

### Comment Process

As noted, the National Park Service will undertake an environmental impact analysis effort to identify issues and alternatives for fire management on land administered by Yosemite National Park. The subject-scoping phase will build upon preliminary outreach made for public comments on fire management planning conducted in April 1999. The park seeks to elicit a wide range of comments from organizations, individuals, agencies, Tribes, and other entities to fully inform the preparation of the draft EIS. The scoping period for the FMP EIS will conclude 30 calendar days after the date of publication of this Notice of Intent in the **Federal Register**. As soon as this date has been determined, a notice will be posted on the park's website at [www.nps.gov.yose/planning](http://www.nps.gov.yose/planning).

During the scoping period a public meeting will held to present information developed to date, to answer questions about the plan and planning process, and to solicit and accept comments from the public. This meeting will be held March 29 in Yosemite National Park at the Yosemite Valley Visitor Center (from 2 pm to 4 pm). All interested individuals, organizations, and agencies are invited to attend this meeting, or provide written comments or suggestions during the scoping period. Please submit written comments to: Superintendent, Yosemite National Park, P.O. Box 577, Yosemite NP, CA 95389 (Attn: Fire Management Plan). Electronic comments may be transmitted to [yose\\_planning@nps.gov](mailto:yose_planning@nps.gov) (in the subject line type: Fire Management Plan Scoping).

If individuals submitting comments request that their name or/and address be withheld from public disclosure, it will be honored to the extent allowable by law. Such requests must be stated prominently in the beginning of the comments. There also may be circumstances wherein the NPS will withhold a respondent's identity as allowable by law. As always: NPS will make available to public inspection all submissions from organizations or businesses and from persons identifying themselves as representatives or officials of organizations and businesses; and, anonymous comments may not be considered.

### Decision

The official responsible for a final decision regarding the Fire Management Plan is the Regional Director, Pacific West Region, National Park Service. The official responsible for implementation is the Superintendent, Yosemite

National Park. The draft EIS and fire management plan are expected to be available for public review and comment in the summer of 2001. At this time it is anticipated that the final EIS and plan are to be completed during the fall-winter 2001, or winter 2002. Distribution of the draft and final EIS's will be duly noticed in the **Federal Register**, as well as in local and regional press media.

Dated: February 26, 2001.

**John J. Reynolds,**

*Regional Director, Pacific West Region.*

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## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Cape Krusenstern-Kobuck Valley National Park Subsistence Resource Commission; Meeting

**AGENCY:** National Park Service, Interior.

**ACTION:** Announcement of Subsistence Resource Commission meeting.

**SUMMARY:** The Superintendent of Cape Krusenstern National Monument and Kobuk Valley National Park and the Chairpersons of the Subsistence Resource Commissions for Cape Krusenstern National Monument and Kobuk Valley National Park announce a forthcoming joint meeting of the Cape Krusenstern National Monument and Kobuk Valley National Park Subsistence Resource Commissions. The following agenda items will be discussed:

- (1) SRC Chairs Welcome—Introduction of commission members and guests.
- (2) Superintendent's welcome.
- (3) SRC Member Round Table Discussion
- (4) SRC Membership—Election of officers.
- (5) Superintendent's Management/Research Report.
- (6) Old business:
  - a. SRC Recommendations
- (7) New business:
- (8) Public and other agency comments
- (9) SRC Work Session
- (10) Set time and place of next SRC meeting
- (11) Adjournment

**DATES:** The meeting will be held from 1 p.m. to 5 p.m. on Tuesday March 20 and 8 a.m. to 12 Noon on Wednesday March 21 (evening sessions at the call of the Chairs).

**Location:** The meeting will be held U.S. Fish and Wildlife Service conference room in Kotzebue, Alaska.

### FOR FURTHER INFORMATION CONTACT:

David W. Spirtes, Superintendent, P.O. Box 1029, Kotzebue, Alaska 99752. Phone (907) 456-0578 or Ken Adkisson at (800) 471-2352.

**SUPPLEMENTARY INFORMATION:** The Subsistence Resource Commissions are authorized under Title VIII, section 808, of the Alaska National Interest Lands Conservation Act, Public Law 96-487 and operate in accordance with the provisions of the Federal Advisory Committees Act.

**Robert L. Arnberger,**

*Regional Director.*

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## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before March 3, 2001. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, 1849 C St. NW., NC400, Washington, DC 20240. Written comments should be submitted by April 4, 2001.

**Carol D. Shull,**

*Keeper of the National Register Of Historic Places.*

## CALIFORNIA

### Lassen County

Susanville Railroad Depot, 461  
Richmond Rd., Susanville, 01000332

### Los Angeles County

Blinn, Edmund, House, 160 N. Oakland Ave., Pasadena, 01000329  
El Centro Market, 1040 Mission St., South Pasadena, 01000327  
Hermitage, 2121 Monte Vista St., Pasadena, 01000328  
Merrill, Samuel, House, (Residential Architecture of Pasadena: Influence of the Arts and Crafts Movement), 1285 N. Summit Ave., Pasadena, 01000330

### Placer County

Woman's Club of Lincoln, 499 E St., Lincoln, 01000331

### San Bernardino County

Highland Historic District, Roughly bounded by Cole and Nona Ave.,