

Section 404 and NPDES Permits, Polk County, IA, Wait Period Ends: 03/22/2010, Contact: Lubin Quinones 515-233-7300.

EIS No. 20100044, Final EIS, USFS, CA, Lower Trinity and Mad River Motorized Travel Management, Proposed to Prohibit Cross-Country Motor Vehicle Travel Off Designated National Forest Transportation System (NFTS) Roads and Motorized Trails, Six River National Forest, CA, Wait Period Ends: 03/22/2010, Contact: Linda West 707-441-3561.

#### Amended Notices

EIS No. 20090442, Draft EIS, USACE, 00, Sabine-Neches Waterway Channel Improvement Project, Proposed Ocean Dredged Material Disposal Site Designation, Southeast Texas and Southwest Louisiana, Comment Period Ends: 03/12/2010, Contact: Janelle Stokes 409-766-3039.

Revision to FR Notice Published 12/24/2009: Extending Comment Period from 02/10/2010 to 03/12/2010.

Dated: February 16, 2010.

**Robert W. Hargrove,**

*Director, NEPA Compliance Division, Office of Federal Activities.*

[FR Doc. 2010-3241 Filed 2-18-10; 8:45 am]

**BILLING CODE 6560-50-P**

#### FARM CREDIT ADMINISTRATION

##### Farm Credit Administration Board; Sunshine Act; Regular Meeting

**AGENCY:** Farm Credit Administration.

**SUMMARY:** Notice is hereby given, pursuant to the Government in the Sunshine Act (5 U.S.C. 552b(e)(3)), that the February 11, 2010 regular meeting (75 FR 6393, February 9, 2010) of the Farm Credit Administration Board (Board) has been rescheduled due to the recent inclement weather in the Washington DC metropolitan area.

**DATE AND TIME:** The regular meeting of the Board will now be held at the offices of the Farm Credit Administration in McLean, Virginia, on February 24, 2010, from 9 a.m. until such time as the Board concludes its business.

##### FOR FURTHER INFORMATION CONTACT:

Roland E. Smith, Secretary to the Farm Credit Administration Board, (703) 883-4009, TTY (703) 883-4056.

**ADDRESSES:** Farm Credit Administration, 1501 Farm Credit Drive, McLean, Virginia 22102-5090.

**SUPPLEMENTARY INFORMATION:** This meeting of the Board will be open to the public (limited space available). In order to increase the accessibility to Board meetings, persons requiring assistance

should make arrangements in advance. Two of the three agenda items have been removed for this rescheduled meeting. The matter to be considered at the meeting is:

#### Open Session

- *Approval of Minutes*

- January 14, 2010

Dated: February 16, 2010.

**Roland E. Smith,**

*Secretary, Farm Credit Administration Board.*

[FR Doc. 2010-3356 Filed 2-17-10; 4:15 pm]

**BILLING CODE 6705-01-P**

#### FEDERAL COMMUNICATIONS COMMISSION

[IB Docket No. 04-286; DA 10-245]

##### Fourth Meeting of the Advisory Committee for the 2012 World Radiocommunication Conference Rescheduled to March 2, 2010

**AGENCY:** Federal Communications Commission.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, as amended, this notice advises interested persons that the fourth meeting of the WRC-12 Advisory Committee will be held at the Federal Communications Commission. The purpose of the meeting is to continue preparations for the 2012 World Radiocommunication Conference. The WRC-12 Advisory Committee will consider any preliminary views and draft proposals introduced by the WRC-12 Advisory Committee's Informal Working Groups. The meeting, originally scheduled for February 10, 2010 as published in the **Federal Register**, Vol. 75, No. 9 on January 14, 2010, was postponed due to the closure of the Federal Government because of inclement weather. Less than 15 calendar days notice of the rescheduled meeting is being provided due to the need to receive the WRC-12 Advisory Committee's recommendations to provide timely input to the meeting of the Inter-American Telecommunication Commission (CITEL).

