Send all reports to the Grants Management Specialist identified in the Where to Obtain Additional Information section of this announcement.

The following additional requirements are applicable to this program. For a complete description of each see Addendum 1 in the application kit.

AR–1 Human Subjects Certification AR–2 Requirements for inclusion of Women and Racial and Ethnic Minorities in Research

AR–9 Paperwork Reduction Act Requirements

AR-10 Smoke-Free Workplace Requirement

AR-11 Healthy People 2010 AR-12 Lobbying Restrictions

AR-12 Lobbying Restrictions
AR-13 Prohibition on Use of CDC
funds for Certain Gun Control
Activities

AR-20 Conference Activities within Grants/Cooperative Agreements

#### I. Authority and Catalog of Federal Domestic Assistance Number

This program is authorized under Sections 301, 391, 392, 393, and 394 of the Public Health Service Act, [42 U.S.C. 241, 280b, 280b-1, 280b-1a, and 280b-2] as amended. Program regulations are set forth in 42 CFR Part 52. The catalog of Federal Domestic Assistance number is 93.136.

## J. Where To Obtain Additional Information

For this announcement and other CDC program announcements see the CDC home page on the Internet: http://www.cdc.gov. To receive additional written information and to request an application kit, call 1–888-GRANTS4 (1–888–472–6874). You will be asked to leave you name and address and will be instructed to identify the number for the announcement of interest. A complete program description and information on application procedures are contained in the application package.

Please refer to Announcement 00043 when requesting information and submitting an application. If you have questions after reviewing the contents of all the documents, business management technical assistance may be obtained from: Sheryl L. Heard, Grants Management Specialist, Grants Management Branch, Procurement and Grants Office, Centers for Disease Control and Prevention, 2920 Brandywine Road, Room 3000, Atlanta, GA 30341–4146, Telephone number (770) 488–2723, Email address slh3@cdc.gov.

Programmatic technical assistance may be obtained from: Enrique Nieves, Jr., Project Officer, Division of Violence Prevention, National Center for Injury Prevention and Control, Centers for Disease Control and Prevention (CDC), 4770 Buford Highway, NE., (K–60), Atlanta, GA 30341–3724, Telephone number (770) 488–1281, Internet address: exn2@cdc.gov.

Other Potential Sources of Funds

The National Institute of Mental Health (NIMH) of NIH has announced the availability of funds for research grants in prevention strategies for disruptive behavior disorders in children and adolescents. The purpose of the RFA (RFA No. MH-00-011) is to encourage research applications addressing implementation, replication, and deployment strategies for sustaining prevention programs targeted towards reducing risks for or the onset of disruptive behavior problems in youth. The NIMH program announcements are available at http://www.nimh.nih.gov/ grants/index.cfm.

Dated: March 17, 2000.

#### Henry S. Cassell III,

Acting Director, Procurement and Grants Office, Centers for Disease Control and Prevention (CDC).

[FR Doc. 00–7167 Filed 3–22–00; 8:45 am]

BILLING CODE 4163-18-P

# DEPARTMENT OF HEALTH AND HUMAN SERVICES

#### **Food and Drug Administration**

[Docket No. 00F-0792]

# The Procter and Gamble Co.; Filing of Food Additive Petition; Correction

**AGENCY:** Food and Drug Administration, HHS.

**ACTION:** Notice; correction.

SUMMARY: The Food and Drug Administration (FDA) is correcting a notice that appeared in the Federal Register of March 3, 2000 (65 FR 11585). The document announced that The Procter and Gamble Co. has filed a petition proposing that the food additive regulations regarding olestra be amended by removing the requirement for the label statement. A citation appeared incorrectly in the SUPPLEMENTARY INFORMATION section.

# This document corrects that error. FOR FURTHER INFORMATION CONTACT:

Mary D. Ditto, Center for Food Safety and Applied Nutrition (HFS–206), Food and Drug Administration, 200 C St. SW., Washington, DC 20204, 202–418–3102.

**SUPPLEMENTARY INFORMATION:** In FR Doc. 00–5096, appearing on page 11585 in the **Federal Register** of Friday, March 3, 2000, the following correction is made:

1. On page 11586, in the third column, under the **SUPPLEMENTARY INFORMATION** section, in the last paragraph, line 2, "CFR 25.32(i)" is corrected to read "CFR 25.30(k)".

Dated: March 14, 2000.

#### Eugene C. Coleman,

Acting Director, Office of Premarket Approval, Center for Food Safety and Applied Nutrition.

[FR Doc. 00–7133 Filed 3–22–00; 8:45 am] BILLING CODE 4160–01–F

#### **DEPARTMENT OF THE INTERIOR**

#### Fish and Wildlife Service

#### Notice of Receipt of Applications for Permit

#### **Endangered Species**

The following applicants have applied for a permit to conduct certain activities with endangered species. This notice is provided pursuant to Section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531, et seq.):

PRT-012014

 $\leq$ Applicant: Rare Feline Breeding Center, Center Hill, FL.

The applicant request a permit to sell in foreign commerce and export two males and two females tigers (*Panthera tigris*) to Bifengzia Ecological Zoo, Yaan City, China for the purpose of enhancement of the survival of the species through propagation and conservation education.

PRT-024236

Applicant: Richard A.Edlund, Muskegon, MI.

The applicant requests a permit to import the sport-hunted trophy of one male bontebok (*Damaliscus pygargus dorcas*) culled from a captive herd maintained under the management program of the Republic of South Africa, for the purpose of enhancement of the survival of the species.

PRT-023045

Applicant: Ann Cornell, Joplin, Mo.

The applicant requests a permit to import the sport-hunted trophy of one male bontebok (*Damaliscus pygargus dorcas*) culled from a captive herd maintained under the management program of the Republic of South Africa, for the purpose of enhancement of the survival of the species.

