

(OMB) for the information collection described below. In accordance with the Paperwork Reduction Act, HUD is requesting comment from all interested parties on the proposed collection of information. The purpose of this notice is to allow for 60 days of public comment.

**DATES:** *Comments Due Date:* July 6, 2021.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Colette Pollard, Reports Management Officer, QDAM, Department of Housing and Urban Development, 451 7th Street SW, Room 4176, Washington, DC 20410-5000; telephone 202-402-3400 (this is not a toll-free number) or email at [Colette.Pollard@hud.gov](mailto:Colette.Pollard@hud.gov) for a copy of the proposed forms or other available information. Persons with hearing or speech impairments may access this number through TTY by calling the toll-free Federal Relay Service at (800) 877-8339.

**FOR FURTHER INFORMATION CONTACT:** Colette Pollard, Reports Management Officer, QDAM, Department of Housing and Urban Development, 451 7th Street SW, Washington, DC 20410; email Colette Pollard at [Colette.Pollard@hud.gov](mailto:Colette.Pollard@hud.gov) or telephone 202-402-3400. This is not a toll-free number. Persons with hearing or speech impairments may access this number through TTY by calling the toll-free Federal Relay Service at (800) 877-8339.

Copies of available documents submitted to OMB may be obtained from Ms. Pollard.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that HUD is seeking approval from OMB for the information collection described in Section A.

#### A. Overview of Information Collection

*Title of Information Collection:* Manufactured Housing Dispute Resolution Program.

*OMB Approval Number:* 2502-0562.

*OMB Expiration Date:* 08/31/2021.

*Type of Request:* Revision of a currently approved collection.

*Form Numbers:* HUD-310-DRSC; HUD-311-DR.

*Description of the need for the information and proposed use:* The state programs will file form HUD-310-DRSC. HUD uses the information on state certifications to determine whether the state programs comply with the minimum requirements set out in the regulations. Homeowners and industry respondents will use form HUD-311-

DR. HUD uses the required information for screening that a defect that is properly alleged and timely reported under the Federal manufactured housing dispute resolution program.

*Respondents:* Individuals and households; State, Local or Tribal Government; Business or other for-profit.

*Estimated Number of Respondents:* 125.

*Estimated Number of Responses:* 125.

*Frequency of Response:* HUD-310-DRSC, one time for initial independent application by state, and then one time every three years for certain states; HUD-311-DR, one time per alleged defect.

*Average Hours per Response:* 1.

*Total Estimated Burden:* 125.

#### B. Solicitation of Public Comment

This notice is soliciting comments from members of the public and affected parties concerning the collection of information described in Section A on the following:

- (1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- (2) The accuracy of the agency's estimate of the burden of the proposed collection of information;
- (3) Ways to enhance the quality, utility, and clarity of the information to be collected; and
- (4) Ways to minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, *e.g.*, permitting electronic submission of responses.

HUD encourages interested parties to submit comment in response to these questions.

#### C. Authority

Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35.

**Janet Golrick,**

*Acting, Chief of Staff for the Office of Housing—Federal Housing Administration.*

[FR Doc. 2021-09713 Filed 5-6-21; 8:45 am]

**BILLING CODE 4210-67-P**

#### INTER-AMERICAN FOUNDATION

##### 60-Day Notice for the "Grantee Conflicts of Interest Disclosure Form"

**AGENCY:** Inter-American Foundation.

**ACTION:** Notice.

**SUMMARY:** The Inter-American Foundation (IAF), as part of its

continuing efforts to reduce paperwork and respondent burden, conducts a preclearance consultation program to provide the general public and federal agencies with an opportunity to comment on proposed and/or continuing collections of information in accordance with the Paperwork Reduction Act of 1995. This program helps ensure that requested data is provided in the desired format; reporting burden (time and financial resources) is minimized; collection instruments are clearly understood; and the impact of collection requirements on respondents is properly assessed. Currently, the IAF is soliciting comments concerning the information collection of grantee conflicts of interest through grant agreement packages. The purpose of this form is to give grantees an opportunity to disclose any personal or organizational conflicts of interest, or potential for conflicts of interest. Grantees who have a conflict or potential conflict must disclose all relationships with which it or any covered person has that create, or appear to create, a conflict of interest.

**DATES:** Written comments must be submitted to the office listed in the address section below within 60 days from the date of this publication in the **Federal Register**.

**ADDRESSES:** Send comments to Natalia Mandrus, Inter-American Foundation, via email to [nmandrus@iaf.gov](mailto:nmandrus@iaf.gov).

**SUPPLEMENTARY INFORMATION:** The IAF is particularly interested in comments which:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Enhance the quality, utility, and clarity of the information to be collected; and
- Can help the agency minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, *e.g.*, permitting electronic submission of responses.

Dated: May 3, 2021.

