

214 to gather name, work email, work telephone number, job title, etc. for a specific employee or contractor to apply to NFC for access. Prior to filling out the form, contractors must first complete specific training before a user may request access to certain financial systems. NFC grants access to users only at the request of Client Security Officers. The unit's Client Security Officer is responsible for management of access to computers and coordinates all requests for NFC. The information collected is shared with those managing or overseeing the financial systems used by the FS; this includes auditors.

*Description of Respondents:*

Contracted Employees.

*Number of Respondents:* 50.

*Frequency of Responses:* Reporting: Yearly.

*Total Burden Hours:* 75.

**Charlene Parker,**

*Departmental Information Collection Clearance Officer.*

[FR Doc. 2010-30011 Filed 11-29-10; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Submission for OMB Review; Comment Request

November 23, 2010.

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104-13. Comments regarding (a) Whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology should be addressed to: Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), [OIRA\\_Submission@OMB.EOP.GOV](mailto:OIRA_Submission@OMB.EOP.GOV) or fax (202) 395-5806 and to Departmental Clearance Office, USDA, OCIO, Mail Stop 7602, Washington, DC 20250-7602. Comments regarding these information collections are best assured

of having their full effect if received within 30 days of this notification. Copies of the submission(s) may be obtained by calling (202) 720-8681.

An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it displays a currently valid OMB control number.

### Rural Utilities Service

*Title:* 7 CFR 1777, Section 306C Water & Waste Disposal (WWD) Loans & Grants.

*OMB Control Number:* 0572-0109.

*Summary of Collection:* Rural Utilities Service is authorized to make loans and grants under Section 306C of the Consolidated Farm and Rural Development Act (7 U.S.C. 1926c). This program funds facilities and projects in low income rural communities whose residents face significant health risks. These communities do not have access to or are not served by adequate affordable water supply systems or waste disposal facilities. The loans and grants will be available to provide water and waste disposal facilities and services to these communities.

*Need and Use of the Information:* Eligible applicants submit an application package and other information to Rural Development field offices to develop or improve community water and waste disposal systems. In one percent of the cases an applicant will use the funds to enable individuals to connect to the applicant's system or improve residences to use the water or waste disposal system. In this situation, an applicant will make loans and grants to individuals and the applicant will submit an implementation plan, memorandum of agreement and use of funds report.

*Description of Respondents:* Not-for-profit institutions; Individuals or households.

*Number of Respondents:* 1.

*Frequency of Responses:* Reporting: Annually.

*Total Burden Hours:* 9.

### Rural Utility Service

*Title:* High Energy Cost Grants and State Bulk Fuel Revolving Grant Programs.

*OMB Control Number:* 0572-0136.

*Summary of Collection:* The Rural Electrification Act of 1936 (RE Act) (7 U.S.C. 901 *et seq.*) was amended in November 2000 to create new grant and

loan authority to assist rural communities with extremely high energy costs (Pub. L. 106-472). This amendment gives authorization to Rural Utilities Service (RUS) to provide competitive grants for energy generation, transmission, or distribution facilities serving communities in which the national average is at least 275% for residential expenditure for home energy. All applicants are required to submit a project proposal containing the elements in the prescribed format.

*Need and Use of the Information:*

USDA will collect information from applicants to confirm that the eligibility requirements and the proposals are consistent with the purposes set forth in the statute. Various forms and progress reports are used to monitor compliance with grant agreements, track expenditures of Federal funds and measure the success of the program. Without collecting the listed information, USDA will not be assured that the projects and communities served meet the statutory requirements for eligibility or that the proposed projects will deliver the intended benefits.

*Description of Respondents:* Not-for-profit institutions; Business or other for-profit; and State, Local or Tribal Government

*Number of Respondents:* 112.

*Frequency of Responses:*

Recordkeeping: Reporting: On occasion.

*Total Burden Hours:* 1,365.

**Charlene Parker,**

*Departmental Information Collection Clearance Officer.*

[FR Doc. 2010-30014 Filed 11-29-10; 8:45 am]

**BILLING CODE 3410-15-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Idaho Panhandle Resource Advisory Committee Meeting

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act (Pub. L. 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 110-343) the Idaho Panhandle Resource Advisory Committee will meet Friday, December 3, 2010, at 9 a.m. in Coeur d'Alene, Idaho for a business meeting. The business meeting is open to the public.

**DATES:** December 3, 2010.

**ADDRESSES:** The meeting location is the Idaho Panhandle National Forests'

Supervisor's Office, located at 3815 Schreiber Way, Coeur d'Alene, Idaho 83815.

**FOR FURTHER INFORMATION CONTACT:**

Ranotta K. McNair, Forest Supervisor and Designated Federal Official, at (208) 765-7369.

**SUPPLEMENTARY INFORMATION:** The meeting agenda will focus on reviewing proposals for forest projects and recommending funding during the business meeting.

The public forum begins at 11 a.m.

Dated: November 22, 2010.

**Ranotta K. McNair,**

*Forest Supervisor.*

[FR Doc. 2010-30025 Filed 11-29-10; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35).

*Agency:* National Institute of Standards and Technology (NIST).

