The clause at DFARS 252.247-7026, Evaluation Preference for Use of Domestic Shipyards — Applicable to Acquisition of Carriage by Vessel for DoD Cargo in the Coastwise or Noncontiguous Trade, is prescribed at DFARS 247.574(d) in solicitations that require a covered vessel for carriage of cargo for DoD. Paragraph (c) of the clause requires the offeror to provide information with its offer, addressing all covered vessels for which overhaul, repair, and maintenance work has been performed during the period covering the current calendar year, up to the date of proposal submission, and the preceding four calendar years.

The clause at DFARS 252.247.7028, Application for U.S. Government Shipping Documentation/Instructions, is prescribed at DFARS 247.207(2) for inclusion in all solicitations and contracts, including solicitations and contracts using FAR part 12 procedures for the acquisition of commercial items, when shipping under Bills of Lading and Domestic Route Order under FOB origin contract, Export Traffic Release regardless of FOB terms, or foreign military sales shipments. Paragraph (a) of the clause requires contractors to complete DD Form 1659, Application for U.S. Government Shipping Documentation/Instructions to request shipping instructions, unless an automated system is available (paragraph (b) of the clause).

### Jennifer Lee Hawes,

Regulatory Control Officer, Defense Acquisition Regulations System. [FR Doc. 2020–19982 Filed 9–10–20; 8:45 am] BILLING CODE 5001–06–P

### DEPARTMENT OF EDUCATION

[Docket No.: ED-2020-SCC-0099]

Agency Information Collection Activities; Submission to the Office of Management and Budget for Review and Approval; Comment Request; State Lead Agency Record Keeping and Reporting Requirements Under Part C of the Individuals With Disabilities Education Act

**AGENCY:** Office of Special Education and Rehabilitative Services, Department of Education (ED).

# ACTION: Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, ED is proposing an extension of an existing information collection.

**DATES:** Interested persons are invited to submit comments on or before October 13, 2020.

ADDRESSES: Written comments and recommendations for proposed information collection requests should be sent within 30 days of publication of this notice to www.reginfo.gov/public/ do/PRAMain. Find this particular information collection request by selecting "Department of Education" under "Currently Under Review," then check "Only Show ICR for Public Comment" checkbox.

**FOR FURTHER INFORMATION CONTACT:** For specific questions related to collection activities, please contact Amy Bae, (202) 245–8272.

SUPPLEMENTARY INFORMATION: The Department of Education (ED), in accordance with the Paperwork Reduction Act of 1995 (PRA) (44 U.S.C. 3506(c)(2)(A)), provides the general public and Federal agencies with an opportunity to comment on proposed. revised, and continuing collections of information. This helps the Department assess the impact of its information collection requirements and minimize the public's reporting burden. It also helps the public understand the Department's information collection requirements and provide the requested data in the desired format. ED is soliciting comments on the proposed information collection request (ICR) that is described below. The Department of Education is especially interested in public comment addressing the following issues: (1) Is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology. Please note that written comments received in response to this notice will be considered public records.

*Title of Collection:* State Lead Agency Record Keeping and Reporting Requirements under Part C of the Individuals with Disabilities Education Act.

OMB Control Number: 1820–0682. Type of Review: An Extension of an Existing Information Collection.

*Respondents/Affected Public:* State, Local, and Tribal Governments.

Total Estimated Number of Annual Responses: 56.

Total Estimated Number of Annual Burden Hours: 4,268.

*Abstract:* This collection has been created to reflect the requirements under Part C of IDEA and the Part C

regulations that require State lead agencies (LAs) to collect and maintain information or data and, in some cases, report information or data to other public agencies or to the public. However, such information or data are not required to be reported to the Secretary. These required collections are consolidated into 1820–0682.

Dated: September 8, 2020.

### Kate Mullan,

PRA Coordinator, Strategic Collections and Clearance, Governance and Strategy Division, Office of Chief Data Officer, Office of Planning, Evaluation and Policy Development.

