

Total Estimated Burden Hours: 3,440.
Status: Reinstatement, with change, of previously approved collection.

Authority: Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: June 15, 2010.

Leroy McKinney, Jr.,
*Departmental Reports Management Officer,
 Office of the Chief Information Officer.*

[FR Doc. 2010-15094 Filed 6-22-10; 8:45 am]

BILLING CODE 4210-67-P

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. 5378-N-02]

Notice of Proposed Information Collection, Comment Request; Economic Opportunities for Low- and Very Low-Income Persons

AGENCY: Office of the Assistant Secretary for Fair Housing and Equal Opportunity, HUD.

ACTION: Notice.

SUMMARY: The proposed information collection requirement concerning the Section 3 program will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

DATES: *Comments Due Date:* August 23, 2010.

ADDRESSES: Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Leroy McKinney, Departmental Paperwork Reduction Act Compliance Officer, Office of the Chief Information Officer, Department of Housing and Urban Development, 451 7th Street, SW., Room 4178, Washington, DC 20410. Telephone number (202) 402-5564.

FOR FURTHER INFORMATION CONTACT:

Staci Gilliam, Director, Economic Opportunity Division, Office of Fair Housing and Equal Opportunity, Department of Housing and Urban Development, 451 7th Street, SW., Room 5234, Washington, DC 20410, telephone (202) 402-3468. (This is not a toll-free number.) Hearing or speech-impaired individuals may access this number TTY by calling the toll-free Federal Information Relay Service at 1-800-877-8399.

SUPPLEMENTARY INFORMATION: The Department is submitting the proposed information collection to OMB for

review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 34, as amended).

This Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Enhance the Section 3 Program, (2) Enhance the quality, utility, and clarity of the information to be collected; and (3) Minimize the burden of the collection of information on those who respond; including the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

Title of Proposal: Economic Opportunity for Low-and Very Low-Income Persons.

Office: Fair Housing and Equal Opportunity.

OMB Control Number: 2529-0043.

Description of the need for the information and proposed use:

A. The Section 3 Summary Report (Revised HUD form 60002)

The information will be used by the Department to monitor program recipients' compliance with the requirements of Section 3 of the Housing and Urban Development Act of 1968. HUD Headquarters will use the information to assess the results of the Department's efforts to meet the statutory objectives of Section 3. The data collected will be used by recipients as a self-monitoring tool. If the information is used, it will be used to prepare the mandatory reports to Congress assessing the effectiveness of Section 3.

B. The Section 3 Summary Report (HUD form 60002B)

The information on this form will be used by grantees to list additional properties, activities or contracts involving covered funds expended during the reporting period.

C. Complaint Register HUD Form 958 (Revised)

The information will be used in order to respond to and investigate complaints filed alleging noncompliance with Section 3. HUD staff will use this form to respond to investigate complaints filed.

Agency form numbers, if applicable: Form HUD 60002 Revised, HUD 958 Revised, and HUD form 60002-B.

Members of affected public: State and local governments agencies, public and private non-profit organizations, low- and very low-income residents, Public Housing Authorities or other public entities.

Estimation of the total numbers of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response: On an annual basis approximately 5,500 respondents (HUD recipients) will submit for HUD 60002 to HUD. It is estimated that four hours per annual reporting period will be required of the recipients to prepare the Section 3 report for a total of 22,000 hours.

Status of the proposed information collection: Reinstatement of a currently approved collection of information from HUD recipients.

Authority: The Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: June 16, 2010.

Staci Gilliam Hampton,
Director, Economic Opportunity Division.
 [FR Doc. 2010-15096 Filed 6-22-10; 8:45 am]

BILLING CODE 4210-67-P

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

[FWS-R1-R-2010-N084; 10137-1265-0000]

Bear Lake National Wildlife Refuge, Oxford Slough Waterfowl Production Area, ID

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice of Intent to prepare a Comprehensive Conservation Plan and Environmental Assessment; request for comments.

SUMMARY: We, the U.S. Fish and Wildlife Service (Service), intend to prepare a Comprehensive Conservation Plan (CCP) and associated National Environmental Policy Act (NEPA) documents for Bear Lake National Wildlife Refuge (NWR, Refuge), 7 miles south of Montpelier, Idaho, the Refuge-managed Thomas Fork Unit (Unit) in Montpelier, and the Oxford Slough Waterfowl Production Area (WPA) in Oxford, Idaho. We are providing this notice in compliance with our CCP policy to advise other Federal and State agencies, Tribes, and the public of our intentions and to obtain suggestions and information on the scope of issues to consider in the planning process.

DATES: To ensure consideration, we must receive your written comments by July 23, 2010. We will announce opportunities for public input in local news media throughout the CCP planning process.

ADDRESSES: Send your comments or requests for more information by any of the following methods:

E-mail: annette_deknijf@fws.gov.
Include "Bear Lake CCP EA" in the subject line of the message.

Fax: Attn: Annette de Knijf, 208-847-1319.

