

available for public review at the mailing address shown in the **ADDRESSES** section, during regular business hours, 8:00 a.m. to 4:30 p.m., Monday through Friday, except holidays. Individual respondents may request confidentiality. If you wish us to withhold your name and/or address from public review or from disclosure under the Freedom of Information Act, you must state this prominently at the beginning of your written comment. Such requests will be honored to the extent allowed by law. We will not, however, consider anonymous comments. All submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, will be made available for public inspection in their entirety.

Authority

This notice is published in accordance with section 1503.1 of the Council on Environmental Quality Regulations (40 CFR Parts 1500 through 1508) implementing the procedural requirements of the National Environmental Policy Act of 1969, as amended (42 U.S.C. 4321 *et seq.*), and the Department of the Interior Manual (516 DM 1-6), and is in the exercise of authority delegated to the Assistant Secretary—Indian Affairs by 209 DM 8.

Dated: April 15, 2004.

Woodrow W. Hopper, Jr.,

Deputy Assistant Secretary—Indian Affairs (Management).

[FR Doc. 04-10007 Filed 4-30-04; 8:45 am]

BILLING CODE 4310-W7-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[UT-910-04-1040-PH-24-1A]

Notice of Resource Advisory Council Meeting

AGENCY: Bureau of Land Management, Department of Interior.

ACTION: Notice of Utah Resource Advisory Council (RAC) meeting.

SUMMARY: In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Utah Resource Advisory Council (RAC) will meet as indicated below.

DATES: The Utah Resource Advisory Council will meet June 9-10, 2004, in Moab, Utah. A field tour of the Sand

Flats Recreation Area is scheduled for June 9 beginning at 8 a.m. and concluding at 5 p.m. On June 10, the RAC will meet at the LaQuinta Inn, 815 South Main, Moab, Utah, from 8 a.m. until noon.

FOR FURTHER INFORMATION: Contact Sherry Foot, Special Programs Coordinator, Utah State Office, Bureau of Land Management, 324 South State Street, Salt Lake City, Utah, 84111; phone (801) 539-4195.

SUPPLEMENTARY INFORMATION: On June 9, the Council will be taking a field tour, looking at OHV issues and impacts related to unofficial events and dispersed camping. On June 10, the RAC will discuss the OHV Subgroup's report, the Moab Field Office's route designation process, and updates on issues within BLM Utah. A public comment period, where members of the public may address the Council, is scheduled from 10:45 a.m. until 11:15 a.m. Written comments may be sent to the Bureau of Land Management address listed above.

All meetings are open to the public; however, transportation, lodging, and meals are the responsibility of the participating public.

Dated: April 27, 2004.

Sally Wisely,

State Director.

[FR Doc. 04-9944 Filed 4-30-04; 8:45 am]

BILLING CODE 4310-SS-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[NV-930-1430-EU; N-58575]

Esmeralda County, Nevada; Notice of Realty Action: Direct Sale of Public Lands, Esmeralda County, NV

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of Realty Action.

SUMMARY: The following described lands near Dyer, Esmeralda County, Nevada, have been examined and found suitable for sale utilizing direct sale procedures.

DATES: Comments must be submitted by June 17, 2004.

ADDRESSES: Bureau of Land Management, Tonopah Field Station, 1553 South Main Street, Post Office Box 911, Tonopah, Nevada 89049.

FOR FURTHER INFORMATION CONTACT: Wendy Seley, Realty Specialist, at the above address or at (775) 482-7800.

SUPPLEMENTARY INFORMATION: The following described lands have been appraised at a fair market value (FMV) of \$5,500.00.

Mount Diablo Meridian, Nevada

T. 1 S., R. 35 E., Sec. 16, lot 13;

Totaling 1.35 acres, more or less.

These lands are being offered for direct sale, pursuant to 43 CFR 2711.3-3 (a)(5), to The Botner 1992 Family Trust of Dyer, Nevada to resolve inadvertent unauthorized use and development. Authority for the sale is Section 203 and Section 209 of the Federal Land Policy and Management Act of October 21, 1976 (43 U.S.C. 1701, 1713, 1719). The patent, when issued, will contain the following reservations to the United States:

1. A right-of-way thereon for ditches and canals constructed by authority of the United States, Act of August 30, 1890 (43 U.S.C. 945).

2. Oil, gas, sodium and potassium, and geothermal resources are reserved on the land sold; permittees, licensees, and lessees retain the right to prospect for, mine, and remove the minerals owned by the United States under applicable law and any regulations that the Secretary of the Interior may prescribe, including all necessary access and exit rights.

And will be subject to the following:

1. A right-of-way authorized under the Act of March 4, 1911 (36 Stat. 1253; 43 U.S.C. 961) for powerline purposes granted to Valley Electric Association, its successor or assignees, by right-of-way No. NEV-051579.

2. All existing and valid land uses, including livestock grazing leases, unless waived.

3. Valid existing rights.

The purchaser/patentee, by accepting patent, agrees to indemnify, defend, and hold the United States harmless from any costs, damages, claims, causes of action, penalties, fines, liabilities, and judgments of any kind arising from the past, present or future acts or omissions of the patentee, its employees, agents, contractors, or lessees, or any third-party arising out of or in connection with the patentee's use and/or occupancy of the patented real property resulting in: (1) Violations of Federal, State, and local laws and regulations that are now or in the future become, applicable to the real property; (2) Judgments, claims or demands of any kind assessed against the United States; (3) Costs, expenses, or damages of any kind incurred by the United States; (4) Releases or threatened releases of solid or hazardous waste(s) and/or hazardous substances(s), as defined by Federal or State environmental laws, off, on, into or under land, property, and other interests of the United States; (5) Other activities by which solids or hazardous substances or wastes, as defined by