PRT-023047

Applicant: Harry M. Cornell, Jr. Joplin, Mo.

The applicant requests a permit to import the sport-hunted trophy of one male bontebok (*Damaliscus pygargus dorcas*) culled from a captive herd

maintained under the management program of the Republic of South Africa, for the purpose of enhancement of the survival of the species.

PRT-022663

Applicant: Columbus Zoo and Aquarium, Powell, OH.

The applicant requests a permit to import two male and one female captive-born African cheetahs (*Acinonyx jubatus*) from the Toronto Zoo, Ontario, Canada for the purpose of enhancement of the species through captive propagation.

Written data or comments should be submitted to the Director, U.S. Fish and Wildlife Service, Office of Management Authority, 4401 North Fairfax Drive, Room 700, Arlington, Virginia 22203 and must be received by the Director within 30 days of the date of this

publication.

Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents to the following office within 30 days of the date of publication of this notice: U.S. Fish and Wildlife Service, Office of Management Authority, 4401 North Fairfax Drive, Room 700, Arlington, Virginia 22203. Phone: (703/358–2104); FAX: (703/358–2281).

Dated: March 17, 2000.

#### Kristen Nelson,

Chief, Branch of Permits, Office of Management Authority.

[FR Doc. 00-7173 Filed 3-22-00; 8:45 am]

BILLING CODE 4310-55-P

#### **DEPARTMENT OF THE INTERIOR**

#### Fish and Wildlife Service

Availability of a Draft Supplemental Environmental Assessment on the Continuation of General Swan Hunting Seasons in Parts of the Pacific Flyway

AGENCY: Fish and Wildlife Service,

Interior.

**ACTION:** Notice of availability.

SUMMARY: This Notice advises the public that a Draft Supplemental Environmental Assessment on the Continuation of General Swan Hunting Seasons in Parts of the Pacific Flyway is available for public review. Comments and suggestions are requested.

**DATES:** You must submit comments on the Draft Environmental Assessment by May 22, 2000.

ADDRESSES: Copies of the Draft Environmental Assessment can be obtained by writing to Robert Trost, Pacific Flyway Representative, U.S. Fish and Wildlife Service, Office of Migratory Bird Management, 911 N.E. 11th Avenue, Portland, Oregon 97232–4181. Written comments can be sent to the same address. All comments received, including names and addresses, will become part of the public record. You may inspect comments during normal business hours at the same address.

#### FOR FURTHER INFORMATION CONTACT:

Robert Trost at: Pacific Flyway Representative, U.S. Fish and Wildlife Service, Office of Migratory Bird Management, 911 N.E. 11th Avenue, Portland, Oregon 97232–4181, (503) 231–6162.

**SUPPLEMENTARY INFORMATION:** The Draft Supplemental Assessment includes a review of the past 5-year experimental general swan hunting seasons in parts of the Pacific Flyway and alternatives for establishment of future operational swan hunting seasons in the same area. The Supplemental Assessment was prompted by requests from individuals, States, and various conservation organizations for a thorough examination of alternatives for swan hunting in the Pacific Flyway in light of continuing concerns for the Rocky Mountain Population of trumpeter swans. The Assessment deals with establishment of an operational approach for swan hunting and related efforts to address status and distributional concerns regarding the Rocky Mountain Population of trumpeter swans. Four alternatives, including the proposed action, are considered.

Dated: March 13, 2000.

#### John G. Rogers,

Deputy Director, U.S. Fish and Wildlife Service.

[FR Doc. 00–6933 Filed 3–22–00; 8:45 am]

#### DEPARTMENT OF THE INTERIOR

### **Bureau of Land Management**

[CO-220-1020XQ]

#### Call for Nominations for Northwest and Front Range Resource Advisory Councils (Colorado)

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Extension of nomination period.

**SUMMARY:** The purpose of this notice is to extend the Nomination Period to fill

positions which have recently been vacated on two Colorado, Bureau of Land Management (BLM), Resource Advisory Councils. The original notice calling for nominations appeared in the **Federal Register** on February 7, 2000 with the Nomination Period closing March 23, 2000. This Nomination Period has been extended to April 20, 2000.

The position to be filled on the Northwest Resource Advisory Council is "Public-at-Large" in Category 3.

The position on the Front Range Resource Advisory Council which is being filled is also "Public-at-Large" in Category 3.

**DATES:** Completed Nomination/ Background Information Forms and any other necessary information should be received in the appropriate office by April 20.

Advisory Council—Bureau of Land Management, Northwest Center, Attn: RAC Nomination, 2815 H Road, Grand Junction, Colorado 81506.

Front Range Resource Advisory Council—Bureau of Land Management, Front Range Center, Attn: RAC Nomination, 3170 East Main Street, Canon City, Colorado 81212.

FOR FURTHER INFORMATION CONTACT: Ken Smith, (719) 269–8553; for information about the Front Range Resource Advisory Council or Lynn Barclay, (970) 826–5096 for information about the Northwest Resource Advisory Council.

SUPPLEMENTARY INFORMATION: This Nomination Period has been extended to be consistent with the Bureau of Land Management's annual call for nominations to fill positions on the Councils whose terms expire each year.

Dated: March 14, 2000.

#### Donnie R. Sparks,

Center Manager.

[FR Doc. 00–7146 Filed 3–22–00; 8:45 am]

BILLING CODE 4310-JB-M

#### **DEPARTMENT OF THE INTERIOR**

# Bureau of Land Management [NM-910-00-1020-PB]

# New Mexico Resource Advisory Council Meeting

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Council meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972 (FACA), 5 U.S.C. Appendix 1, the Department of the