

## Availability of Documents

Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents to:

**Brenda Tapia,**

*Program Analyst/Data Administrator, Branch of Permits, Division of Management Authority.*

[FR Doc. 2011-18656 Filed 7-22-11; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Geological Survey

[USGS-GX11EE000101000]

#### Agency Information Collection Activities: Comment Request for National Spatial Data Infrastructure, Cooperative Agreements Program (NSDI CAP)

**AGENCY:** United States Geological Survey (USGS), Interior.

**ACTION:** Notice of an extension of a currently approved information collection (1028-0084).

**SUMMARY:** To comply with the Paperwork Reduction Act of 1995 (PRA), we (the U.S. Geological Survey) are notifying the public that we will submit to OMB an extension of a currently approved information collection (IC) for the *National Spatial Data Infrastructure, Cooperative Agreements Program (NSDI CAP)*. This notice provides the public and other Federal agencies an opportunity to comment on the paperwork burden of this information collection (IC). The existing IC is scheduled to expire on January 31, 2012. To submit a proposal for the NSDI CAP three standard OMB forms and project narrative must be completed and submitted via Grants.gov.

**DATES:** To ensure that your comments on this IC are considered, please submit them on or before September 23, 2011.

**ADDRESSES:** Please also submit a copy of your written comments to USGS Information Collection Clearance Officer, U.S. Geological Survey, 12201 Sunrise Valley Drive, Mail Stop 807, Reston, VA 20192 (mail); 703-648-7197 (phone); 703-648-6853 (fax); or [cbartlett@usgs.gov](mailto:cbartlett@usgs.gov) (e-mail). Please reference Information Collection 1028-0084 NSDI CAP in the subject line.

**FOR FURTHER INFORMATION CONTACT:** To request additional information about

this IC, please contact USGS, Brigitta Urban-Mathieux U.S. Geological Survey, 12201 Sunrise Valley Drive, Mail Stop 590, Reston, Virginia 20192 (mail); by telephone (703) 648-5175; or [burbanma@usgs.gov](mailto:burbanma@usgs.gov) (e-mail).

#### SUPPLEMENTARY INFORMATION:

##### I. Abstract

Respondents are submitting proposals to acquire funding for projects to help build the infrastructure necessary for the geospatial data community to effectively discover, access, share, manage, and use digital geographic data. The NSDI consists of the technologies, policies, organizations, and people necessary to promote cost-effective production, and the ready availability and greater utilization of geospatial data among a variety of sectors, disciplines, and communities. Specific NSDI areas of emphasis include: metadata documentation, clearinghouse establishment, framework development, standards implementation, and building organizational collaboration and cooperation among organizations to leverage of geospatial resources.

We will protect information considered proprietary under the Freedom of Information Act (5 U.S.C. 552) and its implementing regulations (43 CFR Part 2), and under regulations at 30 CFR 250.197, "Data and information to be made available to the public or for limited inspection." Responses are voluntary. No questions of a "sensitive" nature are asked. We intend to release the project abstracts and primary investigators for awarded/funded projects only.

##### II. Data

*OMB Control Number:* 1028-0084.

*Title:* National Spatial Data Infrastructure Cooperative Agreements Program (NSDI CAP).

*Type of Request:* Notice of an extension of a currently approved information collection.

*Affected Public:* Private Sector; State, Local, and Tribal governments; Academia, and Non-profit organizations.

*Respondent's Obligation:* Voluntary (necessary to receive benefits).

*Frequency of Collection:* On occasion.

*Estimated Annual Number of Respondents:* 60.

*Estimated Total Annual Responses:* 60.

*Estimated Time per Response:* 25 hours.

*Estimated Total Annual Burden Hours:* 1,500 hours.

## III. Request for Comments

We invite comments concerning this IC on: (a) Whether the proposed collection of information is necessary for the agency to perform its duties, including whether the information is useful; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information; (c) ways to enhance the quality, usefulness, and clarity of the information to be collected; and (d) ways to minimize the burden on the respondents, including the use of automated collection techniques or other forms of information technology.

Please note that any comments submitted in response to this notice are a matter of public record. Before including your address, phone number, e-mail address or other personal identifying information in your comment, you should be aware that your entire comment including your personal identifying information, may be made publically available at anytime. While you can ask OMB in your comment to withhold your personal identifying information from public review, we cannot guarantee that will be done.

Dated: July 19, 2011.

**Ivan DeLoatch,**

*Executive Director, Federal Geographic Data Committee, Core Science Systems.*

[FR Doc. 2011-18609 Filed 7-22-11; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLCON06000-L16100000-DP0000]

#### Notice of Resource Advisory Council Meetings for the Dominguez-Escalante Advisory Council

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meetings.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act of 1976 and the Federal Advisory Committee Act of 1972, the U.S. Department of the Interior, Bureau of Land Management (BLM) Dominguez-Escalante Advisory Council (Council) will meet as indicated below.

**DATES:** Meetings will be held: September 7 and 21, 2011; October 5, 2011; November 2, 2011; December 7, 2011; January 4, 2012; February 1, 2012; and March 7, 2012. All meetings will begin at 3 p.m. and will adjourn at 6 p.m.

