Station North Island, and Silver Strand Training Complex South in San Diego County, California, for the purpose of enhancing its survival.

# Permit No. TE-34570A

Applicant: San Francisco Bird Observatory, Milpitas, California.

The applicant requests a permit to take (harass by survey, monitor nests, and use cameras) the California least tern (*Sterna antillarumbrowni*) in conjunction with surveysand population monitoring activities in Santa Clara, San Mateo, Alameda, and Napa Counties, California, for the purpose of enhancing its survival.

### Permit No. TE-172638

Applicant: Kevin S. Livergood, Foothill Ranch, California.

The applicant requests an amendment to an existing permit, which we granted March 6, 2008, for a Federally threatened species. The original permit allowed the applicant to take (harass by survey) the coastal California gnatcatcher (Polioptila californica californica) in conjunction with survey activities throughout the range of the species in California for the purpose of enhancing its survival. The applicant requests an amendment to take (capture, collect, and kill) the Conservancy fairy shrimp (Branchinectaconservatio), the longhorn fairy shrimp (Branchinectalongiantenna), the Riverside fairy shrimp (Streptocephaluswoottoni), the San Diego fairy shrimp (Branchinectasandiegonensis), and the vernal pool tadpole shrimp (Lepiduruspackardi) in conjunction with survey activities throughout the range of each species in California for the purpose of enhancing their survival.

# Permit No. TE-817400

Applicant: East Bay Regional Park District, Oakland, California.

The applicant requests an amendment to an existing permit (April 22, 2008, 73 FR 21645) to take (capture, collect, and kill) the Conservancy fairy shrimp (*Branchinectaconservatio*), the longhorn fairy shrimp

(Branchinectalongiantenna), and the vernal pool tadpole shrimp (Lepiduruspackardi) in conjunction with survey activities in Alameda and Contra Costa Counties, California, for the purpose of enhancing their survival.

# Permit No. TE-795930

Applicant: Map Associates, Chico, California.

The applicant requests an amendment to an existing permit (April 21, 2010, 75

FR 20857) to take (collect soil containing Federally listed fairy shrimp cysts, translocate, and inoculate cysts into restored vernal pools) the vernal pool tadpole shrimp (*Lepiduruspackardi*) in conjunction with vernal pool restoration and population enhancement activities in Butte County, California, for the purpose of enhancing its survival.

### Permit No. TE-35000A

Applicant: University of California, Davis, California.

The applicant requests a permit to take (survey, capture, handle, take biological samples, and release) the salt marsh harvest mouse (*Reithrodontomysraviventris*) in conjunction with ecological research and genetic studies in Solano, Napa, Sonoma, Marin, Contra Costa, Alameda, San Mateo, and San Francisco Counties, California, for the purpose of enhancing its survival.

### Permit No. TE-35207A

Applicant: Jordan J. Zylstra, San Jacinto, California.

The applicant requests a permit to take (survey by pursuit) the Quino checkerspot butterfly (Euphydryasedithaquino) in conjunction with surveys throughout the range of the species in California for the purpose of enhancing its survival.

# Permit No. TE-104080

Applicant: Stephen A. Sykes, Rocklin, California.

The applicant requests a permit to take (survey, capture, handle, and release) the California tiger salamander (Ambystomacaliforniense) in conjunction with surveys throughout the range of the species in California for the purpose of enhancing its survival.

# Permit No. TE-35388A

Applicant: Steven M. Ritt, San Diego, California.

The applicant requests apermitto take (harass by survey) the southwestern willow flycatcher (*Empidonaxtrailliiextimus*) in conjunction with surveys and population monitoring activities throughout the range of the species in California for the purpose of enhancing its survival.

# Permit No. TE-35387A

Applicant: Danielle C. Glenn, Ventura, California.

The applicant requests apermit to take (harass by survey, locate, and monitor nests) the California least tern (*Sterna antillarumbrowni*) in conjunction with

surveys and population monitoring activities throughout the range of the species in Ventura County, California, for the purpose of enhancing its survival.

#### Permit No. TE-039640

Applicant: Kristopher R. Alberts, San Clemente, California.

The applicant requests an amendment to an existing permit (April 7, 2008, 73 FR 18804) to take (survey by pursuit) the Quino checkerspot butterfly (Euphydryasedithaquino) in conjunction with surveys throughout the range of the species in California for the purpose of enhancing its survival.

We invite public review and comment on each of these recovery permit applications. Comments and materials we receive will be available for public inspection, by appointment, during normal business hours at the address listed in the **ADDRESSES** section of this notice.

# Michael Long,

Acting Regional Director, Region 8, Sacramento, California.

[FR Doc. 2011–6104 Filed 3–15–11; 8:45 am] BILLING CODE 4310–55–P

# **DEPARTMENT OF THE INTERIOR**

# **National Park Service**

[2280-665]

# National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before February 11, 2011. Pursuant to sections 60.13 or 60.15 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by March 31, 2011.

Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

### Paul Loether,

Chief, National Register of Historic Places/ National Historic Landmarks Program.

#### **CALIFORNIA**

### San Francisco County

Waybur, Julian, House, 3232 Pacific Ave, San Francisco, 11000143

## Santa Clara County

Seven Springs Ranch, 11801 Dorothy Anne Way, Cupertino, 11000146

# **FLORIDA**

### **Orange County**

Church of the Good Shepherd, 331 Lake Ave, Maitland, 11000144

## St. Johns County

Nelmar Terrace Historic District, Alfred St, San Carlos Ave, San Marcos Ave, Hospital Creek, St. Augustine, 11000145

# KENTUCKY

#### **Jessamine County**

Crockett, Joseph, House Union Mills Pike, Nicholasville, 83004587

### MASSACHUSETTS

### **Essex County**

East Parish Meeting House, 267 Middle Rd, Haverhill, 11000149

### **NEBRASKA**

# Cheyenne County

Woodsshire Residential Historic District, Bounded by High and Calvert Sts, South 17th to South 20th Sts, Lincoln, 11000147

# **Douglas County**

Farm Credit Building, 206 S 19th St, ≤ Omaha, 11000148

# NORTH CAROLINA

## **Guilford County**

Mock, Judson, Voehringer Company Hosiery Mill, 2610 Oakland Ave, Greensboro, 11000141

# NORTH DAKOTA

# **McHenry County**

Lower Souris National Wildlife Refuge Airplane Hangar, 681 Salyer Rd, Upham, 11000140

# TENNESSEE

### **Sullivan County**

East Hill Cemetery, East State Street at Georgia Ave, Bristol, 11000142 OTHER ACTIONS: Request for REMOVAL

DTHER ACTIONS: Request for REMOVAL has been made for the following resource:

#### NORTH DAKOTA

#### Stutsman

Cecil Baker Round Barn, ND 38, Kensal, 86002759

[FR Doc. 2011-6047 Filed 3-15-11; 8:45 am]

BILLING CODE 4312-51-P

# **DEPARTMENT OF THE INTERIOR**

#### **National Park Service**

#### [2280-665]

# National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before February 19, 2011. Pursuant to sections 60.13 or 60.15 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by March 31, 2011.

Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

# J. Paul Loether,

Chief, National Register of Historic Places/ National, Historic Landmarks Program.

## ARIZONA

# **Maricopa County**

Wickenburg, Henry, Pioneer Cemetery, Adams St, Wickenburg, 11000151

# CALIFORNIA

# **Placer County**

Auburn Public Library, (Auburn, CA MPS) 175 Almond St, Auburn, 11000153

#### OREGON

## **Washington County**

Walker Naylor Historic District, Gayles Way, Covey Run Dr, A St, and 21st Ave, Forest Grove, 11000155

# WASHINGTON

#### Yakima County

Young, Fred and Elizabeth, House, 804 S 22nd Ave, Yakima, 11000150

#### WISCONSIN

#### **Barron County**

St. Mary's Rectory, 1575 Second Ave, Cumberland, 11000152

OTHER ACTIONS: Request for REMOVAL has been made for the following resource.

#### WISCONSIN

### **Orange County**

1890 Windermere School, 113 W Seventh Ave, Windermere, 03000509

[FR Doc. 2011–6048 Filed 3–15–11; 8:45 am]

BILLING CODE 4312-51-P

# **DEPARTMENT OF JUSTICE**

# Notice of Lodging of Consent Decree Under the Comprehensive Environmental Response, Compensation and Liability Act

Notice is hereby given that on February 28, 2011, a proposed Consent Decree in *United States of America et al.* v. *AK Steel Corporation, et al.*, Civil Action No. 97–1863 was lodged with the United States District Court for the Western District of Pennsylvania.

The Consent Decree resolves the United States' claims against eight parties at the Breslube Penn Superfund Site, located in Coraopolis, Moon Township, Pennsylvania. Those claims were brought under Section 107 of the Comprehensive Environmental Response, Compensation and Liability Act, 42 U.S.C. 9607. The Consent Decree requires payments totaling \$607,744 in settlement of the United States' past cost claims against the settling defendant. The Decree also requires payments totaling \$790,668 in settlement of contribution claims brought by the Breslube Penn Performing Trust, which is performing the remedy at the site pursuant to a Consent Decree entered by the Court on August 31, 2009.

The Department of Justice will receive for a period of thirty (30) days from the date of this publication comments relating to the Decree. Comments should be addressed to the Assistant Attorney General, Environmental and Natural Resources Division, and either e-mailed to pubcomment-ees.enrd@usdoj.gov or mailed to P.O. Box 7611, U.S. Department of Justice, Washington, DC