[FR Doc. 2020–20056 Filed 9–10–20; 8:45 am] BILLING CODE 4000–01–P

## **ELECTION ASSISTANCE COMMISSION**

## **Sunshine Act Meetings**

**AGENCY:** U.S. Election Assistance Commission.

**ACTION:** Sunshine Act notice; notice of public roundtable agenda.

**SUMMARY:** Roundtable Discussion: Voter Registration During the COVID–19 Pandemic.

**DATES:** Friday, September 18, 2020, 1:00 p.m.–2:30 p.m. Eastern.

ADDRESSES: Virtual via Zoom. The roundtable discussion is open to the public and will be livestreamed on the U.S. Election Assistance Commission YouTube Channel: https:// www.youtube.com/channel/ UCpN6i0g2rlF4ITWhwvBwwZw.

FOR FURTHER INFORMATION CONTACT: Kristen Muthig, Telephone: (202) 897– 9285, Email: *kmuthig@eac.gov.* 

## SUPPLEMENTARY INFORMATION:

*Purpose:* In accordance with the Government in the Sunshine Act (Sunshine Act), Public Law 94–409, as amended (5 U.S.C. 552b), the U.S. Election Assistance Commission (EAC) will conduct a virtual roundtable discussion on the challenges election administrators and individuals face regarding voter registration during the COVID–19 pandemic and discuss how state and local election offices are responding to those challenges.

*Agenda:* The U.S. Election Assistance Commission (EAC) will hold a roundtable discussion on the impact that COVID–19 has had on voter registration efforts. The roundtable will be moderated by the EAC Commissioners who will ask speakers to address the importance of registering and updating voter registration early, the impact of other external factors such as limited hours and closures at state and local departments of motor vehicle offices, as well as what participants have done to combat other voter registration challenges that have developed because of COVID–19.

The full agenda will be posted in advance on the EAC website: *https://www.eac.gov.* 

**STATUS:** This roundtable discussion will be open to the public.

#### Amanda Joiner,

Associate Counsel, U.S. Election Assistance Commission.

[FR Doc. 2020–20110 Filed 9–9–20; 11:15 am] BILLING CODE 6820–KF–P

## ENVIRONMENTAL PROTECTION AGENCY

[ER-FRL-9052-7]

## Environmental Impact Statements; Notice of Availability

Responsible Agency: Office of Federal Activities, General Information 202– 564–5632 or https://www.epa.gov/nepa. Weekly receipt of Environmental Impact

- Statements (EIS) Filed August 31, 2020, 10 a.m. EST Through September 4, 2020, 10 a.m.
- EST

Pursuant to 40 CFR 1506.9.

## Notice

Section 309(a) of the Clean Air Act requires that EPA make public its comments on EISs issued by other Federal agencies. EPA's comment letters on EISs are available at: https:// cdxnodengn.epa.gov/cdx-enepa-public/ action/eis/search.

EIS No. 20200180, Final, FRA, DC, Long Bridge Project, Contact: David Valenstein 202–493–6368.

Under 23 U.S.C. 139(n)(2), FRA has issued a single document that consists of a final environmental impact statement and record of decision. Therefore, the 30-day wait/review period under NEPA does not apply to this action.

Dated: September 4, 2020.

#### Candi Schaedle,

Acting Director, NEPA Compliance Division, Office of Federal Activities.

[FR Doc. 2020–20063 Filed 9–10–20; 8:45 am]

BILLING CODE 6560-50-P

### FEDERAL DEPOSIT INSURANCE CORPORATION

## Sunshine Act Meeting

TIME AND DATE: 10:00 a.m. on Tuesday, September 15, 2020.

