

Commission on Civil Rights, 999 18th Street, Suite 1380S, Denver, CO 80202, or faxed to (303) 866-1050, or e-mailed to [ebohor@usccr.gov](mailto:ebohor@usccr.gov). Persons who desire additional information may contact the Rocky Mountain Regional Office by e-mail at [ebohor@usccr.gov](mailto:ebohor@usccr.gov) or by phone at (303) 866-1040.

Records generated from this meeting may be inspected and reproduced at the Rocky Mountain Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this advisory committee are directed to the Commission's Web site, <http://www.usccr.gov>, or may contact the Rocky Mountain Regional Office at the above e-mail or street address.

The meeting will be conducted pursuant to the rules and regulations of the Commission and FACA.

Dated in Washington, DC, May 19, 2011.

**Peter Minarik,**

*Acting Chief, Regional Programs  
Coordination Unit.*

[FR Doc. 2011-12921 Filed 5-24-11; 8:45 am]

**BILLING CODE 6335-01-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Montana State Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that a planning and orientation meeting of the Montana Advisory Committee to the Commission will convene via teleconference at 2 p.m. (MDT) and adjourn at approximately 4 p.m. (MDT) on Wednesday, June 29, 2011. The purpose of the planning meeting is to provide ethics training and orientation to the new committee. The Committee will also be briefed on activities by the Commission, as well as other SACs in the region.

This meeting is available to the public through the following toll-free call-in number: (800) 516-9896, followed by Conference ID#: 8334. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. For persons with hearing impairments, dial 711 for relay services and enter 1-800-516-9896 followed by the Conference ID#: 8334.

Members of the public are entitled to submit written comments; the comments must be received in the regional office by July 27, 2011. Comments may be mailed to the Rocky Mountain Regional Office, U.S. Commission on Civil Rights, 999-18th Street, Suite 1380S, Denver, CO 80202, or faxed to (303) 866-1050, or e-mailed to [ebohor@usccr.gov](mailto:ebohor@usccr.gov). Persons who desire additional information may contact the Rocky Mountain Regional Office by e-mail at [ebohor@usccr.gov](mailto:ebohor@usccr.gov) or by phone at (303) 866-1040.

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The meeting will be conducted pursuant to the rules and regulations of the Commission and FACA.

Dated in Washington, DC, May 19, 2011.

**Peter Minarik,**

*Acting Chief, Regional Programs  
Coordination Unit.*

[FR Doc. 2011-12923 Filed 5-24-11; 8:45 am]

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XA454**

### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Scientific and Statistical Committee on June 14-15, 2011 to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** This meeting will be held on Tuesday, June 14 at 10 a.m. and Wednesday, June 15, 2011 at 8:30 a.m.

**ADDRESSES:** The meeting will be held at the Eastland Park Hotel, 157 High Street, Portland, ME 04101; telephone: (207) 775-5411; fax: (207) 775-1066.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

### SUPPLEMENTARY INFORMATION:

**Tuesday, June 14, 2011—Wednesday, June 15, 2011**

The Scientific and Statistical Committee (SSC) will receive an update from the Groundfish Plan Development Team (PDT) on the process for setting Acceptable Biological Catch (ABC) for all groundfish stocks for the period 2012-14. The PDT will provide the SSC with preliminary information comparing past survey trends to stock size. In addition, the PDT will describe other analyses that are planned to examine the reliability of stock projections. The SSC may provide guidance about any further work on these issues.

Additionally, the SSC will review analyses provided by the Skate PDT for the purpose of recommending an ABC for the skate fishery for fishing years 2012-2013. The SSC's recommendation will be discussed at the June 21-23 Council meeting in Portland, ME.

On Wednesday, June 15, 2011, the SSC will continue its review of the analyses provided by the Skate PDT and recommend an ABC for the skate fishery.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: May 20, 2011.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2011-12925 Filed 5-24-11; 8:45 am]

**BILLING CODE 3510-22-P**