

**Terry Nicolosi,**  
*Office of the Secretary, Paperwork Reduction  
 Act Reports Clearance Officer.*  
 [FR Doc. E8-19536 Filed 8-21-08; 8:45 am]  
**BILLING CODE 4150-30-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

[Document Identifier: OS-0990-0291; 30-  
day notice]

### Agency Information Collection Request; 30-Day Public Comment Request

**AGENCY:** Office of the Secretary, HHS.

In compliance with the requirement of section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Office of the Secretary (OS), Department of Health and Human Services, is publishing the following summary of a proposed collection for public comment. Interested persons are invited to send comments regarding this burden estimate or any other aspect of this collection of information, including any of the following subjects: (1) The

necessity and utility of the proposed information collection for the proper performance of the agency's functions; (2) the accuracy of the estimated burden; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) the use of automated collection techniques or other forms of information technology to minimize the information collection burden.

To obtain copies of the supporting statement and any related forms for the proposed paperwork collections referenced above, e-mail your request, including your address, phone number, OMB number, and OS document identifier, to [Sherette.funncoleman@hhs.gov](mailto:Sherette.funncoleman@hhs.gov), or call the Reports Clearance Office on (202) 690-5683. Send written comments and recommendations for the proposed information collections within 30 days of this notice directly to the OS OMB Desk Officer; faxed to OMB at 202-395-6974.

*Proposed Project:* Evaluating the Title XX Adolescent Family Life (AFL)

Program: Prevention Demonstration Projects—OMB No. 0990-0291—Revision—Office of Adolescent Pregnancy Programs (OAPP).

*Abstract:* The Office of Adolescent Pregnancy Programs (OAPP) is requesting approval by the Office of Management and Budget (OMB) to revise a previously approved collection of information conducting a cross-site evaluation of the Adolescent Family Life (AFL) prevention demonstration program utilizing revised core evaluation instruments. "Evaluating the Title XX Adolescent Family Life (AFL) Program: Prevention Demonstration Projects" is authorized by Title XX of the Public Health Service Act. The project is requesting a 3 year approval. Respondents will be adolescents and pre-adolescents aged 9-19 participating in the prevention demonstration projects and will complete pre-intervention surveys and post-intervention surveys. The affected public will be individuals in the demonstration projects and comparison participants.

### ESTIMATED ANNUALIZED BURDEN TABLE

Forms	Number of respondents	Number of responses per respondent	Average burden per response (in hours)	Total burden hours
Baseline survey .....	13,333	1	22/60	4889
Year 1 Follow-up survey .....	13,333	1	22/60	4889
Year 2 Follow-up survey .....	13,333	1	22/60	4889
Total .....	.....	.....	.....	14,667

**Terry Nicolosi,**  
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 [FR Doc. E8-19537 Filed 8-21-08; 8:45 am]  
**BILLING CODE 4150-30-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Office of the Secretary

### Notice of Interest Rate on Overdue Debts

Section 30.13 of the Department of Health and Human Services' claims collection regulations (45 CFR Part 30) provides that the Secretary shall charge an annual rate of interest as fixed by the Secretary of the Treasury after taking into consideration private consumer rates of interest prevailing on the date that HHS becomes entitled to recovery. The rate generally cannot be lower than the Department of Treasury's current value of funds rate or the applicable rate determined from the "Schedule of

Certified Interest Rates with Range of Maturities." This rate may be revised quarterly by the Secretary of the Treasury and shall be published quarterly by the Department of Health and Human Services in the **Federal Register**.

The Secretary of the Treasury has certified a rate of 11½% for the quarter ended June 30, 2008. This interest rate will remain in effect until such time as the Secretary of the Treasury notifies HHS of any change.

Dated: August 13, 2008.

**Molly P. Dawson,**

*Director, Office of Financial Policy and  
Reporting.*

[FR Doc. E8-19502 Filed 8-21-08; 8:45 am]

**BILLING CODE 4150-04-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Meeting of the National Biodefense Science Board

**AGENCY:** Department of Health and Human Services, Office of the Secretary.

**ACTION:** Notice.

**SUMMARY:** As stipulated by the Federal Advisory Committee Act, the U.S. Department of Health and Human Services is hereby giving notice that the National Biodefense Science Board (NBSB) will be holding a public meeting. The meeting is open to the public.

**DATES:** The NBSB will hold a public meeting on September 23, 2008 from 1 p.m. to 4 p.m. EST.

**ADDRESSES:** The Sheraton National Hotel, 900 S. Orme Street, Arlington, VA 22204. Phone: 703-521-1900.

**FOR FURTHER INFORMATION CONTACT:**  
 CAPT Leigh A. Sawyer, D.V.M., M.P.H.,  
 Executive Director, National Biodefense