| State and county | Location and case No. | Chief executive officer of community | Community map repository | Date of modification | Community No. |
|---|--|---|---|----------------------|------------------|
| Tarrant (FEMA Docket No.: B– 2321). | City of Fort Worth (22– 06–1537P). | The Honorable Mattie Parker, Mayor, City of Fort Worth, 200 Texas Street, Fort Worth, TX 76102. | Department of Transportation and Public Works, Engineering Vault & Map Repository, 200 Texas Street, Fort Worth, TX 76102. | May 8, 2023 | 480596 |
| Tarrant (FEMA Docket No.: B– 2321). | Unincorporated areas of Tarrant County (22–06–1537P). | The Honorable B. Glen Whitley, Tarrant County Judge, 100 East Weatherford Street, Suite 501, Fort Worth, TX 76196. | Tarrant County Administration Building, 100 East Weatherford Street, Suite 401, Fort Worth, TX 76196. | May 8, 2023 | 480582 |
| Webb (FEMA Docket No.: B– 2324). | City of Laredo (22–06– 2664P). | The Honorable Victor Treviño, Mayor, City of Laredo, P.O. Box 579, Laredo, TX 78042. | Planning and Zoning Department, 1413 Houston Street, Laredo, TX 7804. | May 15, 2023 | 480651 |
| Virginia: Buchanan (FEMA Docket No.: B-2321). | Unincorporated areas of Buchanan County (23–03–0007P). | Robert Craig Horn, Buchanan County Administrator, P.O. Box 950, Grundy, VA 24614. | Buchanan County Government Center, 4447 Slate Creek Road, 2nd Floor, Grundy, VA 24614. | May 5, 2023 | 510024 |

[FR Doc. 2023–12474 Filed 6–9–23; 8:45 am] BILLING CODE 9110–12–P

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Docket ID FEMA-2023-0002]

Final Flood Hazard Determinations

AGENCY: Federal Emergency Management Agency, Department of Homeland Security. **ACTION:** Notice.

SUMMARY: Flood hazard determinations, which may include additions or modifications of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or regulatory floodways on the Flood Insurance Rate Maps (FIRMs) and where applicable, in the supporting Flood Insurance Study (FIS) reports have been made final for the communities listed in the table below. The FIRM and FIS report are the basis of the floodplain management measures that a community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the Federal

Emergency Management Agency's (FEMA's) National Flood Insurance Program (NFIP).

DATES: The date of November 2, 2023 has been established for the FIRM and, where applicable, the supporting FIS report showing the new or modified flood hazard information for each community.

ADDRESSES: The FIRM, and if applicable, the FIS report containing the final flood hazard information for each community is available for inspection at the respective Community Map Repository address listed in the tables below and will be available online through the FEMA Map Service Center at *https://msc.fema.gov* by the date indicated above.

FOR FURTHER INFORMATION CONTACT: Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646–7659, or (email) *patrick.sacbibit@fema.dhs.gov;* or visit the FEMA Mapping and Insurance eXchange (FMIX) online at *https:// www.floodmaps.fema.gov/fhm/fmx_main.html.*

SUPPLEMENTARY INFORMATION: The

Federal Emergency Management Agency (FEMA) makes the final determinations listed below for the new or modified flood hazard information for each community listed. Notification of these changes has been published in newspapers of local circulation and 90 days have elapsed since that publication. The Deputy Associate Administrator for Insurance and Mitigation has resolved any appeals resulting from this notification.

This final notice is issued in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR part 67. FEMA has developed criteria for floodplain management in floodprone areas in accordance with 44 CFR part 60.

Interested lessees and owners of real property are encouraged to review the new or revised FIRM and FIS report available at the address cited below for each community or online through the FEMA Map Service Center at *https:// msc.fema.gov.*

The flood hazard determinations are made final in the watersheds and/or communities listed in the table below.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Nicholas A. Shufro,

Deputy Assistant Administrator for Risk Management, Federal Emergency Management Agency, Department of Homeland Security.

| Community | Community map repository address | | | |
|--|--|--|--|--|
| Colquitt County, Georgia and Incorporated Areas Docket No.: FEMA–B–2238 | | | | |
| City of Moultrie City of Norman Park Town of Ellenton Unincorporated Areas of Colquitt County | City Hall, 154 East Broad Street, Norman Park, GA 31771. Town Hall, 103 North Baker Street, Ellenton, GA 31747. | | | |
| Cook County, Georgia | and Incorporated Areas | | | |

