

of Pine Creek. Enhancement will include transplanting native shrubs from areas of impact to protected habitat, over-seeding of native grasses, and noxious weed control.

2. Restoration of 10.68 hectares (26.38 acres) along the main branch of Pine Creek, and the North and South forks of Pine Creek. Restoration will include the immediate revegetation of the site with native grass seed and clumps of native shrubs.

3. Preservation of 64.13 hectares (158.48 acres) of Preble's habitat by the placement of deed restrictions over the property. This is the result of protecting all remaining Preble's habitat within the project area. An additional 7.75 hectares (19.14 acres) of natural open space adjacent to Preble's habitat also will be protected.

4. Off-site enhancement and restoration of approximately 75 hectares (186 acres) along Kettle Creek, an area known to have a healthy population of Preble's. Enhancement will include transplanting native shrubs from areas of impact to protected habitat, over-seeding of native grasses, and noxious weed control. Existing horse trails along the creek bottom will be restored by stabilizing the immediate area, then seeding with native grass species.

5. Off-site preservation of the 75-hectare (186-acre) Kettle Creek Preserve. Initially the property will be protected by deed restrictions. After that, the deed to the entire property will be turned over to the Trust for Public Lands, who is in the process of forming a new not-for-profit organization to take control of these types of properties and manage them for the sole purpose of endangered species habitat.

This notice is provided pursuant to section 10(c) of the Act. The Service will evaluate the permit application, the Plan and comments submitted therein to determine whether the application meets the requirements of section 10(a) of the Act. If it is determined that those requirements are met, a permit will be issued for the incidental take of Preble's. The final permit decision will be made no sooner than 30 days from the date of this notice.

Dated: November 6, 2002.

**John A. Blackenship,**

*Deputy Regional Director, Denver, Colorado.*  
[FR Doc. 02-29732 Filed 11-21-02; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Aquatic Nuisance Species Task Force Great Lakes Panel Meeting

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** This notice announces a meeting of the Aquatic Nuisance Species (ANS) Task Force Great Lakes Panel. The meeting topics are identified in the **SUPPLEMENTARY INFORMATION**.

**DATES:** The Great Lakes Panel will meet from 10 am to 5 pm on Tuesday, December 10, 2002, and 8 am to 1 pm on Wednesday, December 11, 2002.

**ADDRESSES:** The Great Lakes Panel meeting will be held at the Holiday Inn, North Campus, 3600 Plymouth Road in Ann Arbor, Michigan. Phone (734) 769-9800.

**FOR FURTHER INFORMATION CONTACT:** Kathe Glassner-Shwayder, Project Manager, Great Lakes Commission, at 734-665-9135 or Sharon Gross, Executive Secretary, Aquatic Nuisance Species Task Force at 703 358-2308 or by e-mail at: [sharon\\_gross@fws.gov](mailto:sharon_gross@fws.gov).

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App. I), this notice announces a meeting of the Aquatic Nuisance Species Task Force Great Lakes Panel. The Task Force was established by the Nonindigenous Aquatic Nuisance Prevention and Control Act of 1990.

The Great Lakes Panel, comprised of representatives from Federal, State, and local agencies and from private environmental and commercial interests, performs the following activities:

(a) Identifies priorities for the Great Lakes Region with respect to aquatic nuisance species;

(b) Makes recommendations to the Task Force regarding programs to carry out zebra mussel programs;

(c) Assists the Task Force in coordinating Federal aquatic nuisance species program activities in the Great Lakes region;

(d) Coordinates, where possible, aquatic nuisance species program activities in the Great Lakes region that are not conducted pursuant to the Nonindigenous Aquatic Nuisance Prevention and Control Act of 1990 (as amended, 1996);

(e) Provides advice to public and private individuals and entities concerning methods of controlling aquatic nuisance species; and

(f) Submits an annual report describing activities within the Great Lakes region related to aquatic nuisance species prevention, research, and control.

Topics to be addressed at this meeting include: an update and a discussion on key provisions of the National Aquatic Invasive Species Act (NAISA) of 2002; a discussion on the Great Lakes Panel's Rapid Response Model Plan; a discussion on the development of Panel priorities through regional coordination; an update on the development of ballast water standards; a review of project and related concerns on Asian carp invasions; and a discussion on the review process for Sea Grant Proposals and the role of regional panels.

Minutes of the meeting will be maintained by the Executive Secretary, Aquatic Nuisance Species Task Force, Suite 810, 4401 North Fairfax Drive, Arlington, Virginia 22203-1622, and will be available for public inspection during regular business hours, Monday through Friday.

Dated: October 30, 2002.

**Robert J. Batky,**

*Acting Co-Chair, Aquatic Nuisance Species Task Force, Acting Assistant Director—Fisheries & Habitat Conservation.*

[FR Doc. 02-29690 Filed 11-21-02; 8:45 am]

**BILLING CODE 4310-55-M**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

**[NV-952-1430-BX]**

#### Availability of Electronic Records

**AGENCY:** Bureau of Land Management.

**ACTION:** Notice of availability.

**SUMMARY:** The purpose of this notice is to inform the public and interested State and local government officials of the availability of electronic Title Records in Nevada.

**EFFECTIVE DATES:** November 1, 2002.

**FOR FURTHER INFORMATION CONTACT:** Robert M. Scruggs, Chief, Branch of Geographic Sciences, Bureau of Land Management (BLM), Nevada State Office, 1340 Financial Blvd., PO Box 12000, Reno, Nevada 89520, 775-861-6644.

