

The site lies in the heart of Patwin aboriginal occupation. Based on historic and anthropological evidence, the human remains are affiliated with Patwin cultural groups.

In 1923, human remains representing one individual were found along Putah Creek, probably in Solano or Yolo County, CA (UC Davis Accession 434). No known individual was identified. No associated funerary objects are present.

The site lies in the heart of Patwin aboriginal occupation. Based on historic and anthropological evidence, the human remains are affiliated with Patwin cultural groups.

Determinations Made by the University of California, Davis

Officials of the University of California, Davis have determined that:

- Pursuant to 25 U.S.C. 3001(9), the human remains described in this notice represent the physical remains of five individuals of Native American ancestry.

- Pursuant to 25 U.S.C. 3001(3)(A), the 27 objects described in this notice are reasonably believed to have been placed with or near individual human remains at the time of death or later as part of the death rite or ceremony.

- Pursuant to 25 U.S.C. 3001(2), there is a relationship of shared group identity that can be reasonably traced between the Native American human remains and associated funerary objects and The Affiliated Tribes.

Additional Requestors and Disposition

Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request with information in support of the request to Megan Noble, NAGPRA Project Manager, University of California, Davis, 412 Mrak Hall, One Shields Avenue, Davis, CA 95616, telephone (530) 752-8501 email mnoble@ucdavis.edu, by March 25, 2022. After that date, if no additional requestors have come forward, transfer of control of the human remains and associated funerary objects to The Affiliated Tribes may proceed.

The University of California, Davis is responsible for notifying The Consulted and Invited Tribes that this notice has been published.

Dated: February 9, 2022.

Melanie O'Brien,

Manager, National NAGPRA Program.

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DEPARTMENT OF THE INTERIOR

National Park Service

[NPS-WASO-NAGPRA-NPS0033402; PPWOCRADN0-PCU00RP14.R50000]

Notice of Inventory Completion: Indiana University, Bloomington, IN

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: Indiana University has completed an inventory of human remains, in consultation with the appropriate Indian Tribes or Native Hawaiian organizations and has determined that there is no cultural affiliation between the human remains and any present-day Indian Tribes or Native Hawaiian organizations. Representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request to Indiana University's NAGPRA Office. If no additional requestors come forward, transfer of control of the human remains to the Indian Tribes or Native Hawaiian organizations stated in this notice may proceed.

DATES: Representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request with information in support of the request to Indiana University's NAGPRA Office at the address in this notice by March 25, 2022.

FOR FURTHER INFORMATION CONTACT: Dr. Jayne-Leigh Thomas, Indiana University, Office of the Native American Graves Protection and Repatriation Act, Student Building 318, 701 E Kirkwood Avenue, Bloomington, IN 47405, telephone (812) 856-5315, email thomajay@indiana.edu.

SUPPLEMENTARY INFORMATION: Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remains under the control of Indiana University, Bloomington, IN. The human remains were removed from Maury County, TN.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3) and 43 CFR 10.11(d). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American human remains. The National Park Service is

not responsible for the determinations in this notice.

Consultation

A detailed assessment of the human remains was made by Indiana University professional staff in consultation with representatives of the Cherokee Nation; Eastern Band of Cherokee Indians; and The Chickasaw Nation. The Eastern Shawnee Tribe of Oklahoma; Shawnee Tribe; The Choctaw Nation of Oklahoma; and the United Keetoowah Band of Cherokee Indians in Oklahoma were invited to consult but did not participate. Hereafter, all Indian Tribes listed in this section are referred to as "The Consulted and Invited Tribes".

History and Description of the Remains

On an unknown date, human remains representing, at minimum, one individual were removed from an unknown location in Maury County, TN. The collection came to Indiana University sometime prior to 1956, and it is part of a larger collection known as the "Cincinnati Series." While notes indicate the collection came from the Cincinnati Society of Natural History, there are no documents associated with the transfer to Indiana University. No known individual was identified. No associated funerary objects are present.

Determinations Made by Indiana University

Officials of Indiana University have determined that:

- Pursuant to 25 U.S.C. 3001(9), the human remains described in this notice are Native American based on additional components of the Cincinnati Series.

- Pursuant to 25 U.S.C. 3001(9), the human remains described in this notice represent the physical remains of one individual of Native American ancestry.

- Pursuant to 25 U.S.C. 3001(2), a relationship of shared group identity cannot be reasonably traced between the Native American human remains and any present-day Indian Tribe.

- Treaties (3rd Treaty of Tellico of 1805, Dearborn's Treaty of 1806, and the 1805 Treaty with The Chickasaw Nation) indicate that the land from which the Native American human remains were removed is the aboriginal land of the Cherokee Nation; Eastern Band of Cherokee Indians; The Chickasaw Nation; and the United Keetoowah Band of Cherokee Indians in Oklahoma (hereafter referred to as "The Tribes").

- Pursuant to 43 CFR 10.11(c)(1), the disposition of the human remains may be to The Tribes.

Additional Requestors and Disposition

Representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request with information in support of the request to Dr. Jayne-Leigh Thomas, Indiana University, Office of the Native American Graves Protection and Repatriation Act, Student Building 318, 701 E Kirkwood Avenue, Bloomington, IN 47405, telephone (812) 856-5315, email thomajay@indiana.edu, by March 25, 2022. After that date, if no additional requestors have come forward, transfer of control of the human remains to The Tribes may proceed.