**DATES:** March 2, 2010, 11 a.m. to 12 noon.

**ADDRESSES:** Federal Communications Commission, 445 12th Street, SW., Room TW-C305, Washington, DC 20554.

##### FOR FURTHER INFORMATION CONTACT:

Alexander Roytblat, Designated Federal Official, WRC-12 Advisory Committee, FCC International Bureau, Strategic

Analysis and Negotiations Division, at (202) 418-7501.

**SUPPLEMENTARY INFORMATION:** The Federal Communications Commission established the WRC-12 Advisory Committee to provide advice, technical support and recommendations relating to the preparation of United States proposals and positions for the 2012 World Radiocommunication Conference (WRC-12).

In accordance with the Federal Advisory Committee Act, Public Law 92-463, as amended, this notice advises interested persons of the fourth meeting of the WRC-12 Advisory Committee. The WRC-12 Advisory Committee has an open membership. All interested parties are invited to participate in the WRC-12 Advisory Committee and to attend its meetings. The proposed agenda for the fourth meeting is as follows:

#### Agenda

Fourth Meeting of the WRC-12 Advisory Committee, Federal Communications Commission, 445 12th Street, SW., Room TW-C305, Washington, DC 20554.

*March 2, 2010, 11 a.m. to 12 noon*

1. Opening Remarks
2. Approval of Agenda
3. Approval of the Minutes of the Third Meeting
4. Informal Working Group Reports and Documents Relating to Preliminary Views
5. New Guidelines for Federal Advisory Committee Membership
6. Future Meetings
7. Other Business

Federal Communications Commission.

**Mindel De La Torre,**

*Chief, International Bureau.*

[FR Doc. 2010-3292 Filed 2-18-10; 8:45 am]

**BILLING CODE 6712-01-P**

#### FEDERAL DEPOSIT INSURANCE CORPORATION

##### Notice of Agency Meeting

Pursuant to the provisions of the "Government in the Sunshine Act" (5 U.S.C. 552b), notice is hereby given that at 10:10 a.m. on Wednesday, February 17, 2010, the Board of Directors of the Federal Deposit Insurance Corporation met in closed session to consider matters related to the Corporation's supervision, resolution, and corporate activities.

In calling the meeting, the Board determined, on motion of Vice Chairman Martin J. Gruenberg,

seconded by Director John E. Bowman (Acting Director, Office of Thrift Supervision), concurred in by Director Thomas J. Curry (Appointive), and Chairman Sheila C. Bair, that Corporation business required its consideration of the matters which were to be the subject of this meeting on less than seven days' notice to the public; that no earlier notice of the meeting was practicable; that the public interest did not require consideration of the matters in a meeting open to public observation; and that the matters could be considered in a closed meeting by authority of subsections (c)(2), (c)(4), (c)(6), (c)(8), (c)(9)(A)(ii), (c)(9)(B), and (c)(10) of the "Government in the Sunshine Act" (5 U.S.C. 552b(c)(2), (c)(4), (c)(6), (c)(8), (c)(9)(A)(ii), (c)(9)(B), and (c)(10)). The meeting was held in the Board Room of the FDIC Building located at 550 - 7th Street, NW., Washington, DC.

Dated: February 17, 2010.

Federal Deposit Insurance Corporation.

By:

**Robert E. Feldman,**  
*Executive Secretary.*

[FR Doc. 2010-3391 Filed 2-17-10; 4:15 pm]

**BILLING CODE P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Meeting of the Secretary's Advisory Committee on Human Research Protections

**AGENCY:** Department of Health and Human Services, Office of the Secretary, Office of Public Health and Science.

**ACTION:** Notice.

**SUMMARY:** Pursuant to Section 10(a) of the Federal Advisory Committee Act, U.S.C. Appendix 2, notice is hereby given that the Secretary's Advisory Committee on Human Research Protections (SACHRP) will hold its twenty-second meeting. The meeting will be open to the public.

**DATE:** The meeting will be held on Tuesday, March 9, 2010 from 8:30 a.m. until 5 p.m. and Wednesday, March 10, 2010 from 8:30 a.m. until 5 p.m.

**ADDRESSES:** U.S. Department of Health & Human Services, 200 Independence Avenue, SW., Hubert H. Humphrey Building, Room 800, Washington, DC 20201.

