

either directly or through a subsidiary or other company, in a nonbanking activity that is listed in § 225.28 of Regulation Y (12 CFR 225.28) or that the Board has determined by Order to be closely related to banking and permissible for bank holding companies. Unless otherwise noted, these activities will be conducted throughout the United States.

Each notice is available for inspection at the Federal Reserve Bank indicated. The notice also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing on the question whether the proposal complies with the standards of section 4 of the BHC Act. Additional information on all bank holding companies may be obtained from the National Information Center website at [www.ffiec.gov/nic/](http://www.ffiec.gov/nic/).

Unless otherwise noted, comments regarding the applications must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than May 29, 2002.

**A. Federal Reserve Bank of Richmond** (A. Linwood Gill, III, Vice President) 701 East Byrd Street, Richmond, Virginia 23261-4528:

1. *First Mariner Bancorp.*, Baltimore, Maryland; to engage *de novo* through its subsidiary, Finance Maryland, LLC, Baltimore, Maryland, in lending and credit-related insurance activities, pursuant to §§ 225.28(b)(1) and (b)(11)(i) of Regulation Y.

**B. Federal Reserve Bank of Kansas City** (Susan Zubratt, Assistant Vice President) 925 Grand Avenue, Kansas City, Missouri 64198-0001:

1. *First Community Bancshares, Inc.*, Overland Park, Kansas; to engage *de novo* in management consulting and financial advisory activities, pursuant to §§ 225.28(b)(6)(iii) and (b)(9)(i)(A) of Regulation Y.

Board of Governors of the Federal Reserve System, May 9, 2002.

**Robert deV. Frierson,**

*Deputy Secretary of the Board.*

[FR Doc. 02-12018 Filed 5-13-02; 8:45 am]

BILLING CODE 6210-01-S

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:**

1. Personnel actions (appointments, promotions, assignments, reassignments, and salary actions) involving individual Federal Reserve System employees.

2. Any items carried forward from a previously announced meeting.

**FOR MORE INFORMATION PLEASE CONTACT:** Michelle A. Smith, Assistant to the Board; 202-452-2955.

**SUPPLEMENTARY INFORMATION:** You may call 202-452-3206 beginning at approximately 5 p.m. two business days before the meeting for a recorded announcement of bank and bank holding company applications scheduled for the meeting; or you may contact the Board's Web site at <http://www.federalreserve.gov> for an electronic announcement that not only lists applications, but also indicates procedural and other information about the meeting.

Dated: May 10, 2002.

**Robert deV. Frierson,**

*Deputy Secretary of the Board.*

[FR Doc. 02-12184 Filed 5-10-01; 3:58 pm]

BILLING CODE 6210-01-P

**HARRY S. TRUMAN SCHOLARSHIP FOUNDATION**

**Sunshine Act Meeting**

**Trustees Meeting**

*United States Capitol Building, Room HC-6, June 17, 2002, 4:00-4:30 p.m.*

1. Call to Order.
2. Approval of the Minutes of the 2001 Annual Meeting.
3. Election of Foundation President.
4. New Business.
- Adjournment.

Dated: May 10, 2002.

**Louis H. Blair,**

*Executive Secretary.*

[FR Doc. 02-12139 Filed 5-10-02; 12:59 pm]

BILLING CODE 6820-AD-M

**SUMMARY:** The Administration on Aging announces that under this program announcement for National Legal Assistance and Elder Rights Projects it will hold a competition for grant awards for three (3) to five (5) projects. The federal share of project costs is expected to range from \$150,000 to \$250,000 per year for a project period of up to three years.

*Purpose of grant awards:* The purpose of these projects is to enhance the leadership capacity of state and area agencies on aging to support elder rights activities and to improve the quality and accessibility of the legal assistance provided to older persons.

*Eligibility for grant awards and other requirements:* Under section 420(c) of the Act as amended in 2000, applicants must be national nonprofit organizations experienced in providing support and technical assistance on a nationwide basis to states, area agencies on aging, legal assistance providers, ombudsmen, elder abuse prevention programs, and other organizations interested in the legal rights of older individuals.

Grantees are required to provide a 25% non-federal match.

**DATES:** The deadline date for the submission of applications is June 28, 2002.

**ADDRESSES:** Application kits are available by writing to the U.S. Department of Health and Human Services, Administration on Aging, Office for Community-Based Services, 330 Independence Ave., SW., Washington, DC 20201, by calling 202/619-2575, or online at [www.aoa.gov/egrants/](http://www.aoa.gov/egrants/). Applications must be mailed or hand-delivered to the Office of Grants Management at the same address, or submitted online at [www.aoa.gov/egrants/](http://www.aoa.gov/egrants/).

Dated: May 8, 2002.

**Josefina G. Carbonell,**

*Assistant Secretary for Aging.*

[FR Doc. 02-11937 Filed 5-13-02; 8:45 am]

BILLING CODE 4954-01-P

**BOARD OF GOVERNORS OF THE FEDERAL RESERVE SYSTEM**

**Sunshine Act Meeting**

**AGENCY HOLDING THE MEETING:** Board of Governors of the Federal Reserve System.

**TIME AND DATE:** 11 a.m., Monday, May 20, 2002.

**PLACE:** Marriner S. Eccles Federal Reserve Board Building, 20th and C Streets, NW, Washington, DC 20551.

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Administration on Aging**

[Program Announcement No. AoA-02-05]

**Fiscal Year 2002 Program Announcement; Availability of Funds and Notice Regarding Applications**

**AGENCY:** Administration on Aging, HHS.

**ACTION:** Announcement of availability of funds and request for applications.

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Administration on Aging**

[Program Announcement No. AoA-02-06]

**Fiscal Year 2002 Program Announcement; Availability of Funds and Notice Regarding Applications**

**AGENCY:** Administration on Aging, HHS.

**ACTION:** Announcement of availability of funds and request for applications.