

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF AMADOR, STATE OF CALIFORNIA, PARTICULARLY DESCRIBED AS FOLLOWS:

A PARCEL OF LAND SITUATED IN THE COUNTY OF AMADOR, STATE OF CALIFORNIA, BEING A PORTION OF SECTION 11, TOWNSHIP 7 NORTH, RANGE 10 EAST, MOUNT DIABLO MERIDIAN, BEING ALSO A PORTION OF THAT CERTAIN PARCEL OF LAND DELINEATED AND DESIGNATED "ELLA DERANIA PROPERTY 33.26 ACRES +" UPON THAT CERTAIN OFFICIAL MAP ENTITLED RECORD OF SURVEY PROPERTY OF ELLA DERANIA RECORDED IN THE OFFICE OF THE RECORDER OF AMADOR COUNTY ON JANUARY 18, 1967 IN BOOK 13 MAPS AND PLATS AT PAGE 24, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING A PK NAIL IN CONCRETE AT A FENCE CORNER, SAID POINT MARKING THE SOUTHWEST CORNER OF SAID ELLA DERANIA PARCEL OF LAND FROM WHICH POINT THE SOUTHWEST CORNER OF SAID SECTION 11 BEARS SOUTH 89 DEGREES 37 MINUTES 18 SECONDS WEST 241.60 FEET DISTANT; THENCE, FROM SAID POINT OF BEGINNING ALONG THE SOUTH LINE OF SAID ELLA DERANIA PARCEL OF LAND, BEING ALSO THE SOUTH LINE OF SAID SECTION 11, NORTH 89 DEGREES 37 MINUTES 18 SECONDS EAST 1078.32 FEET TO A 7/8 INCH STEEL PIN MARKING THE WEST 1/16 SECTION CORNER OF SECTIONS 11 & 14, TOWNSHIP 7 NORTH, RANGE 10 EAST, MOUNT DIABLO MERIDIAN; THENCE NORTH 89 DEGREES 09 MINUTES 17 SECONDS EAST 281.31 FEET TO A SIMILAR STEEL PIN MARKING THE SOUTHEAST CORNER OF SAID ELLA DERANIA PARCEL OF LAND, THENCE ALONG THE EAST LINE OF SAID ELLA DERANIA PARCEL OF LAND, NORTH 00 DEGREES 13 MINUTES 27 SECONDS WEST 700.78 FEET TO A 5/8 INCH REBAR WITH ALUMINUM CAP (STAMPED CAL GEOMETRICS & L.S. 3850) MONUMENT; THENCE LEAVING LAST SAID EAST LINE NORTH 88 DEGREES 52 MINUTES 00 SECONDS WEST 721.26 FEET TO A POINT UNDER WATER IN A SMALL RESERVOIR, (SAID POINT IS REFERENCED BY TWO SIMILAR 5/8 INCH REBAR WITH ALUMINUM CAP MONUMENTS, (1) BEARS SOUTH 88 DEGREES 52 MINUTES 00 SECONDS EAST 397.25 FEET AND (2) BEARS NORTH 08 DEGREES 40 MINUTES 59 SECONDS EAST 50.91 FEET); THENCE

NORTH 08 DEGREES 40 MINUTES 59 SECONDS EAST 152.58 FEET TO A SIMILAR 5/8 INCH REBAR AND ALUMINUM CAP MONUMENT SET AT FENCE CORNER; THENCE NORTH 88 DEGREES 52 MINUTES 00 SECONDS WEST 240.80 FEET TO A 3/4 INCH PIPE AT A FENCE CORNER; THENCE SOUTH 18 DEGREES 26 MINUTES 10 SECONDS WEST 579.49 FEET TO A 3/4 INCH STEEL ROD AT A FENCE CORNER; THENCE NORTH 89 DEGREES 20 MINUTES 00 SECONDS WEST 86.23 FEET TO A 6 INCH DIAMETER IRON PIPE AT A FENCE CORNER; THENCE SOUTH 23 DEGREES 57 MINUTES 11 SECONDS WEST 364.29 FEET TO THE POINT OF BEGINNING.

SAID PARCELS OF LAND ARE ALSO SHOWN AS "SARMENTO 60.00 ACRES COMBINES" ON "RECORD OF SURVEY BOUNDARY LINE ADJUSTMENT FOR ELLA DERANIA AND SARMENTO", FILED FOR RECORD JANUARY 26, 1986 IN BOOK 40 OF MAPS AT PAGE 10.