**FOR FURTHER INFORMATION CONTACT:** Jerry Menikoff, M.D., J.D., Director, Office for Human Research Protections (OHRP), or Julia Gorey, J.D., Executive Director, SACHRP; U.S. Department of Health

and Human Services, 1101 Wootton Parkway, Suite 200, Rockville, Maryland 20852; 240-453-8141; fax: 240-453-6909; e-mail address: [sachrp@osophs.dhhs.gov](mailto:sachrp@osophs.dhhs.gov).

**SUPPLEMENTARY INFORMATION:** Under the authority of 42 U.S.C. 217a, Section 222 of the Public Health Service Act, as amended, SACHRP was established to provide expert advice and recommendations to the Secretary of Health and Human Services and the Assistant Secretary for Health on issues and topics pertaining to or associated with the protection of human research subjects.

On March 9, 2010, OHRP staff will provide a summary of public comments received on two recent draft guidance documents: Institutional Review Board (IRB) Continuing Review of Research and IRB Approval of Research with Conditions. Following this presentation, there will be a panel that will examine the context for resolution of regulatory harmonization issues through the Clinical Trials Transformation Initiative and the International Council on Harmonization and Good Clinical Practice. After lunch, the day will conclude with a report from the Subpart A Subcommittee (SAS) focusing on issues surrounding consent for future use of specimens or data. SAS is charged with developing recommendations for consideration by SACHRP about the application of subpart A of 45 CFR part 46 in the current research environment. This subcommittee was established by SACHRP at its October 2006 meeting.

On March 10, 2010, co-chairs of the Subcommittee on Harmonization (SOH) will discuss the charge, initial steps, and membership of this new group. The SOH was established by SACHRP at its July 2009 meeting and is charged with identifying and prioritizing areas in which regulations and/or guidelines for human subjects research adopted by various agencies or offices within HHS would benefit from harmonization, consistency, clarity, simplification, and/or coordination. The remainder of March 10 will be devoted to continuing the previous day's focus on the work of the Subpart A Subcommittee. Public comment will be heard on both days.

Public attendance at the meeting is limited to space available. Individuals who plan to attend the meeting and need special assistance, such as sign language interpretation or other reasonable accommodations, should notify the designated contact persons. Members of the public will have the opportunity to provide comments on both days of the meeting. Public

comment will be limited to five minutes per speaker. Any members of the public who wish to have printed materials distributed to SACHRP members for this scheduled meeting should submit materials to the Executive Director, SACHRP, prior to the close of business Thursday, March 4, 2010. Information about SACHRP and the draft meeting agenda will be posted on the SACHRP Web site at: <http://www.hhs.gov/ohrp/sachrp/index.html>.

Dated: February 16, 2010.

**Jerry Menikoff,**

*Director, Office for Human Research Protections, Executive Secretary, Secretary's Advisory Committee on Human Research Protections.*

[FR Doc. 2010-3271 Filed 2-18-10; 8:45 am]

**BILLING CODE 4150-36-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Health Resources and Services Administration

#### Agency Information Collection Activities: Proposed Collection: Comment Request

Periodically, the Health Resources and Services Administration (HRSA) publishes abstracts of information collection requests under review by the Office of Management and Budget (OMB), in compliance with the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35). To request a copy of the clearance requests submitted to OMB for review, e-mail [paperwork@hrsa.gov](mailto:paperwork@hrsa.gov) or call the HRSA Reports Clearance Office on (301) 443-1129.

The following request has been submitted to the Office of Management and Budget for review under the Paperwork Reduction Act of 1995:

#### Proposed Project: The Health Education Assistance Loan (HEAL) Program Regulations (OMB No. 0915-0108) Extension

The Health Education Assistance Loan (HEAL) Program has regulations that contain notification, reporting and recordkeeping requirements to ensure that the lenders, holders and schools participating in the HEAL program follow sound management procedures in the administration of federally-insured student loans. While the regulatory requirements are approved under the OMB number referenced above, much of the burden associated with the submission of required HEAL forms and certain reporting requirements is approved under