

Native Hawaiian organization not identified in this notice that wish to request transfer of control of this associated funerary object should submit a written request with information in support of the request to the Gilcrease Museum at the address in this notice by June 30, 2022.

**FOR FURTHER INFORMATION CONTACT:**

Laura Bryant, Gilcrease Museum, 800 S Tucker Drive, Tulsa, OK 74104, telephone (918) 596-2747, email [laura-bryant@utulsa.edu](mailto:laura-bryant@utulsa.edu).

**SUPPLEMENTARY INFORMATION:** Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of associated funerary objects under the control of the Gilcrease Museum, Tulsa, OK. The associated funerary object listed in this notice was removed from Moundville, Greene County, AL.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American associated funerary object. The National Park Service is not responsible for the determinations in this notice.

**Consultation**

A detailed assessment of the associated funerary object was made by the Gilcrease Museum professional staff in consultation with representatives of Muskogean Speaking Tribes that include the Seminole Tribe of Florida (*previously* listed as Seminole Tribe of Florida (Dania, Big Cypress, Brighton, Hollywood, & Tampa Reservations)); The Chickasaw Nation; The Choctaw Nation of Oklahoma; The Muscogee (Creek) Nation; and The Seminole Nation of Oklahoma (hereafter referred to as "The Tribes").

**History and Description of the Associated Funerary Object**

In 1929, one associated funerary object was removed from the Moundville site in Greene County, AL, by William L. Holton, a curator of the Alabama Museum of Natural History, University of Alabama. Holton removed this item from a burial and traded this item with Dr. P.F. Titterington of St. Louis, Missouri in July 1930. Harry J. Lemley, a judge and prominent collector from Arkansas, acquired the item from Titterington between 1930 and 1955. Thomas Gilcrease purchased Harry J. Lemley's entire collection, including this item, in 1955. Thomas Gilcrease

transferred his collection to the City of Tulsa in 1955 and 1963-64, forming the Gilcrease Museum. The associated funerary object is a stone palette (catalog number 61.1872).

This item and the site from which it was removed are culturally affiliated to the Muskogean Speaking Tribes that include the Seminole Tribe of Florida, The Choctaw Nation of Oklahoma, The Chickasaw Nation, The Muscogee (Creek) Nation, and The Seminole Nation of Oklahoma. The Tribal communities in and around the site of Moundville have clear connections and continuities with Muskogean Speaking Tribes, as seen in the archeological and anthropological records, and in oral traditions.

**Determinations Made by the Gilcrease Museum**

Officials of the Gilcrease Museum have determined that:

- Pursuant to 25 U.S.C. 3001(3)(A), the one object described in this notice is reasonably believed to have been placed with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- Pursuant to 25 U.S.C. 3001(2), there is a relationship of shared group identity that can be reasonably traced between the Native American associated funerary object and The Tribes.

**Additional Requestors and Disposition**

Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of this associated funerary object should submit a written request with information in support of the request to Laura Bryant, Gilcrease Museum, 800 S Tucker Drive, Tulsa, OK 74104, telephone (918) 596-2747, email [laura-bryant@utulsa.edu](mailto:laura-bryant@utulsa.edu), by June 30, 2022. After that date, if no additional requestors have come forward, transfer of control of the associated funerary object to The Tribes may proceed.

The Gilcrease Museum is responsible for notifying The Tribes that this notice has been published.

Dated: May 18, 2022.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

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**BILLING CODE 4312-52-P**

**DEPARTMENT OF THE INTERIOR**

**National Park Service**

**NPS-WASO-NAGPRA-NPS0033969;  
PPWOCRADNO-PCU00RP14.R50000]**

**Notice of Inventory Completion:  
University of Nebraska State Museum,  
Lincoln, NE**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The University of Nebraska State Museum (UNSM) has completed an inventory of associated funerary objects, in consultation with the appropriate Indian Tribes or Native Hawaiian organizations and has determined that there is a cultural affiliation between the associated funerary objects and present-day Indian Tribes or Native Hawaiian organizations. Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these associated funerary objects should submit a written request to the University of Nebraska State Museum. If no additional requestors come forward, transfer of control of the associated funerary objects to the lineal descendants, Indian Tribes, or Native Hawaiian organizations stated in this notice may proceed.

**DATES:** Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these associated funerary objects should submit a written request with information in support of the request to the University of Nebraska State Museum at the address in this notice by June 30, 2022.

**FOR FURTHER INFORMATION CONTACT:** Dr. Priscilla C. Grew, NAGPRA Coordinator, University of Nebraska State Museum, Nebraska Hall W436, Lincoln, NE 68588-0550, telephone (402) 472-2095, email [UNSM-NAGPRA@unl.edu](mailto:UNSM-NAGPRA@unl.edu).

**SUPPLEMENTARY INFORMATION:** Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of associated funerary objects under the control of the University of Nebraska State Museum, Lincoln, NE. The associated funerary objects were removed from Dakota and Stanton Counties, NE.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25

U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American associated funerary objects. The National Park Service is not responsible for the determinations in this notice.

