

Committee was established under Section 604(a)(3) of the National Manufactured Housing Construction and Safety Standards Act of 1974, as amended, 42 U.S.C. 5403(a)(3). The Committee is charged with providing recommendations to the Secretary to adopt, revise, and interpret manufactured home construction and safety standards and procedural and enforcement regulations, and with developing and recommending proposed model installation standards to the Secretary.

The purpose of this conference call meeting is for the Committee to review and provide comments to the Secretary on a draft proposed rule for revising and clarifying the current exemption for recreational vehicles in 24 CFR 3282.8(g) of the Manufactured Home Procedural and Enforcement Regulations from coverage under the Act and the Federal Manufactured Housing Program.

#### **Tentative Agenda**

- A. Roll call.
- B. Welcome and opening remarks.
- C. Public testimony.
- D. Full committee meeting to review and provide commentary on a draft proposed rule to revise the current exception for recreational vehicles and recreational park trailers.
- E. Adjournment.

Dated: March 9, 2010.

**David H. Stevens,**

*Assistant Secretary for Housing—Federal Housing Commissioner.*

[FR Doc. 2010-5580 Filed 3-12-10; 8:45 am]

**BILLING CODE 4210-67-P**

## **DEPARTMENT OF THE INTERIOR**

### **National Park Service**

#### **60-Day Notice of Intention To Request Clearance of Collection of Information—Opportunity for Public Comment**

**AGENCY:** Department of the Interior; National Park Service

**ACTION:** Notice and request for comments.

**SUMMARY:** Under the provisions of the Paperwork Reduction Act of 1995 (Pub. L. 104-13, 44 U.S.C. 3507) and 5 CFR 1320, Reporting and Recordkeeping Requirements, the National Park Service invites public comments on an extension of a currently approved collection of information Office of Management and Budget (OMB) #1024-0034. An agency may not conduct or sponsor, and a person is not required to

respond to, a collection of information unless it displays a currently valid OMB control number.

**DATES:** Public comments will be accepted on or before May 14, 2010.

**ADDRESSES:** Send comments to Michael D. Wilson, Chief or Laurie Heupel, Outdoor Recreation Planner, State and Local Assistance Programs Division, National Park Service (2225), 1849 C Street, NW., Washington, DC 20240-0001 or via e-mail at [michael\\_d\\_wilson@nps.gov](mailto:michael_d_wilson@nps.gov) or [laurie\\_heupel@nps.gov](mailto:laurie_heupel@nps.gov). All responses to this notice will be summarized and included in the request.

*To Request a Draft of Proposed Collection of Information Contact:* Michael D. Wilson, Chief or Laurie Heupel, Outdoor Recreation Planner, State and Local Assistance Programs Division, National Park Service (2225), 1849 C Street, NW., Washington, DC 20240-0001 or via e-mail at [Michael\\_d\\_wilson@nps.gov](mailto:Michael_d_wilson@nps.gov) or [Laurie\\_heupel@nps.gov](mailto:Laurie_heupel@nps.gov). You are entitled to a copy of the entire ICR package free-of-charge.

#### **SUPPLEMENTARY INFORMATION:**

*OMB Control Number:* 1024-0034.

*Title:* Land and Water Conservation Fund On-Site Inspection Report.

*Expiration Date:* August 31, 2010.

*Form:* None.

*Type of Request:* Extension of currently approved information collection

*Abstract:* The National Park Service (NPS) administers the Land and Water Conservation Fund (L&WCF) State assistance program. Matching grants are provided to States, and through States to local communities, for the acquisition and development of outdoor recreation areas and facilities. On Site Inspection Reports are used to determine project eligibility for funding and to insure compliance with all applicable Federal Laws and guidelines.

*Affected Public:* State Governments, DC, and Territories.

*Obligation to Respond:* Required to Obtain Benefits.

*Frequency of Response:* 1 per respondent.

*Estimated total annual respondents:* 6,000.

*Estimated average completion time per response:* 30 minutes.

*Estimated total annual reporting burden:* 3,000 hours.

*Estimated annual non hour cost burden:* None.

The NPS also is asking for comments on (1) The practical utility of the information being gathered; (2) the accuracy of the burden hour estimate; (3) ways to enhance the quality, utility,

and clarity of the information to be collected; and (4) ways to minimize the burden to respondents, including use of automated information collection techniques or other forms of information technology. Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information we cannot guarantee that we will be able to do so.

Dated: March 9, 2010.

**Cartina Miller,**

*Information Collection Officer, National Park Service.*

[FR Doc. 2010-5518 Filed 3-12-10; 8:45 am]

**BILLING CODE 4312-52-P**

## **DEPARTMENT OF THE INTERIOR**

### **U.S. Geological Survey**

#### **National Cooperative Geologic Mapping Program (NCGMP) Advisory Committee**

**AGENCY:** U.S. Geological Survey, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to Public Law 106-148, the NCGMP Advisory Committee will meet on May 18th, 2010, in Room #1-475 of the Ziggurat building, 3rd Street West, Building 707, Sacramento, California 95605, and on May 19th, 2010, in Room 1200 of the California Geological Survey Headquarters Building, 801 K Street, Sacramento, California 95814. The Advisory Committee, comprising representatives from Federal agencies, State agencies, academic institutions, and private companies, shall advise the Director of the U.S. Geological Survey on planning and implementation of the geologic mapping and data preservation programs.

The Committee will hear updates on progress of the NCGMP toward fulfilling the purposes of the National Geological Mapping Act of 1992; the Federal, State, and education components of the NCGMP; and the National Geological and Geophysical Data Preservation Program.

**DATES:** May 18-19, 2010, commencing at 8:30 a.m. on May 18 and adjourning by 1 p.m. on May 19.

**FOR FURTHER INFORMATION CONTACT:** Stephanie Brown, U.S. Geological