

Subject name, address	Effective date	Subject name, address	Effective date
PRESCOTT VALLEY, AZ SHETLER, TERRY .....	6/20/2006	WASHINGTON, DC INTERNATIONAL HEALTH CARE SVCS, INC .....	1/26/2006
SARASOTA, FL SHIELDS, FRANK .....	6/20/2006	WASHINGTON, DC TINNIN, LOUIS .....	3/27/2006
KIRKLAND, WA SIMBECK, HEATHER .....	6/20/2006	BRUCETON MILLS, WV	
SOUTH BEND, IN SINNOTT, KAREN .....	6/20/2006	<b>OWNED/CONTROLLED BY CONVICTED/ ENTITIES</b>	
POLK CITY, FL SKINNER, MOLLY .....	6/20/2006	ADVANCED MEDICAL SUP- PLIERS, INC .....	6/20/2006
FLORENCE, KY SLATER, DARLENE .....	6/20/2006	HAMMOND, IN CAROLINE STREET CLINIC, INC .....	6/20/2006
SURPRISE, AZ SMITH, CHERYL .....	6/20/2006	KEY WEST, FL COMPREHENSIVE HEALTH PROFESSIONAL REHAB CORP .....	6/20/2006
ROBBINS, NC SMITH, MARSHALENE .....	6/20/2006	MIAMI, FL FREDESVINDA M GON- ZALEZ-PINA, MD, PA .....	6/20/2006
PFLUGERVILLE, TX SNYDER, GEOFFREY .....	6/20/2006	HIALEAH, FL GAMBLE-MCKEE PARTNER- SHIP, LLC .....	6/20/2006
LEWISVILLE, OH SOFIA MASSAGE STUDIO .....	6/20/2006	SHREVEPORT, LA GUEST CARE MANAGEMENT OF TEXAS LLC .....	6/20/2006
ST PETERSBURG, FL SOLIMAN, HODA .....	6/20/2006	SHREVEPORT, LA MAROUDAS CHIROPRACTIC CLINIC .....	6/20/2006
TORRANCE, CA ST JOHN, MICHELLE .....	6/20/2006	GILROY, CA MARSHALL G TASCAN, MD, PA .....	6/20/2006
TAMPA, FL STEPHENSON, FLORA .....	6/20/2006	STUART, FL NATIONAL MEDICAL SYSTEM & SUPPLIES, INC .....	6/20/2006
HARTSELLE, AL STERLING, HARLEY .....	6/20/2006	MIAMI, FL PENNACLE REHAB SERV- ICES OF FLORIDA, INC .....	6/20/2006
ORANGE, CA SUFFRIDGE, SHERRY .....	6/20/2006	MIAMI, FL STROHBACH CHIRO- PRACTIC, INC .....	6/20/2006
ROGERSVILLE, TN SWAFFORD, JESSE .....	6/20/2006	FONTANA, CA TKO PHARMACY .....	6/20/2006
PHOENIX, AZ TASCHMAN, MARSHALL .....	6/20/2006	WASILLA, AK	
CORAL SPRINGS, FL TAYLOR, TIANN .....	6/20/2006	<b>DEFAULT ON HEAL LOAN</b>	
CLINTON, NJ THOMAS, PATRICE .....	6/20/2006	ALLEN, DAVID .....	6/20/2006
CARROLLTOWN, PA THOMAS, SANDRA .....	6/20/2006	CORTE MADERA, CA GLICKMAN, HAGIT .....	6/20/2006
KING WILLIAM, VA TURCHIARO, MICHELLE .....	6/20/2006	SAN FRANCISCO, CA ILIOU, CLAUDE .....	6/20/2006
TAMPA, FL VALENTIN, VICTOR .....	6/20/2006	PUNTA GORDA, FL JONES, JAMES .....	6/20/2006
PERRIS, CA WAGNER, JILL .....	6/20/2006	COLLEGEVILLE, PA KOCHA, PAUL W .....	6/20/2006
SCOTTSDALE, AZ WALDRUP, KELLIE .....	6/20/2006	HOLLYWOOD, CA MCGHEE, MICHAEL .....	6/20/2006
ARDEN, NC WARREN, LA'SHONDA .....	6/20/2006	SAN JOSE, CA MOON, LARRY .....	6/20/2006
COLORADO SPRINGS, CO WEBSTER, AGNES .....	6/20/2006	GILROY, CA PEOPLES, DOUGLAS .....	6/20/2006
WEST TERRE HAUTE, IN WEEMS, KAREN .....	6/20/2006	PETERSBURG, VA PRINS, LESLIE .....	6/20/2006
TUMWATER, WA WELCH, BARBARA .....	6/20/2006	ALAMEDA, CA SLOAN, SCOT .....	6/20/2006
TEMPE, AZ WHITING, MICHAL .....	6/20/2006	ORLANDO, FL SPAULDING, KARLA .....	6/20/2006
LOVELOCK, NV WITTORF, MICHAEL .....	6/20/2006	SAN FRANCISCO, CA	
MORGANTOWN, PA WORTHAM, CATHERINE .....	6/20/2006		
LATONIA, KY YOUNG, CONNIE .....	6/20/2006		
LAKE WACCAMAW, NC ZAKY, WASSIM .....	6/20/2006		
HUNTINGTON PARK, CA ZUCKERMAN, ALLAN .....	6/20/2006		
LOS ANGELES, CA			
<b>FRAUD/KICKBACKS/PROHIBITED ACTS/ SETTLEMENT AGREEMENTS</b>			
HEALTH FORCE ONE .....	1/26/2006		

