

be part of the public record for this proposed action. Comments submitted anonymously will be accepted and considered; however, anonymous comments will not provide the Agency with the ability to provide the respondent with subsequent environmental documents.

**Authority:** 40 CFR 1508.22 and 36 CFR 220.5(b).

Dated: April 14, 2011.

**Martie Schramm,**

*District Ranger.*

[FR Doc. 2011-9656 Filed 4-20-11; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Central Montana Resource Advisory Committee; Correction

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting; correction.

**SUMMARY:** The Forest Service published a document in the **Federal Register** of April 13, 2011, concerning a notice of meeting for the Central Montana Resource Advisory Committee. The document contained an incorrect date.

**FOR FURTHER INFORMATION CONTACT:** Ron Wiseman, 406-566-2292.

#### Correction

In the **Federal Register** of April 13, 2011, in FR Doc. 2011-9006, on page 20624, in the second column, correct the **DATES** caption to read: The meeting will be held April 28, 2011 and will begin at 7 p.m.

Dated: April 15, 2011.

**Ron B. Wiseman,**

*Designated Federal Official.*

[FR Doc. 2011-9654 Filed 4-20-11; 8:45 am]

**BILLING CODE 3410-11-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Louisiana Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that a meeting of the Louisiana Advisory Committee to the Commission will convene on Tuesday, May 10, 2011 at 2 p.m. and adjourn at approximately 6 p.m. at Southern University Law Center, Room 227, 1 Roosevelt Steptoe Dr., Baton Rouge, LA 70813. The purpose of the meeting is to conduct a

public briefing and planning meeting to identify a future civil rights project.

Members of the public are entitled to submit written comments. The comments must be received in the regional office by June 3, 2011. The address is U.S. Commission on Civil Rights, 400 State Avenue, Suite 908, Kansas City, Kansas 66101. Persons wishing to e-mail their comments, or to present their comments verbally at the meeting, or who desire additional information should contact Farella E. Robinson, Regional Director, Central Regional Office, at (913) 551-1400, (or for hearing impaired TDD 913-551-1414), or by e-mail to [frobinson@usccr.gov](mailto:frobinson@usccr.gov).

Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

Records generated from this meeting may be inspected and reproduced at the Central Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this advisory committee are advised to go to the Commission's Web site, <http://www.usccr.gov>, or to contact the Central Regional Office at the above e-mail or street address.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission and FACA.

Dated in Washington, DC, April 15, 2011.

**Peter Minarik,**

*Acting Chief, Regional Programs Coordination Unit.*

[FR Doc. 2011-9669 Filed 4-20-11; 8:45 am]

**BILLING CODE 6335-01-P**

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35).

**Agency:** National Oceanic and Atmospheric Administration (NOAA).

**Title:** Certification Requirements for NOAA's Hydrographic Product Quality Assurance Program.

**OMB Control Number:** 0648-0507.

**Form Number(s):** NA.

**Type of Request:** Regular submission (extension of a current information collection).

**Number of Respondents:** 5.

**Average Hours per Response:** Initial application, documentation to accompany an item submitted for certification, and request for reconsideration of a NOAA decision, 4 hours each; inquiries, 1 hour each.

**Burden Hours:** 16.

**Needs and Uses:** This request is for a regular submission (extension) of a current information collection.

NOAA was mandated to develop and implement a quality assurance program under which the Administrator may certify privately-made hydrographic products. NOAA has established procedures by which hydrographic products are proposed for certification; by which standards and compliance tests are developed, adopted, and applied for those products; and by which certification is awarded or denied. The application and recordkeeping requirements at 15 CFR 996 are basis for this collection of information.

**Affected Public:** Business or other for-profit organizations.

**Frequency:** On occasion.

**Respondent's Obligation:** Voluntary.

**OMB Desk Officer:**

[OIRA\\_Submission@omb.eop.gov](mailto:OIRA_Submission@omb.eop.gov).

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, Departmental Paperwork Clearance Officer, (202) 482-0266, Department of Commerce, Room 6616, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at [dHynek@doc.gov](mailto:dHynek@doc.gov)).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to

[OIRA\\_Submission@omb.eop.gov](mailto:OIRA_Submission@omb.eop.gov).

Dated: April 15, 2011.

**Gwellnar Banks,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 2011-9608 Filed 4-20-11; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### Census Bureau

#### Proposed Information Collection; Comment Request; Survey of Income and Program Participation (SIPP) 2012 Re-engineered SIPP—Field Test

**AGENCY:** U.S. Census Bureau, Commerce.

**ACTION:** Notice.

**SUMMARY:** The Department of Commerce, as part of its continuing