

## Notification to Interested Parties

This determination is issued and published in accordance with sections 735(d) and 777(i)(1) of the Act, and 19 CFR 351.210(c).

Dated: March 20, 2023.

**Lisa W. Wang,**

*Assistant Secretary for Enforcement and Compliance.*

## Appendix I

### Scope of the Investigation

The merchandise covered by this investigation is certain preserved mushrooms, whether imported whole, sliced, diced, or as stems and pieces. The preserved mushrooms covered under this investigation are the genus *Agaricus*. "Preserved mushrooms" refer to mushrooms that have been prepared or preserved by cleaning, blanching, and sometimes slicing or cutting. These mushrooms are then packed and heat sterilized in containers each holding a net drained weight of not more than 12 ounces (340.2 grams), including but not limited to cans or glass jars, in a suitable liquid medium, including but not limited to water, brine, butter, or butter sauce. Preserved mushrooms may be imported whole, sliced, diced, or as stems and pieces.

Excluded from the scope are "marinated," "acidified," or "pickled" mushrooms, which are prepared or preserved by means of vinegar or acetic acid, but may contain oil or other additives. To be prepared or preserved by means of vinegar or acetic acid, the merchandise must be a minimum 0.5 percent by weight acetic acid.

The merchandise subject to this investigation is classifiable under subheadings 2003.10.0127, 2003.10.0131, and 2003.10.0137 of the Harmonized Tariff Schedule of the United States (HTSUS). The subject merchandise may also be classified under HTSUS subheadings 2003.10.0143, 2003.10.0147, and 2003.10.0153. Although the HTSUS subheadings are provided for convenience and customs purposes, the written description of the merchandise under investigation is dispositive.

## Appendix II

### List of Topics Discussed in the Issues and Decision Memorandum

- I. Summary
- II. Background
- III. Changes from the *Preliminary Determination*
- IV. Application of Total Adverse Facts Available
- V. Discussion of the Issues
  - Comment 1: Whether Commerce Should Assign Adverse Facts Available (AFA) to Eurochamp
  - Comment 2: Selection of the AFA Rate
- VI. Recommendation

[FR Doc. 2023-06186 Filed 3-24-23; 8:45 am]

**BILLING CODE 3510-DS-P**

## DEPARTMENT OF COMMERCE

### National Institute of Standards and Technology

#### National Artificial Intelligence Advisory Committee

**AGENCY:** National Institute of Standards and Technology, Department of Commerce.

**ACTION:** Notice of open meeting.

**SUMMARY:** The National Institute of Standards and Technology (NIST) announces that the National Artificial Intelligence Advisory Committee (NAIAC or Committee) will hold an open meeting in-person and via web conference on April 25, 2023, between 10:00 a.m. and 3:00 p.m. Eastern time. The primary purpose of the meeting is to discuss the Committee's effort to develop its year one report that will be presented to the President and National Artificial Intelligence Initiative Office. The final agenda will be posted to the NAIAC website: [ai.gov/naiac/](https://ai.gov/naiac/).

**DATES:** The meeting will be held on Tuesday, April 25, 2023, between 10 a.m. and 3 p.m. Eastern time.

**ADDRESSES:** The meeting will be held in-person and via live broadcast from the U.S. Department of Commerce, Herbert C. Hoover Federal Building, located at 1401 Constitution Ave. NW, Washington, DC 20230. For instructions on how to attend and/or participate in the meeting, please see the **SUPPLEMENTARY INFORMATION** section of this notice.

#### FOR FURTHER INFORMATION CONTACT:

Alicia Chambers, Committee Liaison Officer, National Institute of Standards and Technology, 100 Bureau Drive, MS 1000, Gaithersburg, MD 20899, [alicia.chambers@nist.gov](mailto:alicia.chambers@nist.gov) or 301-975-5333, or Melissa Banner, Designated Federal Officer, National Institute of Standards and Technology, 100 Bureau Drive, MS 1000, Gaithersburg, MD 20899, [melissa.banner@nist.gov](mailto:melissa.banner@nist.gov) or 301-975-5245. Please direct any inquiries to [naiac@nist.gov](mailto:naiac@nist.gov).

