

notification from APHIS must immediately send stop distribution and sale notifications to all persons known to have such veterinary biologic in their possession and account for the remaining quantity of each serial or subserial of any such veterinary biologic at each location in the distribution channel known to the licensee or permittee. Failing to require the information from licensees and permittees could result in the continued use of veterinary biological products that are ineffective or harmful to animals.

*Description of Respondents:* Business or other for-profit.

*Number of Respondents:* 55.

*Frequency of Responses:* Reporting: On occasion.

*Total Burden Hours:* 106.

**Ruth Brown,**

*Departmental Information Collection Clearance Officer.*

[FR Doc. 2010-6386 Filed 3-23-10; 8:45 am]

**BILLING CODE 3410-34-P**

## DEPARTMENT OF AGRICULTURE

### Rural Utilities Service

#### Information Collection Activity; Comment Request

**AGENCY:** Rural Utilities Service, USDA.

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended), the Rural Utilities Service (RUS) invites comments on this information collection for which approval from the Office of Management and Budget (OMB) will be requested.

**DATES:** Comments on this notice must be received by May 24, 2010.

**FOR FURTHER INFORMATION CONTACT:** Thomas P. Dickson, Deputy Director, Program Development and Regulatory Analysis, USDA RUS, 1400 Independence Ave., SW., STOP 1522, Room 5158 South Building, Washington, DC 20250-1522. Telephone: (202) 690-4492. FAX: (202) 720-8435. E-mail: [thomas.dickson@wdc.usda.gov](mailto:thomas.dickson@wdc.usda.gov).

**SUPPLEMENTARY INFORMATION:** The Office of Management and Budget's (OMB) regulation (5 CFR 1320) implementing provisions of the Paperwork Reduction Act of 1995 (Pub. L. 104-13) requires that interested members of the public and affected agencies have an opportunity to comment on information collection and recordkeeping activities

(see 5 CFR 1320.8(d)). This notice identifies an information collection that will be submitted to OMB for extension.

*Comments are invited on:* (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the Agency, including whether the information will have practical utility; (b) the accuracy of the Agency's estimate of the burden of the proposed collection of information including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology. Comments may be sent to: Michele Brooks, Director, Program Development and Regulatory Analysis, USDA RUS, STOP 1522, 1400 Independence Ave., SW., Washington, DC 20250-1522. FAX: (202) 720-8435.

*Title:* Servicing of Water Programs Loans and Grants.

*OMB Control Number:* 0572-0137.

*Type of Request:* Extension of a currently approved information collection.

*Abstract:* RUS' Water and Environmental Programs (WEP) provide financing and technical assistance for development and operation of safe and affordable water supply systems and sewage and other waste disposal facilities. WEP provides loans, guaranteed loans and grants for water, sewer, storm water, and solid waste disposal facilities in rural areas and towns of up to 10,000 people. The recipients of the assistance covered by 7 CFR part 1782 must be public entities. These can include municipalities, counties, special purpose districts; federally designated Indian tribes, land corporations not operated for profit, including cooperatives. The information, which is for the most part financial in nature, is needed by the Agency to determine if borrowers, based on their individual situations, qualify for the various servicing options.

*Estimate of Burden:* Public reporting for this collection of information is estimated to average 1.22 hours per response.

*Respondents:* Business or other for profit and non-profit institutions, and state and local governments.

*Estimated Number of Respondents:* 493.

*Estimated Number of Responses per Respondent:* 1.

*Estimated Total Annual Burden on Respondents:* 641 hours.

Copies of this information collection can be obtained from Thomas P. Dickson, Program Development and Regulatory Analysis, at (202) 690-4492. FAX: (202) 720-8435. E-mail: [thomas.dickson@wdc.usda.gov](mailto:thomas.dickson@wdc.usda.gov).

All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

Dated: March 18, 2010.

**Jonathan Adelstein,**

*Administrator, Rural Utilities Service.*

[FR Doc. 2010-6426 Filed 3-23-10; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Ravalli County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Ravalli County Resource Advisory Committee will meet in Hamilton, Montana. The purpose of the meeting is to discuss upcoming projects.

**DATES:** The meeting will be held March 23, 2010.

**ADDRESSES:** The meeting will be held at 1801 N. First Street. Written comments should be sent to Stevensville Rd., 88 Main Street, Stevensville, MT 59870. Comments may also be sent via e-mail to [dritter@fs.fed.us](mailto:dritter@fs.fed.us) or via facsimile to 406-777-5461. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at 88 Main Street, Stevensville, MT. Visitors are encouraged to call ahead to 406-777-5461 to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:** Daniel G Ritter, District Ranger, Nancy Trotter, Coordinator. Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Council discussion is limited to Forest Service staff and Council members. However, persons who wish to bring pertinent matters to the attention of the Council may file written statements with the Council staff before or after the meeting. Public input sessions will be provided

and individuals who made written requests by March 15, 2010 will have the opportunity to address the Council at those sessions.