*Title:* Manufacturing Extension Partnership Expanded Services Client Impact Survey.

*OMB Control Number:* None.

*Form Number(s):* None.

*Type of Request:* Regular submission (new information collection).

*Burden Hours:* 375.

*Number of Respondents:* 1,500.

*Average Hours per Response:* 15 Minutes.

*Needs and Uses:* The objective of the NIST Hollings Manufacturing Extension Partnership Program (HMEP) is to enhance productivity, technological performance, and strengthen the global competitiveness of small- and medium-sized U.S.-based manufacturing firms. Through this client impact survey, the MEP will collect data necessary for program accountability; analysis and research into the effectiveness of the MEP program; reports to stakeholders; Government Performance and Results Act; continuous improvement efforts; knowledge sharing across the MEP system; and identification of best practices. The collection of this data is needed in order to comply with the MEP charter, as mandated by Congress.

*Affected Public:* NIST MEP Competitive Award Recipients.

*Frequency:* Quarterly.

*Respondent's Obligation:* Voluntary.

*OMB Desk Officer:* Jasmeet Seehra, (202) 395-3123.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, Departmental Paperwork Clearance Officer, (202) 482-0266, Department of Commerce, Room 6616, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at [dHynek@doc.gov](mailto:dHynek@doc.gov)).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to, OMB Desk Officer, Jasmeet Seehra, (202) 395-3123, FAX Number (202) 395-5167, or [Jasmeet\\_K\\_Seehra@omb.eop.gov](mailto:Jasmeet_K_Seehra@omb.eop.gov).

Dated: November 24, 2010.

**Gwellnar Banks,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 2010-30053 Filed 11-29-10; 8:45 am]

**BILLING CODE 3510-13-P**

## DEPARTMENT OF COMMERCE

### International Trade Administration Mission Statement

#### Application Deadline Extended; Secretarial Business India High Technology Mission

**AGENCY:** Department of Commerce.

**ACTION:** Notice.

**SUMMARY:** Secretary of Commerce Gary Locke will lead a senior-level business development trade mission to New Delhi, Mumbai and Bangalore, India, February 6-11, 2011. The overall focus of the trip will be commercial opportunities for U.S. companies, including joint ventures and export opportunities. In each city participants will have a market briefings followed by one-on-one appointments with potential buyers/partners and meetings with high level government officials.

**DATES:** The application deadline has been extended to Friday, December 3, 2010. Applications should be submitted to the Office of Business Liaison at [IndiaMission2011@doc.gov](mailto:IndiaMission2011@doc.gov). Applications received after that date will be considered only if space and scheduling constraints permit.

**FOR FURTHER INFORMATION CONTACT:** Office of Business Liaison; Room 5062; Department of Commerce; Washington, DC 20230; *Tel:* (202) 482-1360; *Fax:* (202) 482-4054.

*Timeframe for Recruitment and Applications:* Mission recruitment will be conducted in an open and public manner, including publication in the

**Federal Register**, posting on the Commerce Department trade events page (<http://www.export.gov/tradeevents/>) and other Internet web sites, press releases to general and trade media, direct mail, broadcast fax, notices by industry trade associations and other multiplier groups, and publicity at industry meetings, symposia, conferences, and trade shows. The Commerce Department's Office of Business Liaison and the International Trade Administration will explore and welcome outreach assistance from other interested organizations, including other U.S. Government agencies.

Recruitment for this mission will begin immediately upon approval. Applications can be completed on-line at the India High Technology Development Missions' Web site at <http://www.trade.gov/IndiaMission2011> or can be obtained by contacting the U.S. Department of Commerce Office of Business Liaison (202-482-1360 or [IndiaMission2011@doc.gov](mailto:IndiaMission2011@doc.gov)). The application deadline has been extended to Friday, December 3, 2010. Completed applications should be submitted to the Office of Business Liaison. Applications received after Friday, December 3, 2010 will be considered only if space and scheduling constraints permit.

*General Information and Applications:* The Office of Business Liaison, 1401 Constitution Avenue, NW., Room 5062, Washington, DC 20230, *Tel:* 202-482-1360, *Fax:* 202-482-4054, *E-mail:* [IndiaMission2011@doc.gov](mailto:IndiaMission2011@doc.gov).

Dated: November 24, 2010.

**Jennifer Andberg,**

*Deputy Director, Office of Business Liaison, U.S. Department of Commerce.*

[FR Doc. 2010-30120 Filed 11-29-10; 8:45 am]

**BILLING CODE 3510-FP-P**

## DEPARTMENT OF COMMERCE

### Foreign-Trade Zones Board

[Docket 67-2010]

#### Foreign-Trade Zone 72—Indianapolis, IN, Application for Subzone, GEA Bloomington Production Operations, LLC (Refrigerator Manufacturing), Bloomington, IN

An application has been submitted to the Foreign-Trade Zones Board (the Board) by the Indianapolis Airport Authority, grantee of FTZ 72, requesting special-purpose subzone status for the refrigerator manufacturing facility of GEA Bloomington Production Operations, LLC (GEA Bloomington), located in Bloomington, Indiana. The