**Aswathi Zachariah,**  
General Counsel.

[FR Doc. 2021-09619 Filed 5-6-21; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

[Docket No. FWS-R6-ES-2020-0120;  
FF06E24000-212-FXES11140600000]

#### Incidental Take Permit Application; Habitat Conservation Plan and Categorical Exclusion for the Gunnison Sage-Grouse; Gunnison County, Colorado

**AGENCY:** Fish and Wildlife Service,  
Interior.

**ACTION:** Notice of availability of  
documents; request for comments.

**SUMMARY:** We, the U.S. Fish and Wildlife Service, announce the availability of documents related to an application for an incidental take permit (permit) under the Endangered Species Act. The City of Gunnison, Colorado, has applied for a permit, which, if granted, would authorize take of the federally threatened Gunnison sage-grouse that is likely to occur incidental to proposed residential and commercial development. The documents available for review and comment are the applicant's habitat conservation plan, which is part of the permit application, and our draft environmental action statement and low-effect screening form, which support a categorical exclusion under the National Environmental Policy Act. We invite comments from the public and Federal, Tribal, State, and local governments.

**DATES:** We will accept comments received or postmarked on or before June 7, 2021. Comments submitted online at *Regulations.gov* (see **ADDRESSES**) must be received by 11:59 p.m. Eastern Time on the closing date.

**ADDRESSES:** *Obtaining Documents:* The documents this notice announces, as well as any comments and other materials that we receive, will be available for public inspection online in Docket No. FWS-R6-ES-2020-0120 at <http://www.regulations.gov>.

*Submitting Comments:* You may submit comments by one of the following methods:

- *Online:* <http://www.regulations.gov>. Follow the instructions for submitting comments on Docket No. FWS-R6-ES-2020-0120.

- *U.S. mail:* Public Comments Processing, Attn: Docket No. FWS-R6-

ES-2020-0120; U.S. Fish and Wildlife Service Headquarters, MS: PRB/3W; 5275 Leesburg Pike, Falls Church, VA 22041-3803.

We request that you send comments by only one of the methods described above.

#### FOR FURTHER INFORMATION CONTACT:

Terry Ireland, by phone at 970-628-7188, by email at [Terry\\_Ireland@fws.gov](mailto:Terry_Ireland@fws.gov), or via the Federal Relay Service at 800-877-8339.

**SUPPLEMENTARY INFORMATION:** We, the U.S. Fish and Wildlife Service (Service), have received an application from the City of Gunnison for a 20-year incidental take permit (permit) under the Endangered Species Act of 1973, as amended (ESA; 16 U.S.C. 1531 *et seq.*). The application addresses the potential for take of the federally threatened Gunnison sage-grouse (*Centrocercus minimus*) that is likely to occur incidental to proposed residential and commercial development.

The documents available for review and comment are the applicant's habitat conservation plan (HCP), which is part of the permit application, and our draft environmental action statement and low-effect screening form. These documents helped inform our conclusion that the activities proposed by the permit application will have a low effect on the species and the human environment. Accordingly, our issuance of a permit qualifies for a categorical exclusion under the National Environmental Policy Act of 1969 (NEPA; 42 U.S.C. 4321 *et seq.*).

#### Applicant's Habitat Conservation Plan

The City of Gunnison has submitted a low-effect HCP in support of an application for a permit to address take of the species that is likely to occur as the result of proposed residential and commercial development (covered activities) of approximately 637 acres (ac) in Gunnison County, Colorado. The covered activities are anticipated to affect 597 ac of Gunnison sage-grouse habitat. The requested permit duration is for 20 years from permit issuance. The covered activities are within Gunnison sage-grouse habitat in the Gunnison Basin population. The biological goals and objectives are to maintain higher quality and more productive Gunnison sage-grouse habitat within the Gunnison Basin population and minimize impacts from development on the Gunnison sage-grouse. The proposed mitigation and minimization measures include protection of approximately 885 ac of Gunnison sage-grouse habitat, reduction of impacts from grazing, reduction of

disturbance from construction and recreation via seasonal restrictions, and the creation and distribution of educational materials and signage to reduce impacts.

#### Public Availability of Comments

Written comments we receive become part of the decision file associated with this action. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can request in your comment that we withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so. All submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, will be made available for public disclosure in their entirety.

#### Authority

We provide this notice under section 10(c) of the ESA (16 U.S.C. 1531 *et seq.*) and its implementing regulations (50 CFR 17.32) and under NEPA (42 U.S.C. 4321 *et seq.*) and its implementing regulations (40 CFR 1506.6 and 43 CFR 46.305).

**Stephen Small,**

*Assistant Regional Director, Ecological Services, U.S. Fish and Wildlife Service, Interior Regions 5 and 7.*

[FR Doc. 2021-09651 Filed 5-6-21; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

[Docket No. FWS-R2-ES-2020-0093;  
FXES11130200000-201-FF02ENEH00]

#### Endangered and Threatened Wildlife and Plants; Draft Recovery Plan for Guadalupe Fescue

**AGENCY:** Fish and Wildlife Service,  
Interior.

**ACTION:** Notice of availability; request  
for comment.

**SUMMARY:** We, the U.S. Fish and Wildlife Service, announce the availability of our draft recovery plan for Guadalupe fescue, a plant endemic to high mountains in the Chihuahuan desert, in the Trans-Pecos region of Texas and in Coahuila, Mexico, and listed as endangered under the Endangered Species Act. We provide