U.S. Mail: Bear Lake NWR, Box 9, Montpelier, ID 83254.

In-Person Drop-off: You may drop off comments during regular business hours at Refuge Headquarters at 370 Webster St., Montpelier, ID.

FOR FURTHER INFORMATION CONTACT:
Annette de Knijf, 208-847-1757.

SUPPLEMENTARY INFORMATION:

Introduction

With this notice, we initiate our process for developing a CCP for the Bear Lake NWR in Bear Lake County, and Oxford Slough WPA in Franklin and Bannock Counties, Idaho. This notice complies with our CCP policy to (1) Advise other Federal and State agencies, Tribes, and the public of our intention to conduct detailed planning on this Refuge and WPA, and (2) obtain suggestions and information on the scope of issues to consider in the environmental document and during development of the CCP.

Background

The CCP Process

The National Wildlife Refuge System Administration Act of 1966 (16 U.S.C. 668dd-668ee) (Administration Act), as amended by the National Wildlife Refuge System Improvement Act of 1997, requires us to develop a CCP for each national wildlife refuge. The purpose for developing a CCP is to provide refuge managers with a 15-year plan for achieving refuge purposes and contributing toward the mission of the National Wildlife Refuge System, consistent with sound principles of fish and wildlife management, conservation, legal mandates, and our policies. In addition to outlining broad management direction on conserving wildlife and their habitats, CCPs identify wildlife-dependent recreational opportunities available to the public, including opportunities for hunting, fishing, wildlife observation and photography, and environmental education and interpretation. We will review and update the CCP at least every 15 years in accordance with the Administration Act.

Each unit of the National Wildlife Refuge System was established for specific purposes. We use these purposes as the foundation for developing and prioritizing the management of goals and objectives for each refuge within the National Wildlife Refuge System mission, and to

determine how the public can use each refuge. The planning process is a way for us and the public to evaluate management goals and objectives for the best possible conservation approach to this important wildlife habitat, while providing for wildlife-dependent recreational opportunities that are compatible with each refuge's establishing purposes and the mission of the National Wildlife Refuge System.

Our CCP process provides participation opportunities for Tribal, State, and local governments; agencies; organizations; and the public. At this time we encourage input in the form of issues, concerns, ideas, and suggestions for the future management of Bear Lake NWR and Oxford Slough WPA.

We will conduct the Environmental Assessment (EA) of this project in accordance with the requirements of the National Environmental Policy Act of 1969, as amended (NEPA) (42 U.S.C. 4321 *et seq.*); NEPA regulations (40 CFR parts 1500-1508); other appropriate Federal laws and regulations; and our policies and procedures for compliance with those laws and regulations.

Bear Lake National Wildlife Refuge

Bear Lake NWR was established in 1968 and is located in Bear Lake County, near the community of Montpelier, in southeast Idaho. The Refuge lies in Bear Lake Valley at approximately 5,925 feet in elevation in the historic location of the Dingle Swamp. The Thomas Fork Unit is a 1015-acre tract of land managed by the Refuge and situated at an elevation of 6,060 feet, approximately 20 miles east of Montpelier, Idaho, along U.S. Hwy. 30, near Border, Wyoming. The Unit's eastern boundary is the Wyoming State line.

The Refuge is composed of an 18,000-acre emergent marsh, 1,600 acres of uplands, and 5 miles of riparian streams. Approximately 100 species of migratory birds nest at Bear Lake NWR, including large concentrations of colonial waterbirds, and many other species of wildlife utilize the Refuge during various periods of the year. In the early 1900s, the Telluride Canal Company substantially modified the natural hydrology of the former Dingle Swamp by diverting the Bear River to flow into Bear Lake for irrigation storage. The indirect effects were numerous and significantly altered the hydrology and ecological processes of the Bear Lake Watershed.

Oxford Slough Waterfowl Production Area

Oxford Slough is the Service's only waterfowl production area in the

Service's northwest region. It is located 10 miles north of Preston, Idaho, abutting the small town of Oxford. Oxford Slough, situated in the Cache Valley, is the drainage for Oxford and Deep Creeks as well as other streams and creeks in the surrounding mountain ranges. The Oxford Slough WPA provides valuable foraging habitat for species such as cranes, geese, Franklin's gulls, and white-faced ibis, and nesting habitat for many shorebird species.

Scoping: Preliminary Issues, Concerns, and Opportunities

We have identified preliminary issues, concerns, and opportunities that we may address in the CCP. We have briefly summarized these issues below. During public scoping, we may identify additional issues.