**ADDRESSES:** Meetings on September 7, October 5, December 7 and February 1 will be held at the Delta Performing Arts Center, 822 Grand Ave., Delta, Colorado. Meetings on September 21, November 2, January 4 and March 7 will be held at the Mesa County Courthouse Annex, Training Room A, 544 Rood, Grand Junction, Colorado.

**FOR FURTHER INFORMATION CONTACT:** Katie Stevens, Advisory Council Designated Federal Official, 2815 H Road, Grand Junction, CO 81506. Phone: (970) 244-3049. *e-mail:* [kasteven@blm.gov](mailto:kasteven@blm.gov).

**SUPPLEMENTARY INFORMATION:** The 10-member Council advises the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with the resource management planning process for the Dominguez-Escalante National Conservation Area and Dominguez Canyon Wilderness. Topics of discussion during the meeting may include informational presentations from various resource specialists working on the resource management plan, as well as Council reports relating to the following topics: Recreation, fire management, land-use planning process, invasive species management, travel management, wilderness, land exchange criteria, cultural resource management, and other resource management topics of interest to the Council raised during the planning process.

These meetings are anticipated to occur monthly, and may occur as frequently as every two weeks during intensive phases of the planning process. Dates, times and agendas for additional meetings may be determined at future Advisory Council Meetings, and will be published in the **Federal Register**, announced through local media and on the BLM's Web site for the Dominguez-Escalante planning effort, [http://www.blm.gov/co/st/en/nca/denca/denca\\_rmp.html](http://www.blm.gov/co/st/en/nca/denca/denca_rmp.html).

These meetings are open to the public. The public may present written comments to the Council. Each formal Council meeting will have time allocated at the beginning and end of each meeting for hearing public comments. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited at the discretion of the chair.

**Helen M. Hankins,**  
State Director.

[FR Doc. 2011-18773 Filed 7-22-11; 8:45 am]

**BILLING CODE 4310--\$S-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLCAN01000.L10200000.XZ0000]

#### Notice of Public Meeting Cancellation: Northwest California Resource Advisory Council

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act of 1976 (FLPMA), and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Northwest California Resource Advisory Council Meeting is cancelled.

**DATES:** The meeting was originally scheduled for Thursday and Friday, August 11 and 12, 2011, at the Bureau of Land Management Ukiah Field Office, 2550 North State Street, Ukiah, California. A new meeting date will be announced later.

**FOR FURTHER INFORMATION CONTACT:** Nancy Haug, BLM Northern California District manager, (530) 221-1743; or Joseph J. Fontana, public affairs officer, (530) 252-5332.

**SUPPLEMENTARY INFORMATION:** The 12-member council advises the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with public land management in Northwest California. All meetings are open to the public. Members of the public may present written comments to the council. Each formal council meeting will have time allocated for public comments. Depending on the number of persons wishing to speak, and the time available, the time for individual comments may be limited. Members of the public are welcome on field tours, but they must provide their own transportation and meals. Individuals who plan to attend and need special assistance, such as sign language interpretation and other reasonable accommodations, should contact the BLM as provided above.

Dated: July 15, 2011.

**Joseph J. Fontana,**  
Public Affairs Officer.

[FR Doc. 2011-18774 Filed 7-22-11; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLNVC02000.L14300000.FR0000;  
NVN088155 and NVN088157; 11-08807; MO  
#4500020758; TAS: 14X1109]

#### Notice of Realty Action: Competitive Sale of Public Land in Carson City, NV

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Realty Action.

**SUMMARY:** The Bureau of Land Management (BLM) proposes to sell two parcels of public lands totaling approximately 10 acres located in the BLM Carson City District in Carson City, Nevada. The sales will be conducted as a competitive bid auction in which interested bidders must submit written sealed bids equal to, or greater than, the appraised fair market value of the lands.

**DATES:** Interested parties may submit written comments regarding the proposed sales to the BLM on or before September 8, 2011. The deadline for submission of sealed bids will be announced on the BLM Carson City District Web site: [http://www.blm.gov/nv/st/en/fo/carson\\_city\\_field.html](http://www.blm.gov/nv/st/en/fo/carson_city_field.html) at least 30 days prior to the sale date.

**ADDRESSES:** Mail written comments to the BLM Field Manager, Sierra Front Field Office, 5665 Morgan Mill Road, Carson City, Nevada 89701. Sealed bids must also be submitted to this address.

**FOR FURTHER INFORMATION CONTACT:** Jo Ann Hufnagle, Realty Specialist, BLM Sierra Front Field Office at e-mail: [Jo\\_Hufnagle@blm.gov](mailto:Jo_Hufnagle@blm.gov) or phone: (775) 885-6144. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The competitive sales will be conducted pursuant to Section 2601(d) of the Omnibus Public Land Management Act of 2009 (Pub. L. 111-11). Two parcels of public land are proposed for competitive sale in Carson City, Nevada. One parcel, identified as the South Edmonds Parcel, is on South Edmonds Street in a residential area near Prison Hill surrounded by private land. The other parcel, identified as Parcel 1A, is in the southwestern portion of the city in the vicinity of the junction of U.S. Highway 50 West and U.S. 395. This parcel includes portions of U.S. Highway