Dated: June 7, 2006.

**Maureen R. Byer,***Director, Exclusions Staff, Office of Inspector General.*

[FR Doc. E6-9339 Filed 6-14-06; 8:45 am]

BILLING CODE 4152-01-P

**DEPARTMENT OF HEALTH AND HUMAN SERVICES****Substance Abuse and Mental Health Services Administration (SAMHSA)****Notice of a Meeting**

Pursuant to Public Law 92-463, notice is hereby given of a meeting of the Substance Abuse and Mental Health Services Administration (SAMHSA) National Advisory Council in June 2006.

The SAMHSA Council will meet in an open session on June 29 from 9 a.m. to 3:30 p.m. The meeting will include a report from the SAMHSA Administrator, a presentation on SAMHSA's international activities, and an update on SAMHSA's Access to Recovery (ATR) program. In addition, the recipient of a SAMHSA ATR grant will describe his State's approach to implementing the program.

Attendance by the public will be limited to the space available. Public comments are welcome. Please communicate with the individual listed as contact below to make arrangements to comment or to request special accommodations for persons with disabilities.

Substantive program information, a summary of the meeting, and a roster of Council members may be obtained after the meeting by contacting Ms. Toian Vaughn (see contact information below) or by accessing the SAMHSA Council Web site at <http://www.samhsa.gov/council>. The transcript for the meeting will also be available on the SAMHSA Council Web site within 3 weeks after the meeting.

*Committee Name:* SAMHSA National Advisory Council.

*Date/Time:* Thursday, June 29, 2006, 9 a.m. to 3:30 p.m. (Open).

*Place:* 1 Choke Cherry Road, Sugar Loaf and Seneca Conference Rooms, Rockville, Maryland 20857.

*Contact:* Ms. Toian Vaughn, Executive Secretary, SAMHSA National Advisory Council and SAMHSA Committee Management Officer, 1 Choke Cherry Road, Room 8-1089, Rockville,

Maryland 20857. Telephone: (240) 276-2307; FAX: (240) 276-2220. E-mail: [toian.vaughn@samhsa.hhs.gov](mailto:toian.vaughn@samhsa.hhs.gov).

Dated: June 8, 2006.

**Toian Vaughn,**

*Executive Secretary, SAMHSA National Advisory Council and SAMHSA Committee Management Officer.*

[FR Doc. E6-9341 Filed 6-14-06; 8:45 am]

BILLING CODE 4162-20-P

## DEPARTMENT OF HOMELAND SECURITY

### Bureau of Customs and Border Protection

#### Proposed Collection; Comment Request; Application for Identification/Smart Card

**AGENCY:** Bureau of Customs and Border Protection (CBP), Department of Homeland Security.

**ACTION:** Notice and request for comments.

**SUMMARY:** As part of its continuing effort to reduce paperwork and respondent burden, CBP invites the general public and other Federal agencies to comment on an information collection requirement concerning the Application for Identification/Smart Card. This request for comment is being made pursuant to the Paperwork Reduction Act of 1995 (Pub. L. 104-13; 44 U.S.C. 3505(c)(2)). CBP is proposing that this information collection be extended with no change to the burden hours. This document is published to obtain comments from the public and affected agencies. This proposed information collection was previously published in the **Federal Register** (71 FR 12385) on March 10, 2006, allowing for a 60-day comment period. This notice allows for an additional 30 days for public comments. This process is conducted in accordance with 5 CFR 1320.10.