PLACE: The meeting is open to the public. Out of an abundance of caution related to current and potential coronavirus developments, the public's means to observe this Board meeting will be via a Webcast live on the internet and subsequently made available on-demand approximately one week after the event. Visit http:// fdic.windrosemedia.com to view the live event. Visit http:// fdic.windrosemedia.com/index.php? category=FDIC+Board+Meetings after the meeting. If you need any technical assistance, please visit our Video Help page at: https://www.fdic.gov/ video.html.

Observers requiring auxiliary aids (*e.g.*, sign language interpretation) for this meeting should call 703–562–2404 (Voice) or 703–649–4354 (Video Phone) to make necessary arrangements. **STATUS:** Open.

**MATTERS TO BE CONSIDERED:** Pursuant to the provisions of the "Government in the Sunshine Act" (5 U.S.C. 552b), notice is hereby given that the Federal Deposit Insurance Corporation's Board of Directors will meet in open session to consider the following matters:

### Summary Agenda

No substantive discussion of the following items is anticipated. These matters will be resolved with a single vote unless a member of the Board of Directors requests that an item be moved to the discussion agenda.

Disposition of Minutes of a Board of Directors' Meeting Previously Distributed.

Memorandum and resolution re: Finalization of Interim Final Rule regarding Treatment of Certain Emergency Facilities in the Regulatory Capital Rule and the Liquidity Coverage Ratio Rule.

Memorandum and resolution re: Finalization of Interim Final Rule regarding Real Estate Appraisals.

Memorandum and resolution re: Notice of Proposed Rulemaking to Rescind Regulations Transferred from the Former Office of Thrift Supervision, Part 390, Subpart F—Application Processing Procedures.

Memorandum and resolution re: Remittance of Assessment Credits.

Summary reports, status reports, and reports of actions taken pursuant to authority delegated by the Board of Directors.

## **Discussion Agenda**

Memorandum and resolution re: Deposit Insurance Fund (DIF) Restoration Plan.

**CONTACT PERSON FOR MORE INFORMATION:** Requests for further information concerning the meeting may be directed to Mr. Robert E. Feldman, Executive Secretary of the Corporation, at 202– 898–7043.

Dated at Washington, DC, on September 8, 2020.

Federal Deposit Insurance Corporation

## Robert E. Feldman,

*Executive Secretary.* [FR Doc. 2020–20137 Filed 9–9–20; 4:15 pm] BILLING CODE 6714–01–P

## FEDERAL MARITIME COMMISSION

## **Sunshine Act Meeting**

**TIME AND DATE:** September 16, 2020; 10:00 a.m.

**PLACE:** 800 N Capitol Street NW, First Floor Hearing Room, Washington, DC. **STATUS:** Closed.

#### MATTERS TO BE CONSIDERED:

#### **Closed Session**

1. Staff Briefing on Ocean Carrier Rate Trends

2. Staff Briefing on Ocean Carrier Alliances

**CONTACT PERSON FOR MORE INFORMATION:** Rachel Dickon, Secretary, (202) 523–5725.

#### **Rachel Dickon**,

Secretary. [FR Doc. 2020–20224 Filed 9–9–20; 4:15 pm] BILLING CODE P

#### FEDERAL MARITIME COMMISSION

#### Notice of Agreements Filed

The Commission hereby gives notice of the filing of the following agreements under the Shipping Act of 1984. Interested parties may submit comments, relevant information, or documents regarding the agreements to the Secretary by email at Secretary@ fmc.gov, or by mail, Federal Maritime Commission, Washington, DC 20573. Comments will be most helpful to the Commission if received within 12 days of the date this notice appears in the Federal Register. Copies of agreements are available through the Commission's website (*www.fmc.gov*) or by contacting the Office of Agreements at (202) 523-5793 or tradeanalysis@fmc.gov.

Agreement No.: 201228–002.

*Agreement Name:* Port of Seattle/Port of Tacoma Alliance Agreement.

*Parties:* Port of Seattle and Port of Tacoma.

*Filing Party:* Thomas Tanaka, Port of Seattle.

*Synopsis:* The amendment updates the Charter to clarify certain issues