**PARCEL THREE:**

AN EASEMENT FOR INGRESS AND EGRESS AS DESCRIBED IN EASEMENT DEED EXECUTED BY PETER C. DERANIA, ET AL., TO THOMAS J. SARMENTO, ET UX., RECORDED FEBRUARY 23, 1984 IN BOOK 441 PAGE 476 OF AMADOR COUNTY OFFICIAL RECORDS AND WHICH IS SUBJECT TO THE SAME CONDITIONS AS CONTAINED IN SAID EASEMENT DEED.

**APN: 010-200-006; 010-200-007 AND 010-200-010**

**PARCEL ONE:**

PARCEL 3 AND PARCEL 8, AS SHOWN AND DESIGNATED ON PARCEL MAP NO. 2290 FOR NORMAN V. AND BARBARA L. WHEELER, FILED FOR RECORD JANUARY 11, 1989 IN BOOK 43 OF MAPS AND PLATS, PAGE 29, RECORDS OF AMADOR COUNTY, CALIFORNIA.

**PARCEL TWO:**

A NON-EXCLUSIVE RIGHT OF WAY FOR INGRESS TO AND EGRESS FROM THE PARCEL HEREIN DESCRIBED OVER AN EXISTING ROADWAY LEADING FROM CALIFORNIA STATE HIGHWAY SIGN ROUTE 49 TO LANDS HEREIN DESCRIBED.

**PARCEL THREE:**

AN EASEMENT FOR DRIVEWAY, PARKING AND LANDSCAPING PURPOSED OVER AND ACROSS THE WESTERLY 185 FEET, MORE OR LESS, OF LOT 2 AS SHOWN ON SAID SUBDIVISION MAP, THE SAME BEING THAT PORTION OF SAID LOT 2 WHICH LIES DUE SOUTH OF THE

SOUTHEASTERLY BOUNDARY OF SAID LOT 1.

**PARCEL FOUR:**

PARCEL 9 OF PARCEL MAP NO. 2290, ACCORDING TO THE OFFICIAL MAP THEREOF FILED FOR RECORD ON JANUARY 11, 1989 IN BOOK 43 OF MAPS AND PLATS, AT PAGE 29, AMADOR COUNTY RECORDS.

**PARCEL FIVE:**

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER THOSE AREAS SHOWN AND DESIGNATED AS VILLAGE DRIVE AND LOT A ON PARCEL MAP NO. 2290, ACCORDING TO THE OFFICIAL MAP THEREOF FILED FOR RECORD ON JANUARY 11, 1989 IN BOOK 43 OF MAPS AND PLATS, AT PAGE 29, AMADOR COUNTY RECORDS.

**APN: 010-200-011**

**PARCEL ONE:**

PARCEL 7 OF PARCEL MAP NO. 2290, ACCORDING TO THE OFFICIAL MAP THEREOF FILED FOR RECORD ON JANUARY 11, 1989 IN BOOK 43 OF MAPS AND PLATS, AT PAGE 29, AMADOR COUNTY RECORDS.

**PARCEL TWO:**

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER THOSE AREAS SHOWN AND DESIGNATED AS VILLAGE DRIVE AND LOT A ON PARCEL MAPS NO. 2290, ACCORDING TO THE OFFICIAL MAP THEREOF FILED FOR RECORD ON JANUARY 11, 1989 IN BOOK 43 OF MAPS AND PLATS, AT PAGE 29, AMADOR COUNTY RECORDS.

Dated: May 24, 2012.

**Donald E. Laverdure,**

*Acting Assistant Secretary—Indian Affairs.*

[FR Doc. 2012-13084 Filed 5-25-12; 4:15 pm]

**BILLING CODE 4310-4N-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLMT-06000-01-L10200000-PG0000]

### Notice of Public Meeting; Central Montana Resource Advisory Council

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Public Meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972, the U.S. Department of the Interior, Bureau of Land Management (BLM) Central Montana Resource Advisory Council (RAC) will meet as indicated below.

**DATES:** The meeting will be June 20 and 21, 2012.

The June 20 meeting will begin at 10 a.m. with a 30-minute public comment period and will adjourn at 5:30 p.m.