Dated: March 15, 2010.

**Julie K. King,**

*Forest Supervisor.*

[FR Doc. 2010-6273 Filed 3-23-10; 8:45 am]

**BILLING CODE M**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Missouri Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that a planning meeting of the Missouri Advisory Committee to the Commission will convene by conference call at 1:30 p.m. and adjourn at approximately 2:30 p.m. on Tuesday, March 23, 2010. The purpose of this meeting is to plan St. Louis public briefing meeting.

This meeting is available to the public through the following toll-free call-in number: (866) 364-7584, conference call access code number 58903181. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-977-8339 and providing the Service with the conference call number and contact name Farella E. Robinson.

To ensure that the Commission secures an appropriate number of lines for the public, persons are asked to register by contacting Corrine Sanders of the Central Regional Office and TTY/TDD telephone number, by 4 p.m. on March 16, 2010.

Members of the public are entitled to submit written comments. The comments must be received in the regional office by April 6, 2010. The address is U.S. Commission on Civil Rights, 400 State Avenue, Suite 908, Kansas City, Kansas 66101. Comments may be e-mailed to [frobinson@usccr.gov](mailto:frobinson@usccr.gov). Records generated by this meeting may be inspected and reproduced at the Central Regional Office, as they become available, both before and after the meeting. Persons

interested in the work of this advisory committee are advised to go to the Commission's Web site, <http://www.usccr.gov>, or to contact the Central Regional Office at the above e-mail or street address.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission and FACA.

Dated in Washington, DC, March 18, 2010.

**Peter Minarik,**

*Acting Chief, Regional Programs  
Coordination Unit.*

[FR Doc. 2010-6382 Filed 3-23-10; 8:45 am]

**BILLING CODE 6335-01-P**

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* Office of the Secretary, Office of Acquisition Management.

*Title:* Applicant for Funding Assistance.

*OMB Control Number:* 0605-0001.

*Form Number(s):* CD-346.

*Type of Request:* Regular submission.

*Number of Respondents:* 1,500.

*Average Hours Per Response:* 15 minutes.

*Burden Hours:* 375.

*Needs and Uses:* The Department of Commerce, thru its bureaus, assists reliable, capable individuals and firms in pursuit of various business development projects, business enterprise development and other forms of economic development. The CD-346 is used to assist programs and grants administration officials in determining the fiscal responsibility and financial integrity of principal officers and employees of organizations, firms, and other entities which are recipients or beneficiaries of grants, cooperative agreements, loans, loan guarantees or other forms of federal financial assistance.

Through the name check process, background information is collected on key individuals associated with proposed financial assistance recipient organizations. It also identifies those principals who have been convicted of, or are presently facing, criminal charges or are under investigation for fraud, theft, perjury or other matters which have significant impact on questions of

management honesty or financial integrity.

The Office of Inspector General has passed the responsibility for administration of the name check process and stewardship of the Form CD-346 to the Office of Acquisition Management (OAM), Grants Management Division (GMD).

*Affected Public:* Business or other for-profit organizations; not-for-profit institutions; individuals and households.

*Frequency:* On occasion.

*Respondent's Obligation:* Obtain or retain benefits.

*OMB Desk Officer:* Nicholas Fraser, (202) 395-5887.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, Departmental Paperwork Clearance Officer, (202) 482-0266, Department of Commerce, Room 6625, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at [dHynek@doc.gov](mailto:dHynek@doc.gov)).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to Nicholas Fraser, OMB Desk Officer, FAX number (202) 395-7285, or via the Internet at [Nicholas\\_A\\_Fraser@omb.eop.gov](mailto:Nicholas_A_Fraser@omb.eop.gov).

Dated: March 18, 2010.

**Gwellnar Banks,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 2010-6388 Filed 3-23-10; 8:45 am]

**BILLING CODE 3510-03-P**

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* International Trade Administration (ITA).

*Title:* Certified Trade Mission: Application for Status.

*OMB Control Number:* 0625-0215.

*Form Number(s):* ITA-4127P.

*Type of Request:* Regular submission.

*Burden Hours:* 60.

*Number of Respondents:* 60.

*Average Hours Per Response:* 1.

*Needs and Uses:* Certified Trade Missions are overseas events that are planned, organized and led by both Federal and non-Federal government