

fax (202) 693-3015 (this is not a toll-free number).

FOR FURTHER INFORMATION CONTACT: Anthony D. Dais, at telephone number (202) 693-2784 (this is not a toll-free number).

SUPPLEMENTARY INFORMATION: Section 188 of the Consolidated Farm and Rural Development Act of 1972, as established under 29 CFR part 75, authorizes the United States Department of Agriculture to make or guarantee loans or grants to finance industrial and business activities in rural areas. The Secretary of Labor must review the application for financial assistance for the purpose of certifying to the Secretary of Agriculture that the assistance is not calculated, or likely, to result in: (a) A transfer of any employment or business activity from one area to another by the loan applicant's business operation; or, (b) An increase in the production of goods, materials, services, or facilities in an area where there is not sufficient demand to employ the efficient capacity of existing competitive enterprises unless the financial assistance will not have an adverse impact on existing competitive enterprises in the area. The Employment and Training Administration within the Department of Labor is responsible for the review and certification process. Comments should address the two bases for certification and, if possible, provide data to assist in the analysis of these issues.

Signed at Washington, DC, this 1st of May, 2009.

Gay M. Gilbert,

Administrator, Office of Workforce Investment, Employment and Training Administration.

[FR Doc. E9-10669 Filed 5-7-09; 8:45 am]

BILLING CODE 4510-FN-P

THE NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

Meeting of National Council on the Humanities

AGENCY: The National Endowment for the Humanities.

ACTION: Notice of meeting.

Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, as amended) notice is hereby given the National Council on the Humanities will meet in Washington, DC on May 21-22, 2009.

The purpose of the meeting is to advise the Chairman of the National Endowment for the Humanities with respect to policies, programs, and

procedures for carrying out his functions, and to review applications for financial support from and gifts offered to the Endowment and to make recommendations thereon to the Chairman.

The meeting will be held in the Old Post Office Building, 1100 Pennsylvania Avenue, NW., Washington, DC A portion of the morning and afternoon sessions on May 21-22, 2009, will not be open to the public pursuant to subsections (c)(4),(c)(6) and (c)(9)(B) of section 552b of Title 5, United States Code because the Council will consider information that may disclose: trade secrets and commercial or financial information obtained from a person and privileged or confidential; information of a personal nature the disclosure of which would constitute a clearly unwarranted invasion of personal privacy; and information the premature disclosure of which would be likely to significantly frustrate implementation of proposed agency action. I have made this determination under the authority granted me by the Chairman's Delegation of Authority dated July 19, 1993.

The agenda for the sessions on May 21, 2009 will be as follows:

Committee Meetings

(Open to the Public)

Policy Discussion:

9-10:30 a.m.

Digital Humanities and Public Programs—Room 421

Education Programs—Room 415

Federal/State Partnership and Preservation and Access—Room 510A

Research Programs—Room 315

(Closed to the Public)

Discussion of specific grant applications and programs before the Council

10:30 a.m. until Adjourned

Digital Humanities and Public Programs—Room 421

Education Programs—Room 415

Federal/State Partnership and Preservation and Access—Room 510A

Research Programs—Room 315

The morning session of the meeting on May 22, 2009 will convene at 9 a.m., in the first floor Council Room M-09, and will be open to the public, as set out below. The agenda for the morning session will be as follows:

A. Minutes of the Previous Meeting
B. Reports

1. Introductory Remarks
2. Staff Report
3. Congressional Report
4. Budget Report

5. Reports on Policy and General Matters

- a. Digital Humanities
- b. Public Programs
- c. Education Programs
- d. Federal/State Partnership
- e. Preservation and Access
- f. Research Programs

The remainder of the proposed meeting will be given to the consideration of specific applications and will be closed to the public for the reasons stated above.

Further information about this meeting can be obtained from Michael P. McDonald, Advisory Committee Management Officer, National Endowment for the Humanities, 1100 Pennsylvania Avenue, NW., Washington, DC 20506, or by calling (202) 606-8322, TDD (202) 606-8282. Advance notice of any special needs or accommodations is appreciated.