**SUPPLEMENTARY INFORMATION:** Beginning on November 1, 2002, the Bureau of Land Management's (BLM) Nevada State Office will make available its Master Title Plats, Use Plats, and Historical Indices (Title Records) in an electronic format. At the same time, the BLM will phase out the use of microfiche for these records. This change reflects the BLM's

changeover from a manual to a computer aided drafting process in the maintenance of the Title Records. Until November 1, 2002, Title Records will continue to be available on microfiche, at which time the microfiche will be phased out.

Users of the BLM Nevada's Title Record will continue to have access to these records from any of its Information Access Center locations. BLM offices are located in Reno, Winnemucca, Battle Mountain, Elko, Ely, Tonopah, Caliente, Carson City and Las Vegas.

Users may continue to make printouts of these records for a nominal cost. Cost for each record printed will be in accordance with the BLM's cost recovery charging rates as stated in Manual 1270-2, Cost Recovery, dated June 23, 1994.

Dated: October 2, 2002.

**Robert V. Abbey,**

*State Director, Nevada.*

[FR Doc. 02-29827 Filed 11-21-02; 8:45 am]

**BILLING CODE 4310-HC-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[OR-958-1430-ET; HAG-03-0010; WAOR-57423]

#### Proposed Withdrawal and Opportunity for Public Meeting; Washington; Correction

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Correction.

**SUMMARY:** In the Notice of Proposed Withdrawal and Opportunity for Public Meeting, 67 FR 57618, published September 11, 2002, as FR Doc. 02-23040, make the following correction:

On page 57618, in the metes and bounds portion of the legal description, T. 40 N., R. 44 E., Sec. 31, lots 2, 3, 4, NE $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$ , S $\frac{1}{2}$ SW $\frac{1}{4}$ ; , should read T. 40 N., R. 44 E., Sec. 31, lots 2, 3, 4, NE $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$ .

**Robert D. DeViney, Jr.,**

*Chief, Branch of Realty and Records Services, Oregon/Washington.*

[FR Doc. 02-29828 Filed 11-21-02; 8:45 am]

**BILLING CODE 4310-33-P**

## DEPARTMENT OF THE INTERIOR

### Minerals Management Service

#### Outer Continental Shelf, Gulf of Mexico Region, Proposed Eastern Planning Area Draft Environmental Impact Statement

**AGENCY:** Minerals Management Service.

**ACTIONS:** Notice of availability of the Draft Environmental Impact Statement and public hearings on proposed Eastern Planning Area oil and gas lease sales 189 and 197.

**SUMMARY:** The U.S. Department of the Interior, Minerals Management Service (MMS) has prepared a draft environmental impact statement (EIS) on two proposed oil and gas lease sales in the Eastern Planning Area (EPA) Outer Continental Shelf (OCS) of the Gulf of Mexico (GOM).

#### FOR FURTHER INFORMATION CONTACT:

Minerals Management Service, Gulf of Mexico OCS Region, 1201 Elmwood Park Boulevard, New Orleans, Louisiana 70123-2394, Mr. Dennis Chew, telephone (504) 736-2793.

**SUPPLEMENTARY INFORMATION:** This EIS addresses two proposed Federal actions that offer for lease OCS areas in the EPA of the GOM that may contain economically recoverable oil and gas resources. Federal regulations allow for several related or similar proposals to be analyzed in one EIS (40 CFR 1502.4). Since each proposed lease sale and their projected activities are very similar, a single EIS is being prepared for the two proposed EPA lease sales scheduled in the Outer Continental Shelf Oil and Gas Leasing Program: 2002-2007 (the 5-Year Program). Under the 5-Year Program, proposed lease sale 189 is scheduled for 2003, while proposed lease sale 197 is scheduled for 2005. At the completion of this EIS process, a decision will be made only for proposed lease sale 189. An additional National Environmental Policy Act (NEPA) review will be conducted in the year prior to proposed lease sale 197 to address any new information relevant to that proposed action.

**EIS Availability:** To find out which libraries along the Gulf of Mexico coast have copies of the draft EIS for review or to obtain single copies of the draft EIS, you may contact the Minerals Management Service, Gulf of Mexico OCS Region, Public Information Office (MS 5034), 1201 Elmwood Park Boulevard, Room 114, New Orleans, Louisiana 70123-2394 (1-800-200-GULF). A list of libraries and their locations is also available on the MMS

Internet web site at <http://www.mms.gov>.

**Public Hearings:** Two public hearings will be held in order to receive comments on the draft EIS: on Wednesday, January 8, 2003, 1 p.m., at the Hampton Inn and Suites, 5150 Mounes Street, Harahan, Louisiana 70123, and Thursday, January 9, 2003, 2 p.m., at the Adams Mark Hotel, 64 South Water Street, Mobile, Alabama. If you wish to testify at a hearing, you may register one hour prior to the meeting. Each hearing will briefly recess when all speakers have had an opportunity to testify. If there are no additional speakers, the meeting will adjourn immediately after the recess. Written statements submitted at a hearing will be considered part of the hearing record. If you are unable to attend the hearings, you may submit written statements until January 24, 2003. Send written statements to the Regional Director (MS 5412), Minerals Management Service, 1201 Elmwood Park Boulevard, New Orleans, Louisiana 70123-2394 or to email address: [environment@mms.gov](mailto:environment@mms.gov).

Dated: November 15, 2002.

**Thomas A. Readinger,**

*Associate Director for Offshore Minerals Management.*

Approved:

Dated: November 18, 2002.

**Willie R. Taylor,**

*Director, Office of Environmental Policy and Compliance.*

[FR Doc. 02-29769 Filed 11-21-02; 8:45 am]

**BILLING CODE 4310-MR-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before November 16, 2002. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register Historic Places, National Park Service, 1849 C St. NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, 202-343-1836. Written or faxed comments