**SUPPLEMENTARY INFORMATION:** Pursuant to the Federal Advisory Committee Act, as amended, 5 U.S.C. App., notice is hereby given that the NAIAC will meet on Tuesday, April 25, 2023, between 10 a.m. and 3 p.m. Eastern Time. The meeting will be open to the public and will be held in-person and via web conference. Interested members of the public will be able to participate in the meeting from remote locations or in-person. The primary purpose of the meeting is to discuss the Committee's effort to develop its year one report that will be presented to the President and

National Artificial Intelligence Initiative Office. The final agenda and meeting time will be posted to the NAIAC website: [ai.gov/naiac/](https://ai.gov/naiac/).

The NAIAC is authorized by Section 5104 of the National Artificial Intelligence Initiative Act of 2020 (Pub. L. 116-283, Div. E), in accordance with the provisions of the Federal Advisory Committee Act, as amended (FACA), 5 U.S.C. App. The Committee advises the President and the National Artificial Intelligence Initiative Office on matters related to the National Artificial Intelligence Initiative. Additional information on the NAIAC is available at [ai.gov/naiac/](https://ai.gov/naiac/).

**Comments:** Individuals and representatives of organizations who would like to offer comments and suggestions related to items on the Committee's agenda for this meeting are invited to submit comments in advance of the meeting. Approximately ten minutes will be reserved for public comments, which will be read on a first-come, first-served basis. Please note that all submitted comments will be treated as public documents and will be made available for public inspection. All comments must be submitted via email with the subject line "April 25, 2023, NAIAC Meeting Comments" to [naiac@nist.gov](mailto:naiac@nist.gov) by 5:00 p.m. Eastern Time, Monday, April 24, 2023.

**Virtual Admittance Instructions:** The meeting will be broadcast live via BlueJeans Events and the log-in instructions to join the meeting will be made available on [ai.gov/naiac/#MEETINGS](https://ai.gov/naiac/#MEETINGS).

**In-Person Admittance Instructions:** Limited space is available on a first-come, first-served basis for anyone who wishes to attend in person. Registration is only required for in-person attendance. Registration details will be posted at [ai.gov/naiac/#MEETINGS](https://ai.gov/naiac/#MEETINGS). Registration will close at 5:00 p.m. Eastern Time on Tuesday, April 18.

**Alicia Chambers,**

*NIST Executive Secretariat.*

[FR Doc. 2023-06271 Filed 3-24-23; 8:45 am]

**BILLING CODE 3510-13-P**

## DEPARTMENT OF COMMERCE

### National Institute of Standards and Technology

#### Board of Overseers of the Malcolm Baldrige National Quality Award

**AGENCY:** National Institute of Standards and Technology, Department of Commerce.

**ACTION:** Notice of open meeting.

**SUMMARY:** The Board of Overseers of the Malcolm Baldrige National Quality Award (Board of Overseers) will meet in open session on Friday, June 9, 2023, from 10:30 a.m. to 2:30 p.m. Eastern time. The Board of Overseers, appointed by the Secretary of Commerce, reports the results of the Malcolm Baldrige National Quality Award (Award) activities to the Director of the National Institute of Standards and Technology (NIST) each year, along with its recommendations for the improvement of the Award process. The purpose of this meeting is to discuss and review information received from the National Institute of Standards and Technology. The agenda will include: Baldrige Program Update, Baldrige Foundation Update, Ethics Review, Alliance for Performance Excellence Update, Communities of Excellence Update, and New Business/Public Comment.

**DATES:** The meeting will be held on Friday, June 9, 2023 from 10:30 a.m. Eastern Time until 2:30 p.m. Eastern Time. The meeting will be open to the public.

**ADDRESSES:** The meeting will be virtual via webinar. Please note admittance instructions under the **SUPPLEMENTARY INFORMATION** section of this notice.

**FOR FURTHER INFORMATION CONTACT:** Robert Fangmeyer, Director, Baldrige Performance Excellence Program, phone: 301-975-2361, email [robert.fangmeyer@nist.gov](mailto:robert.fangmeyer@nist.gov).

**SUPPLEMENTARY INFORMATION:**

*Authority:* 15 U.S.C. 3711a(d)(1), 15 U.S.C. 3711a(d)(2)(B) and the Federal Advisory Committee Act, as amended, 5 U.S.C. App.

Pursuant to the Federal Advisory Committee Act, as amended, 5 U.S.C. App., notice is hereby given that the Board of Overseers will meet in open session on Friday, June 9, 2023, from 10:30 a.m. to 2:30 p.m. Eastern Time. The Board of Overseers (Board), composed of approximately twelve members preeminent in the field of organizational performance excellence and appointed by the Secretary of Commerce, makes an annual report on the results of Award activities to the Director of the National Institute of Standards and Technology (NIST), along with its recommendations for improvement of the Award process.