**DATES:** Written comments should be received on or before July 17, 2006, to be assured of consideration.

**ADDRESSES:** Direct all written comments to Bureau of Customs and Border Protection, Information Services Group, Attn.: Tracey Denning, 1300 Pennsylvania Avenue, NW., Room 3.2C, Washington, DC 20229.

#### FOR FURTHER INFORMATION CONTACT:

Written comments and/or suggestions regarding the items contained in this notice, especially the estimated public burden and associated response time, should be directed to the Office of Management and Budget Desk Officer at [Nathan.Lesser@omb.eop.gov](mailto:Nathan.Lesser@omb.eop.gov).

**SUPPLEMENTARY INFORMATION:** CBP invites the general public and other Federal agencies to comment on proposed and/or continuing information collections pursuant to the Paperwork Reduction Act of 1995 (Pub. L. 104-13; 44 U.S.C. 3505(c)(2)). The comments should address: (a) Whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimates of the burden of the collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; (d) ways to minimize the burden including the use of automated collection techniques or the use of other forms of information technology; and (e) estimates of capital or start-up costs and costs of operations, maintenance, and purchase of services to provide information. The comments that are submitted will be summarized and included in the CBP request for Office of Management and Budget (OMB) approval. All comments will become a matter of public record. In this document CBP is soliciting comments concerning the following information collection:

*Title:* Application for Identification/Smart Card.

*OMB Number:* 1651-0008.

*Form Number:* CBP Form-3078.

*Abstract:* CBP Form 3078 is used by licensed Cartmen, Lightermen, Warehousemen, brokerage firms, foreign trade zones, container station operators, their employees, and employees requiring access to CBP secure areas to apply for an identification card so that they may legally handle merchandise which is in CBP custody.

*Current Actions:* There are no changes to the information collection. This submission is being submitted to extend the expiration date.

*Type of Review:* Extension (without change).

*Affected Public:* Business or other for-profit institutions.

*Estimated Number of Responses:* 46,050.

*Estimated Time Per Respondent:* 13 minutes.

*Estimated Total Annual Burden Hours:* 9,962.

*Estimated Total Annualized Cost on the Public:* N/A.

Requests for additional information should be directed to Bureau of Customs and Border Protection, Attn.: Tracey Denning, 1300 Pennsylvania Avenue NW., Room 3.2C, Washington, DC 20229, Tel. (202) 344-1429.

Dated: June 6, 2006.

**Tracey Denning,**

*Agency Clearance Officer, Information Services Group.*

[FR Doc. E6-9159 Filed 6-14-06; 8:45 am]

BILLING CODE 9111-14-P

## DEPARTMENT OF HOMELAND SECURITY

### Secret Service

#### Notice of Proposed Information Collection

**SUMMARY:** The U.S. Department of Homeland Security, Office of the Chief Information Officer, invites comments on the proposed information collection request as required by the Paperwork Reduction Act of 1995. Currently, the U.S. Secret Service, within the U.S. Department of Homeland Security is soliciting comments concerning the SSF 3237, Contractor Personnel Access Application Form.

**DATES:** Interested persons are invited to submit comments on or before August 14, 2006.

**ADDRESSES:** Direct all written comments to United States Secret Service, Security Clearance Division, Attn: ATSAIC Lawrence Tucker, Clearance and Access Branch, 950 H St., NW., Washington, DC 20223, Suite 3800, 202/406-5830 ([lawrence.tucker@uss.s.dhs.gov](mailto:lawrence.tucker@uss.s.dhs.gov)).

Individuals who use a telecommunications device for the deaf (TDD) may either call the Federal Information Relay Service (FIRS) at 1-800-877-8339 or call directly (TTY) 202-406-5390.

#### FOR FURTHER INFORMATION CONTACT:

Requests for additional information or copies of the form(s) and instructions should be directed to: United States Secret Service, Security Clearance Division, Attn: ATSAIC Lawrence Tucker, Clearance and Access Branch, 950 H St., NW., Washington, DC 20223, Suite 3800, 202/406-5979. Telephone number: (202) 406-5830. ([lawrence.tucker@uss.s.dhs.gov](mailto:lawrence.tucker@uss.s.dhs.gov)).

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. chapter 35) requires each Federal agency to provide interested Federal agencies and the public an early opportunity to comment on information collection requests. The notice for this proposed information collection contains the following: (1) The name of the component of the U.S. Department of Homeland Security; (2) Type of review requested, e.g., new, revision, extension, existing or reinstatement; (3) OMB Control