Docket No.: FEMA-B-2238

| City of Adel | City Hall, 112 North Parrish Avenue, Adel, GA 31620. |
|---------------|--|
| City of Cecil | City Hall, 134 Roundtree Street, Cecil, GA 31627. |
| City of Lenox | City Hall, 15 East Colquitt Avenue, Lenox, GA 31637. |
| | City Hall, 115 East Colquitt Street, Sparks, GA 31647. |

| Community | Community map repository address | |
|--|---|--|
| Unincorporated Areas of Cook County | Cook County Administration Building, 1200 South Hutchinson Avenue, Adel, GA 31620. | |
| | nd (Unincorporated Areas) FEMA–B–2131 | |
| Unincorporated Areas of Baltimore County | Baltimore County Office Building, 111 West Chesapeake Avenue, Room 205, Towson, MD 21204. | |
| | ri and Incorporated Areas 2031 and FEMA–B–2200 | |
| City of Billings City of Clever City of Fremont Hills City of Highlandville City of Nixa City of Ozark City of Sparta Unincorporated Areas of Christian County Village of Saddlebrooke | City Hall, 202 Northeast US Highway 60, Billings, MO 65610. City Hall, 304 South Clarke Avenue, Clever, MO 65631. City Hall, 1953 Fremont Hills Drive, Fremont Hills, MO 65714. City Office, 216 Kentling Avenue, Highlandville, MO 65669. City Hall, 715 West Mount Vernon Street, Nixa, MO 65714. City Hall, 205 North 1st Street, Ozark, MO 65721. City Hall, 200 North Avenue, Sparta, MO 65753. Christian County Resource Management Building, 1106 West Jacksor Street, Ozark, MO 65721. Village Hall, 776 Saddlebrooke Drive, Suite A–1, Saddlebrooke, MO 65630. | |
| | i and Incorporated Areas FEMA–B–2233 | |
| City of Hartville City of Mansfield City of Mountain Grove Unincorporated Areas of Wright County | City Hall, 200 South Main Avenue, Hartville, MO 65667. City Hall, 122 North Business 60, Mansfield, MO 65704. City Hall, 100 East State Street, Mountain Grove, MO 65711. Wright County Courthouse, 125 Court Square, Hartville, MO 65667. | |
| | n and Incorporated Areas FEMA–B–2173 | |
| City of La Center City of Vancouver Town of Yacolt Unincorporated Areas of Clark County | Public Works Department, 305 Northwest Pacific Highway, La Center, WA 98629. City Hall, 415 West 6th Street, 2nd Floor, Vancouver, WA 98660. Town Hall, 202 West Cushman Street, Yacolt, WA 98675. Clark County Public Service Center, 1300 Franklin Street, Vancouver, WA 98660. | |

[FR Doc. 2023–12475 Filed 6–9–23; 8:45 am] BILLING CODE 9110–12–P

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Docket ID FEMA-2023-0002; Internal Agency Docket No. FEMA-B-2346]

Proposed Flood Hazard Determinations

AGENCY: Federal Emergency Management Agency, Department of Homeland Security. **ACTION:** Notice.

SUMMARY: Comments are requested on proposed flood hazard determinations, which may include additions or modifications of any Base Flood Elevation (BFE), base flood depth, Special Flood Hazard Area (SFHA) boundary or zone designation, or regulatory floodway on the Flood

Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports for the communities listed in the table below. The purpose of this notice is to seek general information and comment regarding the preliminary FIRM, and where applicable, the FIS report that the Federal Emergency Management Agency (FEMA) has provided to the affected communities. The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP).

DATES: Comments are to be submitted on or before September 11, 2023.

ADDRESSES: The Preliminary FIRM, and where applicable, the FIS report for each community are available for inspection at both the online location *https://hazards.fema.gov/femaportal/ prelimdownload* and the respective Community Map Repository address listed in the tables below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at *https:// msc.fema.gov* for comparison.

You may submit comments, identified by Docket No. FEMA–B–2346, to Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646–7659, or (email) *patrick.sacbibit@fema.dhs.gov.* FOR FURTHER INFORMATION CONTACT: Rick

Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646–7659, or (email) *patrick.sacbibit@fema.dhs.gov;* or visit the FEMA Mapping and Insurance eXchange (FMIX) online at *https:// www.floodmaps.fema.gov/fhm/fmx_main.html.*

SUPPLEMENTARY INFORMATION: FEMA proposes to make flood hazard