The purpose of this meeting is to discuss and review information received from NIST. The agenda will include: Baldrige Program Update, Baldrige Foundation Update, Ethics Review, Alliance for Performance Excellence Update, Communities of Excellence Update, and New Business/Public Comment. The agenda may change to

accommodate the Board of Overseers business. The final agenda will be posted on the NIST Baldrige Performance Excellence website at <http://www.nist.gov/baldrige/community/overseers.cfm>. The meeting is open to the public.

Individuals and representatives of organizations who would like to offer comments and suggestions related to the Board's affairs and/or the Panel of Judges' general process are invited to request a place on the agenda. On June 9, 2023, approximately one-half hour will be reserved in the afternoon for public comments, and speaking times will be assigned on a first-come, first-served basis. The amount of time per speaker will be determined by the number of requests received but is likely to be about 3 minutes each. The exact time for public comments will be included in the final agenda that will be posted on the Baldrige Performance Excellence Program website at <http://www.nist.gov/baldrige/community/overseers.cfm>. Questions from the public will not be considered during this period. Requests must be submitted by email to Robyn Verner at [robyn.verner@nist.gov](mailto:robyn.verner@nist.gov) and must be received by 4:00 p.m. Eastern Time, June 6, 2023 to be considered. Speakers who wish to expand upon their oral statements, those who had wished to speak, but could not be accommodated on the agenda, and those who were unable to attend in person are invited to submit written statements by email to [robyn.verner@nist.gov](mailto:robyn.verner@nist.gov).

*Admittance instructions:* All participants will be attending virtually via webinar and need to pre-register to be admitted. Please contact Ms. Verner by email at [robyn.verner@nist.gov](mailto:robyn.verner@nist.gov), provide her with your name, email, and phone number and she will provide you with instructions for admittance.

All requests must be received by 4:00 p.m. Eastern Time, June 6, 2023.

**Alicia Chambers,**

*NIST Executive Secretariat.*

[FR Doc. 2023-06268 Filed 3-24-23; 8:45 am]

**BILLING CODE 3510-13-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648-XC865]

#### Endangered and Threatened Species; Take of Anadromous Fish

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and

Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of receipt; permit application for enhancement and monitoring purposes.

**SUMMARY:** We, NMFS, announce receipt of a permit application (15755-2M) to enhance the propagation and survival of species listed under the Endangered Species Act (ESA) of 1973, as amended, from the California Department of Fish and Wildlife (CDFW). Under permit application 15755-2M, CDFW is requesting to implement, for the next 8 years, hatchery and monitoring activities associated with the Fall Creek Hatchery coho salmon program. This Hatchery and Genetic Management Plan (HGMP) is an update to the 2014 HGMP developed for the coho salmon hatchery program at Iron Gate Hatchery that was submitted by CDFW and PacifiCorp (Permit 15755). Under permit application 15755-2M CDFW proposes to continue to collect Southern Oregon/Northern California Coast (SONCC) coho salmon for hatchery purposes. This notice advises the public that the permit application and associated HGMP are available for review and comment, prior to a determination by NMFS on the issuance of the permit.

**DATES:** Comments or requests for a public hearing on the application must be received at the appropriate address or fax number (see **ADDRESSES**) no later than 5 p.m. Pacific standard time on April 26, 2023.

**ADDRESSES:** Written comments on the application should be submitted to Jeff Abrams, Klamath Branch Fisheries Biologist, NMFS Northern California Office, 1655 Heindon Rd, Arcata, California 95521. Comments may also be submitted via fax (707) 825-4840, or by email to [Jeff.Abrams@noaa.gov](mailto:Jeff.Abrams@noaa.gov) (include the permit number in the subject line of the fax or email). The permit application and attached HGMP may be viewed online at: [https://apps.nmfs.noaa.gov/preview/preview\\_open\\_for\\_comment.cfm](https://apps.nmfs.noaa.gov/preview/preview_open_for_comment.cfm).

**FOR FURTHER INFORMATION CONTACT:** Jeff Abrams, Arcata, CA (ph.: (707) 825-5186; Fax: (707) 825-4840; email: [Jeff.Abrams@noaa.gov](mailto:Jeff.Abrams@noaa.gov)).

#### SUPPLEMENTARY INFORMATION:

##### Species Covered in This Notice

The following ESA-listed species are covered in this notice:

Coho salmon (*Oncorhynchus kisutch*): threatened Southern Oregon/Northern.