Indiana University is responsible for notifying The Consulted and Invited Tribes that this notice has been published.

Dated: February 9, 2022.

Melanie O'Brien,

Manager, National NAGPRA Program.

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DEPARTMENT OF THE INTERIOR**National Park Service**

[NPS-WASO-NAGPRA-NPS0033403;
PPWOCRADN0-PCU00RP14.R50000]

Notice of Intent To Repatriate Cultural Items: The Trustees of Reservations, Boston, MA

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: The Trustees of Reservations in consultation with the appropriate Indian Tribes or Native Hawaiian organizations, has determined that the cultural items listed in this notice meet the definition of objects of cultural patrimony. Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to claim these cultural items should submit a written request to The Trustees of Reservations. If no additional claimants come forward, transfer of control of the cultural items to the lineal descendants, Indian Tribes, or Native Hawaiian organizations stated in this notice may proceed.

DATES: Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to claim these cultural items should submit a written request with information in support of the claim to

The Trustees of Reservations at the address in this notice by March 25, 2022.

FOR FURTHER INFORMATION CONTACT:

Mark Wilson, Curator, The Trustees of Reservations, 1 Sergeant Street, P.O. Box 792, Stockbridge, MA 01262 telephone (413) 298-3239 Ext. 3018, email mwilson@thetrustees.org.

SUPPLEMENTARY INFORMATION: Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3005, of the intent to repatriate cultural items under the control of The Trustees of Reservations, Boston, MA, that meet the definition of objects of cultural patrimony under 25 U.S.C. 3001.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American cultural items. The National Park Service is not responsible for the determinations in this notice.

History and Description of the Cultural Items

Sometime in the 1930s, 20 cultural objects were removed from the Stockbridge-Munsee Community in Wisconsin. Miss Mabel Choate, working through an agent, purchased these objects for display at the Mission House Museum in Stockbridge, MA. (The purchase also included one communion set, which was returned to the Stockbridge-Munsee Community, Wisconsin in 2005; a two-volume Bible, which was returned to the Stockbridge-Munsee Community, Wisconsin in 1989; and six heirlooms of Sachem John Wannaucon Quinney and Sachem Austin Quinney, which were returned to the Stockbridge-Munsee Community, Wisconsin in 2021.) In 1948, Miss Choate donated the Mission House and its contents, including these objects, to The Trustees of Reservations.

The 20 objects of cultural patrimony are: One woven basket (MH.P.16/8525); one woven basket with handle (MH.P.16/8526); one woven basket with handle (MH.P.16/8529); one tiered hanging basket (MH.P.16/8539); one woven basket (MH.P.16/8542); one basket (MH.P.314); one basket (MH.P.323); one box with lid (MH.P.321); one wood bowl (MH.P.16/8533); one wood bowl (MH.P.311); one food paddle (MH.P.16/8534); one food paddle (MH.P.310); one scoop (MH.P.308); one scoop with animal carving (MH.P.309); one Ziba T. Peters tobacco pipe (MH.P.313.1) and one pipe

case (MH.P.313.2); one salt cellar (MH.P.16/8532); one kettle (MH.P.318); one conch shell (MH.C.Z.1); and one John Chickens powder horn (MH.2008.1). The John Chickens powder horn, conch shell, and scoop with animal carving date to the 18th century, while the remainder of the cultural objects listed in this notice date to the 19th century.

In the 1730s, in Stockbridge, Massachusetts, the Stockbridge Mohicans (present-day Stockbridge Munsee Community, Wisconsin) accepted the Reverend John Sergeant as a Christian missionary. In 1785, the Stockbridge Mohicans began to be forcibly removed from Stockbridge. Subsequently, they endured multiple removals from the Northeast before finally arriving in Wisconsin.

Cultural affiliation with the Stockbridge Munsee Community is established through records held in the archives of the Mission House. Consultation with representatives of the Stockbridge Munsee Community confirm that these objects have ongoing historical, traditional, and cultural importance central to the Stockbridge Munsee Community, Wisconsin.

Determinations Made by The Trustees of Reservations

Officials of The Trustees of Reservations have determined that:

- Pursuant to 25 U.S.C. 3001(3)(D), the 20 cultural objects described above have ongoing historical, traditional, or cultural importance central to the Native American group or culture itself, rather than property owned by an individual.
- Pursuant to 25 U.S.C. 3001(2), there is a relationship of shared group identity that can be reasonably traced between the objects of cultural patrimony and the Stockbridge Munsee Community, Wisconsin.

Additional Requestors and Disposition

Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to claim these cultural items should submit a written request with information in support of the claim to Mark Wilson, Curator, The Trustees of Reservations, 1 Sergeant Street, P.O. Box 792, Stockbridge, MA 01262 telephone (413) 298-3239 Ext. 3018, email mwilson@thetrustees.org, by March 25, 2022. After that date, if no additional claimants have come forward, transfer of control of the objects of cultural patrimony to the Stockbridge Munsee Community, Wisconsin may proceed.

The Trustees of Reservations is responsible for notifying the