

**SUPPLEMENTARY INFORMATION:** The Commission was established by Public Law 91-664 to meet and consult with the Secretary of the Interior on general policies and specific matters related to the administration and development of the Chesapeake and Ohio Canal National Historical Park. This is an open meeting and the Commission welcomes public comment. Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

The members of the Commission are as follows:

Mrs. Sheila Rabb Weidenfeld,  
Chairperson

Mr. Charles J. Weir

Mr. Barry A. Passett

Mr. James G. McCleaf II

Mr. John A. Ziegler

Mrs. Mary E. Woodward

Mrs. Donna Printz

Mrs. Ferial S. Bishop

Ms. Nancy C. Long

Mrs. Jo Reynolds

Dr. James H. Gilford

Brother James Kirkpatrick

Dr. George E. Lewis, Jr.

Mr. Charles D. McElrath

Ms. Patricia Schooley

Mr. Jack Reeder

Ms. Merrily Pierce

Topics that will be presented during the meeting include:

1. Update on park operations.
2. Update on major construction development projects.
3. Update on partnership projects.

The meeting will be open to the public. Any member of the public may file with the Commission a written statement concerning the matters to be discussed. Persons wishing further information concerning this meeting, or who wish to submit written statements, may contact Kevin Brandt, Superintendent, Chesapeake and Ohio Canal National Historical Park.

Minutes of the meeting will be available for public inspection six weeks after the meeting at Chesapeake and Ohio Canal National Historical Park Headquarters, 1850 Dual Highway, Suite 100, Hagerstown, Maryland 21740.

Dated: August 30, 2010.

**Kevin D. Brandt,**

*Superintendent, Chesapeake and Ohio Canal,  
National Historical Park.*

[FR Doc. 2010-26738 Filed 10-21-10; 8:45 am]

**BILLING CODE 4310-6V-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Denali National Park and Preserve Aircraft Overflights Advisory Council; Meeting

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of meeting for the Denali National Park and Preserve Aircraft Overflights Advisory Council within the Alaska Region.

**SUMMARY:** The National Park Service (NPS) announces a meeting of the Denali National Park and Preserve Aircraft Overflights Advisory Council. The purpose of this meeting is to discuss mitigation of impacts from aircraft overflights at Denali National Park and Preserve. The Aircraft Overflights Advisory Council is authorized to operate in accordance with the provisions of the Federal Advisory Committee Act.

*Public Availability of Comments:* These meetings are open to the public and will have time allocated for public testimony. The public is welcome to present written or oral comments to the Aircraft Overflights Advisory Council. Each meeting will be recorded and meeting minutes will be available upon request from the Park Superintendent for public inspection approximately six weeks after each meeting. Before including your address, telephone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**DATES:** The Denali National Park and Preserve Aircraft Overflights Advisory Council meeting will be held on Friday, December 3, 2010, from 9 a.m. to 5 p.m., Alaska Standard Time. The meeting may end early if all business is completed.

*Location:* Campbell Creek Science Center, 5600 Science Center Drive, Anchorage, Alaska 99507. Telephone (907) 267-1247.

#### FOR FURTHER INFORMATION CONTACT:

Miriam Valentine, Denali Planning. E-mail: [Miriam\\_Valentine@nps.gov](mailto:Miriam_Valentine@nps.gov). Telephone: (907) 733-9102 at Denali National Park, Talkeetna Ranger Station, PO Box 588, Talkeetna, AK 99676. For accessibility requirements, please call Miriam Valentine at (907) 733-9102.

**SUPPLEMENTARY INFORMATION:** Meeting location and dates may need to be changed based on weather or local circumstances. If the meeting dates and location are changed, notice of the new meeting will be announced on local radio stations and published in local newspapers.

The agenda for the meeting will include the following, subject to minor adjustments:

1. Call to order
2. Roll Call and Confirmation of Quorum
3. Chair's Welcome and Introductions
4. Review and Approve Agenda
5. Member Reports
6. Agency and Public Comments
7. Superintendent and NPS Staff Reports
8. Agency and Public Comments
9. Other New Business
10. Agency and Public Comments
11. Set time and place of next Advisory Council meeting
12. Adjournment

**Victor W. Knox,**

*Deputy Regional Director, Alaska.*

[FR Doc. 2010-26732 Filed 10-21-10; 8:45 am]

**BILLING CODE 4310-PF-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Notice of Public Meeting for the National Park Service (NPS) Alaska Region's Subsistence Resource Commission (SRC) Program

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of public meeting for the National Park Service (NPS) Alaska Region's Subsistence Resource Commission (SRC) program.

**SUMMARY:** The Gates of the Arctic National Park SRC will meet to develop and continue work on NPS subsistence hunting program recommendations and other related subsistence management issues. The NPS SRC program is authorized under Title VIII, Section 808 of the Alaska National Interest Lands Conservation Act, Public Law 96-487, to operate in accordance with the provisions of the Federal Advisory Committee Act.

*Public Availability of Comments:* This meeting is open to the public and will