At Bear Lake NWR, Oxford Slough WPA, and the Thomas Fork Unit, the Service will evaluate: (1) Water management schedules to improve Refuge wildlife habitats and values; (2) How the Service can protect and improve the quantity and quality of water for fish and wildlife resources; (3) Actions required to minimize disturbance within the Refuge to nesting and migrating waterbirds and wildlife; (4) How the Refuge can meet increasing demands for recreational opportunities and provide quality visitor services programs in consideration of wildlife disturbance issues; (5) The best means to attain productive deep marsh habitats for Refuge wildlife which match or mimic the natural and historic vegetative composition and open water interspersed of the Bear Lake Watershed; (6) What can be done to prevent the introduction and dispersal of invasive plants and animals and facilitate their removal from the Refuge; (7) The Refuge's role in supporting native fish and riparian habitat restoration; (8) The restoration of native sagebrush habitats to support the long-term viability of native wildlife populations; (9) The most appropriate management techniques for the Refuge's wet meadow and upland habitats to maximize habitat values for key wildlife species (e.g., sandhill cranes, Canada geese), while assuring other native wildlife cover and forage requirements are also satisfied; (10) How the Refuge can adaptively manage in response to predicted and unpredicted challenges faced by climate change; and (11) How the Refuge can most appropriately assess the efficacy of management actions at the appropriate spatial and temporal scale.

Public Meetings

We will involve the public through open houses, informational and technical meetings, and written comments. We will release mailings, news releases, and announcements to provide information about opportunities for public involvement in the planning process.

Public Availability of Comments

Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: May 17, 2010.

Richard Hannan,

Acting Regional Director, Region 1, Portland, Oregon.

[FR Doc. 2010-15201 Filed 6-22-10; 8:45 am]

BILLING CODE 4310-55-P

DEPARTMENT OF THE INTERIOR**National Park Service****Committee for the Preservation of the White House Notice of Public Meeting**

AGENCY: Department of the Interior, National Park Service.

ACTION: Notice of meeting.

SUMMARY: Notice is hereby given in accordance with the Federal Advisory Committee Act that a meeting of the Committee for the Preservation of the White House will be held at the White House at 11 a.m. on Tuesday, July 13, 2010.

DATES: July 13, 2010.

FOR FURTHER INFORMATION CONTACT:

Comments may be provided to: Executive Secretary, Committee for the Preservation of the White House, 1100 Ohio Drive, SW., Washington, DC 20242, (202) 619-6344. Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

SUPPLEMENTARY INFORMATION: It is expected that the meeting agenda will include policies, goals, and long-range plans. The meeting will be open, but subject to appointment and security clearance requirements. Clearance information, which includes full name, date of birth and Social Security number, must be received by July 6, 2010. Due to the present mail delays being experienced, clearance information should be faxed to (202) 619-6353 in order to assure receipt by deadline. Inquiries may be made by calling the Committee for the Preservation of the White House between 9 a.m. and 4 p.m. weekdays at (202) 619-6344. Written comments may be sent to the Executive Secretary, Committee for the Preservation of the White House, 1100 Ohio Drive, SW., Washington, DC, 20242.

Dated: June 14, 2010.

Ann Bowman Smith,

Executive Secretary, Committee for the Preservation of the White House.

[FR Doc. 2010-15098 Filed 6-22-10; 8:45 am]

BILLING CODE P

DEPARTMENT OF THE INTERIOR**National Park Service****National Register of Historic Places; Notification of Pending Nominations and Related Actions**

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before May 29, 2010. Pursuant to section 60.13 of 36 CFR Part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by July 8, 2010.

Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we

cannot guarantee that we will be able to do so.

Alexandra Lord,

Acting Chief, National Register of Historic Places/National Historic Landmarks Program.

ARKANSAS**Crittenden County**

West Memphis City Hall, 100 Court St, West Memphis, 10000444

Jefferson County

Antioch Missionary Baptist Church Cemetery, 500 N. McKinney Rd, Sherrill, 10000437

COLORADO**Denver County**

Bennett-Field House, 740 Clarkson St, Denver, 10000435

Park County

Shawnee, 56016-56114 Frontage Rd; 55919-56278 Hwy 285; 31-36 W. Shawnee Rd; 54-152 Waterworks Rd, Shawnee, 10000434

FLORIDA**Clay County**

Holly Cottage, 6935 Old Church Rd, Green Cove Springs, 10000442

KANSAS**Brown County**

Bierer, Samuel, House, 410 N 7th St, Hiawatha, 10000450

Chase County

Shaft, William C. & Jane, House, 1682 FP Rd, Cedar Point, 10000449

Dickinson County

J.S. Hollinger Farmstead, (Agriculture-Related Resources of Kansas) 2250 2100 Ave, Chapman, 10000448

Gove County

Beamer Barn, (Agriculture-Related Resources of Kansas) 2931 CR 18, Oakley, 10000452

McPherson County

Hjerpe Grocery, 110 & 112 N Main, Lindsborg, 10000447

Republic County

Stevenson, S.T., House, 2012 N St, Belleville, 10000451

MISSISSIPPI**Attala County**

Brett, George Washington, House, 3021 Attala Rd 3220, West, 10000440

Hancock County

Old Bay St. Louis Historic District, Roughly bounded by Beach Blvd, Third St on the E; Breath Ln and Hwy 90 on the N; Seminary Dr, St. Francis St, and * * *, Bat St. Louis, 10000441

Hinds County

George Street Grocery, 416 George St, Jackson, 10000438