

parties on the proposed collection of information. The purpose of this notice is to allow for 60 days of public comment.

**DATES:** *Comments Due Date: January 4, 2016.*

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Colette Pollard, Reports Management Officer, QDAM, Department of Housing and Urban Development, 451 7th Street SW., Room 4176, Washington, DC 20410-5000; telephone 202-402-3400 (this is not a toll-free number) or email at [Colette.Pollard@hud.gov](mailto:Colette.Pollard@hud.gov) for a copy of the proposed forms or other available information. Persons with hearing or speech impairments may access this number through TTY by calling the toll-free Federal Relay Service at (800) 877-8339.

**FOR FURTHER INFORMATION CONTACT:** Department of Housing and Urban Development, 451 7th Street SW., Washington, DC 20410; email Harry Messner at [harry.messner@hud.gov](mailto:harry.messner@hud.gov) or telephone 202-402-2626. This is not a toll-free number. Persons with hearing or speech impairments may access this number through TTY by calling the toll-free Federal Relay Service at (800) 877-8339.

Copies of available documents submitted to OMB may be obtained from Ms. Pollard.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that HUD is seeking approval from OMB for the information collection described in Section A.

#### A. Overview of Information Collection

*Title:* Application for Transfer of Physical Assets (TPA).

*OMB Approval Number:* 2502-0275.

*Type of Request:* Extension of currently approved collection.

*Form Number:* HUD-92266.

*Description of the need for the information and proposed use:* When the sale and conveyance by deed to an insured mortgage necessitates a substitution of mortgagors, HUD approval of the substitution is required.

*Respondents:* Multifamily property owners with loans insured or held by HUD.

*Estimated Number of Respondents:* 14,734.

*Estimated Number of Responses:* 295.

*Frequency of Response:* Once per transfer of physical assets.

*Average Hours per Response:* 83.

*Total Estimated Burdens:* 24,485.

#### B. Solicitation of Public Comment

This notice is soliciting comments from members of the public and affected parties concerning the collection of information described in Section A on the following:

(1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) The accuracy of the agency's estimate of the burden of the proposed collection of information;

(3) Ways to enhance the quality, utility, and clarity of the information to be collected; and

(4) Ways to minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

HUD encourages interested parties to submit comment in response to these questions.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35.

Dated: October 28, 2015.

**Janet M. Golrick,**

*Associate General Deputy Assistant Secretary for Housing-Associate Deputy Federal Housing Commissioner.*

[FR Doc. 2015-28126 Filed 11-3-15; 8:45 am]

**BILLING CODE 4210-67-P**

#### INTER-AMERICAN FOUNDATION

##### Sunshine Act Meetings

**TIME AND DATE:** November 9, 2015, 9:00 a.m.-1:00 p.m.

**PLACE:** Offices of Baker & McKenzie LLP, 815 Connecticut Avenue NW., White House Conference Room, Washington, DC 20006.

**STATUS:** Meeting of the Board of Directors with the Advisory Council, Open to the Public.

##### MATTERS TO BE CONSIDERED:

- Approval of the Minutes of the August 10, 2015, Meeting of the Board of Directors
- Management Report
- The view from Brazil and Mexico
- Remarks from Roberta Jacobson, Assistant Secretary of State for Western Hemisphere Affairs
- Adjournment
- Next Meetings

#### CONTACT PERSON FOR MORE INFORMATION:

Paul Zimmerman, General Counsel, (202) 683-7118.

**Paul Zimmerman,**  
*General Counsel.*

[FR Doc. 2015-28237 Filed 11-2-15; 4:15 pm]

**BILLING CODE 7025-01-P**

#### DEPARTMENT OF THE INTERIOR

##### Fish and Wildlife Service

**[FWS-R8-ES-2015-N177;  
FXES11120800000-156-FF08ECAR00]**

##### Low-Effect Habitat Conservation Plan for Seven Covered Species, Los Angeles Department of Water and Power Land, Inyo and Mono Counties, California

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of availability; extending of public comment period.

**SUMMARY:** We, the U.S. Fish and Wildlife Service (Service), advise the public that we are extending the public review and comment period for the draft low effect habitat conservation plan (draft HCP) for the Los Angeles Department of Water and Power's operations, maintenance, and management activities on its land in Inyo and Mono Counties, California, and draft Environmental Action Statement/Low Effect Screening Form.

**DATES:** To ensure consideration of your comments in our final determination regarding whether to issue an incidental take permit, we must receive your written comments by December 4, 2015.

**ADDRESSES:** You may obtain copies of the draft HCP and Environmental Action Statement/Low Effect Screening Form online at [http://www.fws.gov/carlsbad/HCPs/HCP\\_Docs.html](http://www.fws.gov/carlsbad/HCPs/HCP_Docs.html). You may request copies of the documents by email, fax, or U.S. mail (see below). These documents are also available for public inspection by appointment during normal business hours at the office below. Please send your requests or written comments by any one of the following methods, and specify "LADWP HCP" in your request or comment.

*Submitting Request for Documents/Comments:* You may submit comments or requests for more information by any of the following methods:

*Email:* [fw8cfwocomments@fws.gov](mailto:fw8cfwocomments@fws.gov). Include "LADWP HCP" in the subject line of your message. If you choose to submit comments via email, please ensure that the file size does not exceed 10 megabytes. Emails that exceed the