

• Send an email to [rule-comments@sec.gov](mailto:rule-comments@sec.gov). Please include File Number SR-NASDAQ-2020-066 on the subject line.

#### Paper Comments

• Send paper comments in triplicate to Secretary, Securities and Exchange Commission, 100 F Street NE, Washington, DC 20549-1090.

All submissions should refer to File Number SR-NASDAQ-2020-066. This file number should be included on the subject line if email is used. To help the Commission process and review your comments more efficiently, please use only one method. The Commission will post all comments on the Commission's internet website (<http://www.sec.gov/rules/sro.shtml>). Copies of the submission, all subsequent amendments, all written statements with respect to the proposed rule change that are filed with the Commission, and all written communications relating to the proposed rule change between the Commission and any person, other than those that may be withheld from the public in accordance with the provisions of 5 U.S.C. 552, will be available for website viewing and printing in the Commission's Public Reference Room, 100 F Street NE, Washington, DC 20549, on official business days between the hours of 10:00 a.m. and 3:00 p.m. Copies of the filing also will be available for inspection and copying at the principal office of the Exchange. All comments received will be posted without change. Persons submitting comments are cautioned that we do not redact or edit personal identifying information from comment submissions. You should submit only information that you wish to make available publicly. All submissions should refer to File Number SR-NASDAQ-2020-066 and should be submitted on or before November 9, 2020.

For the Commission, by the Division of Trading and Markets, pursuant to delegated authority.<sup>11</sup>

**J. Matthew DeLesDernier,**  
Assistant Secretary.

[FR Doc. 2020-23014 Filed 10-16-20; 8:45 am]

**BILLING CODE 8011-01-P**

## SMALL BUSINESS ADMINISTRATION

[License No. 09/09-0479]

### Conflicts of Interest Exemption: Avante Mezzanine Partners SBIC II, L.P.

Notice is hereby given that Avante Mezzanine Partners SBIC II, L.P., 11150 Santa Monica Blvd., Suite 1470, Los Angeles, CA 90025, a Federal Licensee under the Small Business Investment Act of 1958, as amended ("the Act"), in connection with the financing of a small concern, has sought an exemption under Section 312 of the Act and Section 107.730, Financials which Constitute Conflicts of Interest of the Small Business Administration ("SBA") Rules and Regulations (13 CFR 107.730). Avante Mezzanine Partners SBIC II, L.P., is seeking a written exemption from SBA for a proposed financing to Telestream Holding Corporation, 848 Gold Flat Road, Nevada City, CA 95959.

The financing is brought within the purview of § 107.730(a) of the Regulations because Avante Mezzanine Partners SBIC II, L.P. will participate in a transaction that will discharge the obligations of its Associate, Avante Mezzanine Partners SBIC, L.P., therefore this transaction is considered *Financing which constitute conflicts of interest* requiring SBA's prior written exemption. Both Avante Mezzanine Partners SBIC II, L.P. and Avante Mezzanine Partners SBIC, L.P. previously held financings in Telestream Holding Corporation, however only Avante Mezzanine Partners SBIC II, L.P. will participate in this financing round as Avante Mezzanine Partners SBIC, L.P. has already concluded its investment period.

Notice is hereby given that any interested person may submit written comments on this transaction within fifteen days of the date of this publication to the Associate Administrator, Office of Investment and Innovation, U.S. Small Business Administration, 409 Third Street SW, Washington, DC 20416.

**Donald DeFosset III,**

Associate Administrator, Office of Investment and Innovation.

[FR Doc. 2020-23075 Filed 10-16-20; 8:45 am]

**BILLING CODE P**

## SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #16601 and #16602;  
IOWA Disaster Number IA-00092]

### Presidential Declaration Amendment of a Major Disaster for the State of Iowa

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 3.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of Iowa (FEMA-4557-DR), dated 08/20/2020.

*Incident:* Severe Storms.

*Incident Period:* 08/10/2020.

**DATES:** Issued on 10/07/2020.

*Physical Loan Application Deadline Date:* 11/02/2020.

*Economic Injury (EIDL) Loan Application Deadline Date:* 05/20/2021.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for the State of Iowa, dated 08/20/2020, is hereby amended to extend the deadline for filing applications for physical damages as a result of this disaster to 11/02/2020.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**Cynthia Pitts,**

Acting Associate Administrator for Disaster Assistance.

[FR Doc. 2020-23034 Filed 10-16-20; 8:45 am]

**BILLING CODE 8026-03-P**

## SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #16700 and #16701;  
ALABAMA Disaster Number AL-00112]

### Presidential Declaration of a Major Disaster for Public Assistance Only for the State of Alabama

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of Alabama (FEMA-4563-DR), dated 10/09/2020.

