  
Secretary.

[FR Doc. 03-22843 Filed 9-3-03; 3:58 pm]

BILLING CODE 6730-01-M

#### FEDERAL RESERVE SYSTEM

##### Formations of, Acquisitions by, and Mergers of Bank Holding Companies

The companies listed in this notice have applied to the Board for approval, pursuant to the Bank Holding Company Act of 1956 (12 U.S.C. 1841 *et seq.*) (BHC Act), Regulation Y (12 CFR Part 225), and all other applicable statutes and regulations to become a bank holding company and/or to acquire the assets or the ownership of, control of, or the power to vote shares of a bank or bank holding company and all of the banks and nonbanking companies owned by the bank holding company, including the companies listed below.

The applications listed below, as well as other related filings required by the Board, are available for immediate inspection at the Federal Reserve Bank indicated. The application also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing on the standards enumerated in the BHC Act (12 U.S.C. 1842(c)). If the proposal also involves the acquisition of a nonbanking company, the review also includes whether the acquisition of the nonbanking company complies with the standards in section 4 of the BHC Act (12 U.S.C. 1843). Unless otherwise noted, nonbanking activities will be conducted throughout the United States. Additional information on all bank holding companies may be obtained from the National Information Center website at [www.ffiec.gov/nic/](http://www.ffiec.gov/nic/).

Unless otherwise noted, comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than September 29, 2003.

**A. Federal Reserve Bank of New York** (Jay Bernstein, Bank Supervision Officer) 33 Liberty Street, New York, New York 10045-0001:

1. *Evergreen Holdings, LLC*, New York, New York; to become a bank holding company by acquiring 65.88 percent of the voting shares of Eastbank Corporation, New York, New York and Eastbank, National Association, New York, New York.

2. *Shinhan Financial Group, Company, Ltd.*, Seoul, Korea; to become