

Issued in Washington, DC, on January 3, 2002.

**Richard A. Shilts,**  
*Acting Director.*

[FR Doc. 02-590 Filed 1-9-02; 8:45 am]

**BILLING CODE 8351-01-M**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Defense Science Board

**AGENCY:** Department of Defense.

**ACTION:** Notice of Advisory Committee meeting.

**SUMMARY:** the Defense Science Board (DSB) Task Force on Chemical Warfare Defense will meet in closed session on January 23, 2002, at SAIC, Inc., 4001 N. Fairfax Drive, Arlington, VA. The Task Force will assess the possibility of controlling the risk and consequences of a chemical warfare (CW) attack to acceptable national security levels within the next five years.

The mission of the Defense Science Board is to advise the Secretary of Defense and the Under Secretary of Defense for Acquisition, Technology & Logistics on scientific and technical matters as they affect the perceived needs of the Department of Defense. At this meeting, the Task Force will assess current national security and military objectives with respect to CW attacks; CW threats that significantly challenge these objectives today and in the future; the basis elements (R&D, materiel, acquisition, personnel, training, leadership) required to control risk and consequences to acceptable levels, including counter-proliferation; intelligence, warning, disruption; tactical detection and protection (active and passive); consequence management; attribution and deterrence; and policy. The Task Force will also assess the testing and evaluation necessary to demonstrate and maintain the required capability and any significant impediments to accomplishing this goal.

In accordance with section 10(d) of the Federal Advisory Committee Act, Pub. L. 92-463, as amended (5 U.S.C. App. II), it has been determined that this Defense Science Board meeting concerns matters listed in 5 U.S.C. 552b(c)(1), and that accordingly this meeting will be closed to the public.

Dated: January 4, 2002.

**L.M. Bynum,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 02-613 Filed 1-9-02; 8:45 am]

**BILLING CODE 5001-08-M**

## DEPARTMENT OF EDUCATION

### President's Commission Excellence in Special Education

**AGENCY:** President's Commission on Excellence in Special Education, Department of Education.

**ACTION:** Notice of public meeting.

**SUMMARY:** This notice provides the location of the first meeting of the President's Commission on Excellence in Special Education (Commission). This is a subsequent notice about the Commission meeting first published on December 19, 2001, in the **Federal Register**, Vol. 66, No. 244 on page 65473. Notice of this meeting is required under section 10(a)(2) of the Federal Advisory Committee Act in order to notify the public of their opportunity to attend. Members of the general public may observe and listen to Commission proceedings via live feed television at the Hotel Washington. The Commission will not receive comments from the general public at this meeting, but any member of the public is permitted to file a written statement with the Commission. Subsequent Commission meetings and hearings will be posted on the Commission's Web site.

**DATES AND TIMES:** Tuesday, January 15, 2002, from 7:30 a.m.-5 p.m. Please note this is a revised time.

**ADDRESSES:** The Commission meeting will be held in Washington, DC, at the Hotel Washington located at 515 15th Street, NW., Washington, DC 20004.

**FOR FURTHER INFORMATION CONTACT:** C. Todd Jones, Executive Director, at 202-208-1312 (telephone) or Troy R. Justesen, Deputy Executive Director, at 202-219-0704 (telephone), (202) 208-1953 (fax), [troy.justesen@ed.gov](mailto:troy.justesen@ed.gov) (E-mail) or via the Commission's Web site address at: <http://www.ed.gov/inits/commissionsboards/whspecialeducation/sitemap.html>

**SUPPLEMENTARY INFORMATION:** The Commission was established under Executive Order 13227 (October 2, 2001) to collect information and study issues Related to Federal, State, and local special education programs with the goal of recommending policies for improving the educational performance of students with disabilities. In furtherance of its duties, the Commission shall invite experts and members of the public to provide information and guidance. The Commission shall prepare and submit a report to the President outlining its findings and recommendations.

At the January meeting, the Commission will discuss current and

future activities. Specifically, the Commission will focus on planning future Commission meetings and hearings to be held in locations across the nation.

Individuals who will need accommodations for a disability in order to attend the meeting (i.e., interpreting services, assistive listening devices, materials in alternative formats) should notify Troy R. Justesen, at (202) 219-0704, by no later than January 8, 2002. We will attempt to meet requests after this date, but cannot guarantee availability of the requested accommodation. The meeting site will be accessible to individuals with mobility impairments, including those who use wheelchairs.

Records of all Commission proceedings are available for public inspection at the President's Commission on Excellence in Special Education, 80 F Street, N.W., Suite 408; Washington, DC 20208 from 9 a.m. to 5 p.m. (EST).

Dated: January 4, 2002.

**C. Todd Jones,**

*Executive Director & Delegated Functions of Assistant Secretary for Office for Civil Rights.*

[FR Doc. 02-594 Filed 1-9-02; 8:45 am]

**BILLING CODE 4000-01-M**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket No. RP01-259-000]

#### ANR Pipeline Co.; Notice Shortening Comment Period

January 3, 2002.

On December 26, 2001, ANR Pipeline Company (ANR) filed an Offer of Settlement (Settlement) in the above-docketed proceeding. ANR's Settlement also included a request for a shortened comment period. The Settlement transmittal states that the request for a shortened comment period is supported by the only active participants to this proceeding.

Upon consideration, notice is hereby given that the time for filing initial comments on ANR's Settlement is hereby shortened to and including January 8, 2002. Reply comments shall be filed on or before January 15, 2002.

**Linwood A. Watson, Jr.,**

*Acting Secretary.*

[FR Doc. 02-572 Filed 1-9-02; 8:45 am]

**BILLING CODE 6717-01-P**