

240 W. Century Avenue, Bismarck, ND 58503.

### Nature of Decision To Be Made

Based on the supplemented EIS, the Grasslands Supervisor will determine whether or not additional management direction would be incorporated into the Dakota Prairie Grasslands LRMP.

Dated: December 11, 2012.

**Sherri K. Schwenke,**  
*Acting Grasslands Supervisor.*

[FR Doc. 2012-30407 Filed 12-18-12; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Black Hills National Forest Advisory Board

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Black Hills National Forest Advisory Board will meet in Rapid City, South Dakota. The Board is established consistent with the Federal Advisory Committee Act of 1972 (5 U.S.C. App. II) (FACA); and the Forest and Rangeland Renewable Resources Planning Act of 1974 (16 U.S.C. 1600 et seq.) (RPA); the National Forest Management Act of 1976 (16 U.S.C. 1612) (NFMA), and the Federal Public Lands Recreation Enhancement Act (Pub. L. 108-447) (REA).

The purpose of the Board is to provide advice and recommendations on a broad range of forest issues such as forest plan revisions or amendments, forest health including fire and mountain pine beetle epidemics, travel management, forest monitoring and evaluation, recreation fees, and site-specific projects having forest-wide implications.

The meeting is open to the public. The purpose of the meeting is: (1) To accomplish the required annual Ethics Training; (2) to provide an update on the Sheridan Lake Valve Situation; (3) to provide an update on the Record of Decision for the Mountain Pine Beetle Response Project; and (4) to review Travel Management Plan Goals and Implementation for the purpose of planning fee schedules and program for the year 2014.

**DATES:** The meeting will be held January 2, 2013 at 1:00 p.m.

**ADDRESSES:** The meeting will be held at the Forest Service Mystic Ranger District Office, 8221 South Highway 16, Rapid City, SD 57702. Written comments may be submitted as described under **SUPPLEMENTARY**

**INFORMATION.** All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the Supervisor's Office, Black Hills National Forest, 1019 North Fifth Street, Custer SD 57730. Please call ahead to Scott Jacobson, Committee Management Officer, at 605-673-9216, to facilitate entry into the building to view comments.

**FOR FURTHER INFORMATION CONTACT:** Scott Jacobson, Committee Management Officer, Black Hills National Forest Supervisor's Office, 605-673-9324, [sjjacobson@fs.fed.us](mailto:sjjacobson@fs.fed.us). Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The following business will be conducted: (1) Annual Ethics Training; (2) update on the Sheridan Lake Valve Situation; (3) update on the Record of Decision for the Mountain Pine Beetle Response Project; and (4) review of Travel Management Plan Goals and Implementation for the purpose of planning fee schedules and program for the year 2014. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before the meeting. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by December 26, 2012 to be scheduled on the agenda. Written comments and requests for time for oral comments must be sent to Scott Jacobson, Supervisor's Office, Black Hills National Forest, 1019 North Fifth Street, Custer SD 57730, or by email to [sjjacobson@fs.fed.us](mailto:sjjacobson@fs.fed.us), or via facsimile to 605-673-9208. A summary of the meeting will be posted at <http://www.fs.usda.gov/main/blackhills/workingtogether/advisorycommittees> within 45 days of the meeting.

**Meeting Accommodations:** If you require sign language interpreting, assistive listening devices or other reasonable accommodation please request this in advance of the meeting by contacting the person listed in the section titled For Further Information Contact. All reasonable accommodation requests are managed on a case by case basis.

Dated: December 13, 2012.

**David J. Mertz,**

*Natural Resource Staff Officer and Acting Forest Supervisor.*

[FR Doc. 2012-30586 Filed 12-18-12; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### National Agricultural Statistics Service

#### Notice of Intent To Request Revision and Extension of a Currently Approved Information Collection

**AGENCY:** National Agricultural Statistics Service, USDA.

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the intention of the National Agricultural Statistics Service (NASS) to request revision and extension of a currently approved information collection, the Generic Clearance for Survey Research Studies. Revision to burden hours will be needed due to changes in the size of the target population, sampling design, and/or questionnaire length.

**DATES:** Comments on this notice must be received by February 19, 2013 to be assured of consideration.

**ADDRESSES:** You may submit comments, identified by docket number 0535-0248, by any of the following methods:

- **Email:** [ombofficer@nass.usda.gov](mailto:ombofficer@nass.usda.gov). Include docket number above in the subject line of the message.
- **Fax:** (202) 720-6396.
- **Mail:** Mail any paper, disk, or CD-ROM submissions to: David Hancock, NASS Clearance Officer, U.S. Department of Agriculture, Room 5336 South Building, 1400 Independence Avenue SW., Washington, DC 20250-2024.
- **Hand Delivery/Courier:** Hand deliver to: David Hancock, NASS Clearance Officer, U.S. Department of Agriculture, Room 5336 South Building, 1400 Independence Avenue SW., Washington, DC 20250-2024.

**FOR FURTHER INFORMATION CONTACT:** Joseph T. Reilly, Associate Administrator, National Agricultural Statistics Service, U.S. Department of Agriculture, (202) 720-4333.

#### SUPPLEMENTARY INFORMATION:

**Title:** Generic Clearance to Conduct Survey Research Studies.

**OMB Control Number:** 0535-0248.

**Type of Request:** To revise and extend a currently approved information collection for a period of three years.