

accept applications with a project narrative that exceeds twenty pages, excluding the project work plan grid, letters of cooperation and vitae of key personnel.

*Review of applications:* Applications will be evaluated against the following criteria: Purpose and Need for Assistance (20 points); Approach/Method—Workplan and Activities (30 points); Outcomes/Evaluation/Dissemination (30 points); and Level of Effort (20 points).

**DATES:** The deadline date for the submission of applications is August 31, 2004.

**ADDRESSES:** Application kits are available by writing to the U.S. Department of Health and Human Services, Administration on Aging, Office of Community-Based Services, Washington, DC 20201, or by calling 202/357-3452, or online at <http://www.grants.gov> Applications may be mailed to the U.S. Department of Health and Human Services, Administration on Aging, Office of Grants Management, Washington, DC 20201, attn: Margaret Tolson (AoA-04-07).

Applications may be delivered to the U.S. Department of Health and Human Services, Administration on Aging, Office of Grants Management, One Massachusetts Avenue, NW., Room 4604, Washington, DC 20001, attn: Margaret Tolson (AoA-04-07).

If you elect to mail or hand deliver your application you must submit one original and two copies of the application; an acknowledgement card will be mailed to applicants.

Instructions for electronic mailing of grant applications are available at <http://www.grants.gov>.

**SUPPLEMENTARY INFORMATION:** All grant applicants are required to obtain a D-U-N-S number from Dun and Bradstreet. It is a nine-digit identification number, which provides unique identifiers of single business entities. The D-U-N-S number is free and easy to obtain from <https://eupdate.dnb.com/requestoptions.html>.

**FOR FURTHER INFORMATION CONTACT:** U.S. Department of Health and Human Services, Administration on Aging, Office of Grants Management, Washington, DC 20201, Telephone: (202) 357-3440.

Dated: July 19, 2004.

**Josefina G. Carbonell,**

*Assistant Secretary for Aging.*

[FR Doc. 04-16708 Filed 7-21-04; 8:45 am]

**BILLING CODE 4154-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### Disease, Disability, and Injury Prevention and Control Special Emphasis Panel (SEP): Health Protection Research Initiative Investigator Initiated Research—R01—Panel 1, Request for Applications (RFA) CD-04-002

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the Centers for Disease Control and Prevention (CDC) announces the following meeting:

*Name:* Disease, Disability, and Injury Prevention and Control Special Emphasis Panel (SEP): Health Protection Research Initiative Investigator Initiated Research—R01—Panel 1, Request for Applications (RFA) CD-04-002.

*Times and Dates:* 8 a.m.–8:30 a.m., August 9, 2004 (Open). 8:30 a.m.–5 p.m., August 9, 2004 (Closed). 8 a.m.–5 p.m., August 10, 2004 (Closed).

*Place:* Westin Peachtree Plaza Hotel, 210 Peachtree Street, NW, Atlanta, GA 30303, Telephone 404-659-1400.

*Status:* Portions of the meeting will be closed to the public in accordance with provisions set forth in Section 552b(c)(4) and (6), Title 5 U.S.C., and the Determination of the Director, Management Analysis and Services Office, CDC, pursuant to Public Law 92-463.

*Matters to be Discussed:* The meeting will include the review, discussion, and evaluation of applications received in response to: Health Protection Research Initiative Investigator Initiated Research—R01—Panel 1, Request for Applications (RFA) CD-04-002.

*For Further Information Contact:* Joan F. Karr, Ph.D., Scientific Review Administrator, Public Health Practice Program Office, CDC, 4770 Buford Highway, MS-K38, Atlanta, GA 30314, 770-488-2597.

The Director, Management Analysis and Services Office has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities, for both the CDC and the Agency for Toxic Substances and Disease Registry.

Dated: July 15, 2004.

**Joseph E. Salter,**

*Acting Director, Management Analysis and Services Office, Centers for Disease Control and Prevention (CDC).*

[FR Doc. 04-16664 Filed 7-21-04; 8:45 am]

**BILLING CODE 4163-18-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### Disease, Disability, and Injury Prevention and Control Special Emphasis Panel (SEP): Health Protection Research Initiative Mentored Research Scientist Development Award—K01—Panel 1, Request for Applications (RFA) CD-04-001

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the Centers for Disease Control and Prevention (CDC) announces the following meeting:

*Name:* Disease, Disability, and Injury Prevention and Control Special Emphasis Panel (SEP): Health Protection Research Initiative Mentored Research Scientist Development Award—K01—Panel 1, Request for Applications (RFA) CD-04-001.

*Times and Dates:* 8 a.m.–8:30 a.m., August 9, 2004 (Open). 8:30 a.m.–5 p.m., August 9, 2004 (Closed). 8 a.m.–5 p.m., August 10, 2004 (Closed).

*Place:* Westin Peachtree Plaza Hotel, 210 Peachtree Street, NW, Atlanta, GA 30303, Telephone (404) 659-1400.

*Status:* Portions of the meeting will be closed to the public in accordance with provisions set forth in section 552b(c)(4) and (6), Title 5 U.S.C., and the Determination of the Director, Management Analysis and Services Office, CDC, pursuant to Public Law 92-463.

*Matters to be Discussed:* The meeting will include the review, discussion, and evaluation of applications received in response to: Health Protection Research Initiative Mentored Research Scientist Development Award—K01—Panel 1, Request for Applications (RFA) CD-04-001.

*For Further Information Contact:* Elizabeth Skillen, Ph.D., Science Review Administrator, Public Health Practice program Office, CDC, 4770 Buford Highway, MS-K38, Atlanta, GA 30341, 770-488-2592.

The Director, Management Analysis and Services Office has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities, for both CDC and the Agency for Toxic Substances and Disease Registry.

Dated: July 15, 2004.

**Joseph E. Salter,**

*Acting Director, Management Analysis and Services Office, Centers for Disease Control and Prevention (CDC).*

[FR Doc. 04-16666 Filed 7-21-04; 8:45 am]

**BILLING CODE 4163-18-P**