<sup>11</sup> 17 CFR 200.30-3(a)(12).

*Incident:* Hurricane Sally.  
*Incident Period:* 09/14/2020 and continuing.

**DATES:** Issued on 10/09/2020.  
*Physical Loan Application Deadline Date:* 12/08/2020.

*Economic Injury (EIDL) Loan Application Deadline Date:* 07/09/2021.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 10/09/2020, Private Non-Profit organizations that provide essential services of a governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Baldwin, Conecuh, Escambia, Mobile.

The Interest Rates are:

|   | Percent |
|---|---------|
| <i>For Physical Damage:</i>                                       |         |
| Non-Profit Organizations With Credit Available Elsewhere .....    | 2.750   |
| Non-Profit Organizations Without Credit Available Elsewhere ..... | 2.750   |
| <i>For Economic Injury:</i>                                       |         |
| Non-Profit Organizations Without Credit Available Elsewhere ..... | 2.750   |

The number assigned to this disaster for physical damage is 167008 and for economic injury is 167010.

(Catalog of Federal Domestic Assistance Number 59008)

**Cynthia Pitts,**

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. 2020-23029 Filed 10-16-20; 8:45 am]

**BILLING CODE 8026-03-P**

## SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #16603 and #16604; CALIFORNIA Disaster Number CA-00325]

## Presidential Declaration Amendment of a Major Disaster for the State of California

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 5.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of California (FEMA-4558-DR), dated 08/22/2020.

*Incident:* Wildfires.

*Incident Period:* 08/14/2020 through 09/26/2020.

**DATES:** Issued on 10/07/2020.

*Physical Loan Application Deadline Date:* 11/23/2020.

*Economic Injury (EIDL) Loan Application Deadline Date:* 05/24/2021.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for the State of California, dated 08/22/2020, is hereby amended to extend the deadline for filing applications for physical damages as a result of this disaster to 11/23/2020.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**Cynthia Pitts,**

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. 2020-23035 Filed 10-16-20; 8:45 am]

**BILLING CODE 8026-03-P**

## SURFACE TRANSPORTATION BOARD

### Release of Waybill Data

The Surface Transportation Board has received a request from the Southern California Association of Governments (WB20-48-10/5/20) for permission to use select data from the Board's 2019 Masked Carload Waybill Sample. A copy of this request may be obtained from the Board's website under docket no. WB20-48.

The waybill sample contains confidential railroad and shipper data; therefore, if any parties object to these requests, they should file their objections with the Director of the Board's Office of Economics within 14 calendar days of the date of this notice. The rules for release of waybill data are codified at 49 CFR 1244.9.

*Contact:* Alexander Dusenberry, (202) 245-0319.

**Aretha Laws-Byrum,**  
*Clearance Clerk.*

[FR Doc. 2020-23021 Filed 10-16-20; 8:45 am]

**BILLING CODE 4915-01-P**

## OFFICE OF THE UNITED STATES TRADE REPRESENTATIVE

[Docket Number USTR-2020-0039]

### Applications for Inclusion on the Binational Panels Roster Under the United States-Mexico-Canada Agreement

**AGENCY:** Office of the United States Trade Representative.

**ACTION:** Invitation for applications.

**SUMMARY:** The United States-Mexico-Canada Agreement (USMCA) provides for the establishment of a roster of individuals to serve on binational panels convened to review final determinations in antidumping or countervailing duty (AD/CVD) proceedings and amendments to AD/CVD statutes of a USMCA Party. The United States annually renews its selections for the roster. The Office of the United States Trade Representative (USTR) invites applications from eligible individuals wishing to be included on the roster for the period April 1, 2021, through March 31, 2022.

**DATES:** USTR must receive your application by November 16, 2020.

**ADDRESSES:** You should submit your application through the Federal eRulemaking Portal: <http://www.regulations.gov> (*Regulations.gov*), using docket number USTR-2020-0039. Follow the instructions for submitting comments below. For alternatives to online submissions, please contact Sandy McKinzy at (202) 395-9483 before transmitting your application and in advance of the deadline.

**FOR FURTHER INFORMATION CONTACT:** Philip Butler, Associate General Counsel, [Philip.A.Butler@ustr.eop.gov](mailto:Philip.A.Butler@ustr.eop.gov), (202) 395-5804.

### SUPPLEMENTARY INFORMATION:

### Binational Panel AD/CVD Reviews Under the USMCA

Article 10.12 of the USMCA provides that a party involved in an AD/CVD proceeding may obtain review by a binational panel of a final AD/CVD determination of one USMCA Party with respect to the products of another USMCA Party. Binational panels decide whether AD/CVD determinations are in accordance with the domestic laws of