

issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Carolyn Porter at (503) 820-2280 at least 5 days prior to the meeting date.

Dated: May 22, 2012.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2012-12728 Filed 5-24-12; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XC046**

#### Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The Pacific Fishery Management Council's (Pacific Council) ad hoc South of Humpback Pacific Halibut Workgroup (SHPHW) will hold a conference call to review background material on Pacific Halibut stock assessment, catch apportionment, and monitoring in Area 2A.

**DATES:** The conference call will be held Tuesday, June 12, 2012, from 1 p.m. to 3 p.m.

**ADDRESSES:** The meeting will be held via conference call, with a listening station provided at the Pacific Council Office, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220-1384; telephone: (503) 820-2280.

*Council address:* Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220-1384.

**FOR FURTHER INFORMATION CONTACT:** Mr. Chuck Tracy, Staff Officer, Pacific Council: (503) 820-2280.

**SUPPLEMENTARY INFORMATION:** The purpose of the work session is to review progress and interim products relative

to the Pacific Halibut stock assessment, catch apportionment process, and catch monitoring in Area 2A, with the objective of reporting how additional information from south of the Oregon/California border could be integrated into existing processes. A report is tentatively scheduled to be presented to the Pacific Council at the September, 2012 Pacific Council meeting in Boise, ID.

Although non-emergency issues not contained in the meeting agenda may come before the SHPHW for discussion, those issues may not be the subject of formal SHPHW action during this meeting. SHPHW action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the SHPHW's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Mr. Kris Kleinschmidt at (503) 820-2280 at least 5 days prior to the meeting date.

Dated: May 22, 2012.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2012-12802 Filed 5-24-12; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

#### Northeast Fisheries Science Center, Woods, Hole, MA; Public Meeting/ Workshop

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting/ workshop.

**SUMMARY:** NOAA's Northeast Fisheries Science Center will sponsor a workshop to address the stock structure of cod in the Gulf of Maine, Georges Bank, Scotian Shelf and Southern New England regions. The Gulf of Maine Research Institute (GMRI) in Portland, ME will organize and host the meeting scheduled for June 12-14, 2012.

**DATES:** The meeting will be held on Tuesday, June 12, Wednesday, June 13

and Thursday, June 14, 2012, beginning at 9 a.m. each day.

**ADDRESSES:** The meeting will be held at the Sheraton Harborside Hotel, 250 Market St., Portsmouth, NH 03801; telephone: (603) 431-2300.

#### FOR FURTHER INFORMATION CONTACT:

Patty Collins, Gulf of Maine Research Institute, (207) 228-1625.

**SUPPLEMENTARY INFORMATION:** The Stock Structure of Atlantic Cod in the Gulf of Maine Region workshop will explore current research to inform the cod assessment process. Invited participants from the fishing and scientific communities will present information on a range of topics. There also will be opportunities for discussion. Online registration is available at [www.gmri.org/codstructureworkshop](http://www.gmri.org/codstructureworkshop) or contact Patty Collins at [pcollins@gmri.org](mailto:pcollins@gmri.org) or (207) 228-1625 to register via telephone or email.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Patty Collins at the Gulf of Maine Research Institute, 350 Commercial Street, Portland, ME 04101; telephone: (207) 228-1625 at least 5 days prior to the meeting date.

Dated: May 22, 2012.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2012-12801 Filed 5-24-12; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XC047**

#### North Pacific Fishery Management Council (NPFMC); Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and