Michael P. McDonald,

Advisory Committee Management Officer.

[FR Doc. E9-10701 Filed 5-7-09; 8:45 am]

BILLING CODE 7536-01-P

NATIONAL SCIENCE FOUNDATION

Supplemental Draft Environmental Impact Statement (SDEIS)

AGENCY: National Science Foundation.

ACTION: Notice of Supplemental Draft Environmental Impact Statement (SDEIS).

SUMMARY: The National Science Foundation (NSF), through an award to the National Solar Observatory, plans to fund construction of the proposed Advanced Technology Solar Telescope (ATST) Project at the Haleakalā High Altitude Observatory site on the Island of Maui, Hawai'i. The NSF has prepared a Supplemental Draft Environmental Impact Statement (SDEIS) for the proposed ATST Project. This SDEIS is a joint Federal and State of Hawai'i document prepared in compliance with the Federal National Environmental Policy Act (NEPA) and the State of Hawai'i Chapter 343, Hawai'i Revised Statutes. This SDEIS is also being prepared to evaluate the potential environmental impacts associated with issuing a National Park Service Special Use Permit application, pursuant to 36 CFR 5.6 to operate commercial vehicles on the Haleakalā National Park road during the construction and operation of the proposed ATST Project, if approved. The SDEIS is available at all Maui public libraries and on the Internet at: <http://atst.nso.edu/>.

DATES: Please submit comments during the 45-day public comment period

beginning May 8, 2009, and ending on June 22, 2009.

ADDRESSES: Original comments should be sent to the applicant: Craig Foltz, Ph.D., ATST Program Manager, National Science Foundation, Division of Astronomical Sciences, 4201 Wilson Boulevard, Room 1045, Arlington, VA 22230, Telephone: 703-292-4909, Fax: 703-292-9034, E-mail: cfoltz@nsf.gov.

Copies of comments should also be sent to:

1. Dept. of Health, Office of Environmental Quality Control, REF: ATST, 235 South Beretania Street, Room 702, Honolulu, HI 96813, Fax: 808-586-4186.

2. Mr. Mike Maberry, Associate Director, University of Hawai'i Institute for Astronomy, 34 Ohia Ku Street, Pukalani, HI 96768, Fax: 808-573-9557.

3. Charlie Fein, Ph.D., KC Environmental, Inc., P.O. Box 1208, Makawao, HI 96768, Fax: 808-573-7837, E-mail: charlie@kcenv.com.

FOR FURTHER INFORMATION CONTACT: Dr. Foltz at the address listed above.

SUPPLEMENTARY INFORMATION:

NEPA SDEIS Public Comment Hearings

Public Comment Period: The NSF welcomes Federal, State, and County agencies, and the public to participate in the 45-day comment period beginning May 8, 2009, and ending on June 22, 2009. Comments must be received or postmarked by June 22, 2009. Public comment hearings will take place, as follows:

1. Cameron Center Auditorium, 95 Mahalani Street, Wailuku, Maui, HI, June 3, 2009, Wednesday, 5 p.m. to 8 p.m.

2. Hannibal Tavares (Pukalani) Community Center, Pukalani Street, Room MHT #1 (downstairs), Pukalani, Maui, HI, June 4, 2009, Thursday, 7 p.m. to 10 p.m.

NHPA Consultation Meetings

Consultation meetings to solicit public input under Section 106 of the National Historic Preservation Act (NHPA) will be held on Maui by the National Science Foundation and Haleakalā National Park as follows:

1. June 8, 2009, Monday, 1 to 4 p.m., Kula Community Center, E. Lower Kula Road, Kula, Maui.

2. June 9, 2009, Tuesday, 10 a.m. to 1 p.m., Haiku Community Center, Hana Highway at Piliāloha Street, Haiku, Maui.

3. June 10, 2009, Wednesday, 3 to 6 p.m., Maui Community College, 310 W. Kaahumanu Avenue, Pilina Building—Multi-purpose Room, Kahului, Maui.