The June 21 meeting will begin at 8 a.m.; with a 30-minute public comment period beginning at 10 a.m.; and will adjourn at 3:00 p.m.

**ADDRESSES:** The meetings will in the Great Northern Hotel at 2 S. 1st Street East, in Malta, Montana.

**FOR FURTHER INFORMATION CONTACT:** Gary L. "Stan" Benes, Central Montana District Manager, Lewistown Field Office, 920 NE Main, Lewistown, Montana 59457, (406) 538-1900, [gary\\_benes@blm.gov](mailto:gary_benes@blm.gov). Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-677-8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** This 15-member council advises the Secretary of the Interior on a variety of management issues associated with public land management in Montana. During these meetings the council will participate in/discuss/act upon these topics/activities: A roundtable discussion among council members and the BLM; the Judith Moccasin travel plan; the Charles M. Russell National Wildlife Refuge conservation plan; the Gilmore cabin rental; one-time commercial river permits; a Greater Sage-Grouse update; activities surrounding the Homesteading Acts; Judith River and Arrow Creek reserved water rights; district managers' updates; fire program updates; and a presentation led by the RAC's Category III.

All RAC meetings are open to the public. The public may present written comments to the RAC. Each formal RAC meeting will also have time allocated for hearing public comments. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited.

Gary L. "Stan" Benes,  
Lewistown District Manager.

[FR Doc. 2012-13042 Filed 5-29-12; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[WY-923-1310-FI; WYW177172]

#### Notice of Proposed Reinstatement of Terminated Oil and Gas Lease WYW177172, Wyoming

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** Under the provisions of the Mineral Leasing Act of 1920, as amended, the Bureau of Land Management (BLM) received a petition for reinstatement from Ridgeland Wyoming Inc. for competitive oil and gas lease WYW177172 for land in Converse County, Wyoming. The petition was filed on time and was accompanied by all the rentals due since the date the lease terminated under the law.

**FOR FURTHER INFORMATION CONTACT:** BLM, Julie L. Weaver, Chief, Fluid Minerals Adjudication, at 307-775-6176. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The lessee has agreed to the amended lease terms for rentals and royalties at rates of \$10 per acre or fraction thereof, per year and 16⅔ percent, respectively. The lessee has paid the required \$500 administrative fee and \$159 to reimburse the Department for the cost of this **Federal Register** notice. The lessee has met all the requirements for reinstatement of the lease as set out in Sections 31(d) and (e) of the Mineral Lands Leasing Act of 1920 (30 U.S.C. 188), and the BLM is proposing to reinstate lease WYW177172 effective September 1, 2011, under the original terms and conditions of the lease and the increased rental and royalty rates cited above. The BLM has not issued a valid lease to any other interest affecting the lands.

Carmen E. Lovett,  
Land Law Examiner.

[FR Doc. 2012-12975 Filed 5-29-12; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-NEO-ACAD-0507-10276; 1700-SZM]

#### Notice of June 4, 2012, Meeting for Acadia National Park Advisory Commission

**AGENCY:** National Park Service, Interior.  
**ACTION:** Meeting Notice.

**SUMMARY:** This notice sets the date of the June 4, 2012, meeting of the Acadia National Park Advisory Commission.

**DATES:** The public meeting of the Advisory Commission will be held on Monday, June 4, 2012, at 1:00 p.m. (Eastern).

**Location:** The meeting will be held at Headquarters, Acadia National Park, Bar Harbor, Maine 04609.

#### Agenda

The June 4, 2012, Commission meeting will consist of the following:

1. Committee reports:
  - Land Conservation
  - Park Use
  - Science and Education
  - Historic
2. Old Business.
3. Superintendent's Report.
4. Chairman's Report.
5. Public Comments.

**FOR FURTHER INFORMATION CONTACT:** Further information concerning this meeting may be obtained from the Superintendent, Acadia National Park, P.O. Box 177, Bar Harbor, Maine 04609, telephone (207) 288-3338.

**SUPPLEMENTARY INFORMATION:** An unusual combination of circumstances in the preparation, approval, and transmission of this notice has resulted in the publication of this notice less than 15 days before the date of the meeting. The National Park Service has made extraordinary efforts to provide notification to all Commission members and to the public. The meeting is open to the public. Interested persons may make oral/written presentations to the Commission or file written statements. Such requests should be made to the Superintendent at least seven days prior to the meeting. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we