#### Consultation

A detailed assessment of the associated funerary objects was made by the University of Nebraska State Museum professional staff in consultation with representatives of the Omaha Tribe of Nebraska.

#### History and Description of the Associated Funerary Objects

In December of 1998, a box containing 23 objects was discovered on the campus of the University of Nebraska-Lincoln. Nine of the objects were labeled “25DK2A.” UNSM determined that these items were funerary objects associated with the human remains and other associated funerary objects removed in 1939 from site 25DK2A, a historic cemetery dating to A.D. 1780–1820, in Dakota County, NE, during excavations conducted under the direction of Stanley Bartos, Jr. All the human remains and associated funerary objects under the control of UNSM that are clearly from site 25DK2A have been repatriated to the Omaha Tribe of Nebraska.

In 2017, the box containing the other 14 objects was discovered at UNSM. Consultations conducted in 2017 and 2022 with representatives of the Omaha Tribe of Nebraska resulted in the determination that these 14 items are funerary objects that either are associated with the human remains and other associated funerary objects from site 25DK2A or are associated with the human remains and other associated funerary objects removed in 1940 from site 25DK10, a historic cemetery dating to A.D. 1780–1820, in Dakota County, NE, during excavations conducted under the direction of John Champe. All the human remains and associated funerary objects under the control of UNSM that are clearly from site 25DK10 have been repatriated to the Omaha Tribe of Nebraska. The 14 associated funerary objects are three lots of black glass beads, one lot of turquoise-blue glass beads, one lot of red wire-wrapped glass beads, four lots of mixed-color glass beads, one lot of white glass beads, one lot of black and white glass beads, one bone core of a bear claw, one bison bone rattle, and one brass crucifix pendant.

In May of 2017, one pottery sherd was discovered in the UNSM collections in

an envelope labelled “Nov. 3, ‘40 Stanton, Nebr. Emil Entenmann’s cornfield in fallow on the hill. Central ridge on way to cemetery near bead location found sherd.” Consultations conducted in 2017 and 2022 with representatives of the Omaha Tribe of Nebraska resulted in the determination that this item is a funerary object that is associated with the human remains and other associated funerary objects removed in 1940 from site 25ST0, a Native American burial from the historic period discovered in Emil Entenmann’s cornfield. All the human remains and associated funerary objects under the control of UNSM that are clearly from site 25ST0 have been repatriated to the Omaha Tribe of Nebraska. The associated funerary object is a small gray body sherd decorated with four parallel, incised lines.

#### Determinations Made by the University of Nebraska State Museum

Officials of the University of Nebraska State Museum have determined that:

- Pursuant to 25 U.S.C. 3001(3)(A), the 15 objects described in this notice are reasonably believed to have been placed with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- Pursuant to 25 U.S.C. 3001(2), there is a relationship of shared group identity that can be reasonably traced between the Native American associated funerary objects and the Omaha Tribe of Nebraska.

#### Additional Requestors and Disposition

Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these associated funerary objects should submit a written request with information in support of the request to Dr. Priscilla C. Grew, NAGPRA Coordinator, University of Nebraska State Museum, Nebraska Hall W436, Lincoln, NE 68588–0550, telephone (402) 472–2095, email [UNSM-NAGPRA@unl.edu](mailto:UNSM-NAGPRA@unl.edu), by June 30, 2022. After that date, if no additional requestors have come forward, transfer of control of the associated funerary objects to the Omaha Tribe of Nebraska may proceed.

The University of Nebraska State Museum is responsible for notifying the Omaha Tribe of Nebraska that this notice has been published.

Dated: May 18, 2022.

**Melanie O’Brien,**

*Manager, National NAGPRA Program.*

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## DEPARTMENT OF THE INTERIOR

### National Park Service

**[NPS–WASO–NAGPRA–NPS0033967; PPWOCRADN0–PCU00RP14.R50000]**

### Notice of Inventory Completion: Walsh Gallery, Seton Hall University, South Orange, NJ

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The Walsh Gallery at Seton Hall University has completed an inventory of human remains and associated funerary objects, in consultation with the appropriate Indian Tribes or Native Hawaiian organizations, and has determined that there is a cultural affiliation between the human remains and associated funerary objects and present-day Indian Tribes or Native Hawaiian organizations. Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request to the Walsh Gallery. If no additional requestors come forward, transfer of control of the human remains and associated funerary objects to the lineal descendants, Indian Tribes, or Native Hawaiian organizations stated in this notice may proceed.

**DATES:** Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request with information in support of the request to the Walsh Gallery at the address in this notice by June 30, 2022.

**FOR FURTHER INFORMATION CONTACT:** Laura Hapke, Collections Manager, Walsh Gallery, University Libraries, Seton Hall University, 400 South Orange Avenue, South Orange, NJ 07079, telephone (973) 275–2165, email [laura.hapke@shu.edu](mailto:laura.hapke@shu.edu).

**SUPPLEMENTARY INFORMATION:** Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remains and associated funerary objects under the control of the