You are invited to participate in these meetings to provide feedback and

comments on the area of potential effect, identification and evaluation of cultural, historic and archeological resources, and measures to avoid, minimize, and/or mitigate potential adverse impacts to these resources. For questions or information about the consultation meetings, call Elizabeth Gordon, Haleakalā National Park Cultural Resources Program Manager at (808) 572-4424 or e-mail at elizabeth_gordon@nps.gov. Information about the project is online at <http://www.atst.nso.edu/library/36CFR800> and <http://www.nps.gov/hale>.

Dated: April 30, 2009.

Craig Foltz,

ATST Program Manager.

[FR Doc. E9-10561 Filed 5-7-09; 8:45 am]

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NUCLEAR REGULATORY COMMISSION

[NRC-2009-0201; DOCKET NO. 03003754]

Notice of Consideration of Amendment Request for Decommissioning of ABB Inc.'s CE Windsor Site In Windsor, CT, and Opportunity to Request a Hearing

AGENCY: Nuclear Regulatory Commission.

ACTION: Notice of amendment request and opportunity to request a hearing.

DATES: A request for a hearing must be filed by July 7, 2009.

FOR FURTHER INFORMATION CONTACT:

James Schmidt, Health Physicist, Decommissioning Branch, Division of Nuclear Materials Safety, Region I, 475 Allendale Road, King of Prussia, Pennsylvania 19406; telephone (610) 337-5276; fax number (610) 337-5269; or by e-mail: jim.schmidt@nrc.gov.

SUPPLEMENTARY INFORMATION:

I. Introduction

The Nuclear Regulatory Commission (NRC) is considering issuance of a license amendment to Materials License No. 06-00217-06 issued to ABB Inc. (the Licensee), to authorize remediation and decommissioning of several Formally Utilized Sites Remedial Action Program (FUSRAP) areas of its CE Windsor Site (the Facility) in Windsor, Connecticut. The clean-up work for the FUSRAP areas will be performed under a proposed revision to the Licensee's previously approved Decommissioning Plan (DP), under which decommissioning work has been performed at the Facility's non-FUSRAP areas. Authorization for the Licensee to conduct decommissioning activities for

the FUSRAP areas—which ordinarily would be done by the U.S. Army Corps of Engineers (USACE)—was established between NRC and USACE by agreement dated August 15, 2007. The Licensee requested the action to initiate the FUSRAP area decommissioning activities by a filing dated December 31, 2008. Revision I to the DP is currently under technical review by the NRC staff.

If the NRC approves the revised DP, the approval will be documented in an amendment to NRC License No. 06-00217-06. However, before approving the proposed amendment, the NRC will need to make the safety findings required by the Atomic Energy Act of 1954, as amended, and NRC's regulations. These findings will be documented in a Safety Evaluation Report. The NRC will separately evaluate the environmental aspects of the proposed action, pursuant to its 10 CFR part 51 requirements. The Licensee's revised DP continues to propose eventual release of the Facility for unrestricted use. This would occur following completion of all decommissioning activities and verification by the NRC that the radiological criteria for license termination have been met.

II. Opportunity to Request a Hearing

The NRC hereby provides notice that this is a proceeding on the Licensee's application dated December 31, 2008. In accordance with the general requirements in subpart C of 10 CFR part 2, as amended on January 14, 2004 (69 FR 2182), any person whose interest may be affected by this proceeding and who desires to participate as a party must file a request for a hearing and a specification of the contentions which the person seeks to have litigated in the hearing.

A request for hearing or a petition for leave to intervene must be filed in accordance with the NRC E-Filing rule, which the NRC promulgated on August 28, 2007 (72 FR 49139). The E-Filing process requires participants to submit and serve documents over the Internet or in some cases to mail copies on electronic storage media. Participants may not submit paper copies of their filings unless they seek a waiver in accordance with the procedures described below.

To comply with the procedural requirements of E-Filing, at least ten (10) days prior to the filing deadline, the petitioner/requestor must contact the Office of the Secretary by e-mail at HEARINGDOCKET@NRC.GOV, or by calling (301) 415-1677, to request (1) A digital ID certificate, which allows the participant (or its counsel or