initiate over land-line connections to the toll-free telephone number. Closed captioning is available by selecting "CC" in the meeting platform. To request additional accommodations, please email *svillanueva@usccr.gov* at least 10 business days prior to each briefing.

Members of the public are entitled to submit written comments; the comments must be received in the regional office within 30 days following a scheduled meeting. Written comments may be emailed to Sarah Villanueva at *svillanueva@usccr.gov*. Persons who desire additional information may contact the Regional Programs Coordination Unit at (202) 618–4158.

Records generated from these meetings may be inspected and reproduced at the Regional Programs Coordination Unit Office, as they become available, both before and after each meeting. Records of the meetings will be available via the file sharing website, *https://bit.ly/4g3IB4K*. Persons interested in the work of this Committee are directed to the Commission's website, *http://www.usccr.gov*, or may contact the Regional Programs Coordination Unit at *svillanueva@ usccr.gov*.

### Agenda

I. Opening Remarks

- **II.** Panelist Presentations
- III. Committee Q&A
- IV. Public Comment
- V. Closing Remarks
- VI. Adjournment

Dated: May 20, 2025.

## David Mussatt,

Supervisory Chief, Regional Programs Unit. [FR Doc. 2025–09308 Filed 5–22–25; 8:45 am] BILLING CODE P

# COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the Wyoming Advisory Committee to the U.S. Commission on Civil Rights

**AGENCY:** U.S. Commission on Civil Rights.

ACTION: Notice of public meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act, that the Wyoming Advisory Committee (Committee) to the U.S. Commission on Civil Rights will hold a virtual business meeting via Zoom at 2:00 p.m. MT on Tuesday, June 10, 2025. The purpose of this meeting is to discuss the Committee's policy brief on the topic, Housing Discrimination and Fair Housing Practices in Wyoming. DATES: Tuesday, June 10, 2025, from

2:00 p.m.–3:00 p.m. Mountain Time. ADDRESSES: The meeting will be held

via Zoom Webinar. Registration Link (Audio/Visual):

https://www.zoomgov.com/webinar/ register/WN\_fc0yWK06SfqoSxNysE3Nw.

*Join by Phone (Audio Only):* (833) 435–1820 USA Toll-Free; Meeting ID: 161 366 0850.

#### **FOR FURTHER INFORMATION CONTACT:** Kayla Fajota, Designated Federal

Officer, at *kfajota@usccr.gov* or (434) 515–2395.

SUPPLEMENTARY INFORMATION: This committee meeting is available to the public through the registration link above. Any interested member of the public may listen to the meeting. An open comment period will be provided to allow members of the public to make a statement as time allows. Per the Federal Advisory Committee Act, public minutes of the meeting will include a list of persons who are present at the meeting. If joining via phone, callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over landline connections to the toll-free telephone number. Closed captioning will be available for individuals who are deaf, hard of hearing, or who have certain cognitive or learning impairments. To request additional accommodations, please email Liliana Schiller, Support Services Specialist, at *lschiller@usccr.gov* at least 10 business days prior to the meeting.

Members of the public are entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be emailed to Kayla Fajota at *kfajota@ usccr.gov.* Persons who desire additional information may contact the Regional Programs Coordination Unit at (434) 515–2395.

Records generated from this meeting may be inspected and reproduced at the Regional Programs Coordination Unit, as they become available, both before and after the meeting. Records of the meeting will be available via the file sharing website, *www.box.com*. Persons interested in the work of this Committee are directed to the Commission's website, *www.usccr.gov*, or may contact the Regional Programs Coordination Unit at the above phone number.

## Agenda

I. Welcome & Roll Call II. Approval of Prior Meeting Minutes III. Discussion: Policy Brief IV. Next Steps V. Public Comment VI. Adjournment Dated: May 20, 2025. David Mussatt,

Supervisory Chief, Regional Programs Unit. [FR Doc. 2025–09309 Filed 5–22–25; 8:45 am] BILLING CODE P

## DEPARTMENT OF COMMERCE

### **Census Bureau**

Agency Information Collection Activities; Submission to the Office of Management and Budget (OMB) for Review and Approval; Comment Request; Current Population Survey, School Enrollment Supplement

The Department of Commerce will submit the following information collection request to the Office of Management and Budget (OMB) for review and clearance in accordance with the Paperwork Reduction Act of 1995, on or after the date of publication of this notice. We invite the general public and other Federal agencies to comment on proposed and continuing information collections, which helps us assess the impact of our information collection requirements and minimize the public's reporting burden. Public comments were previously requested via the Federal Register on December 26, 2024, during a 60-day comment period. This notice allows for an additional 30 days for public comments.

Agency: U.S. Čensus Bureau, Commerce.

*Title:* Current Population Survey, School Enrollment Supplement.

*OMB Control Number:* 0607–0464. *Form Number(s):* There are no forms.

All interviews are conducted using computers.

*Type of Request:* Regular submission, Request for Extension without Change of a currently approved collection.

Number of Respondents: 54,000. Average Hours per Response: 3

minutes.

Burden Hours: 2,700. Needs and Uses: These data provide basic information on the school enrollment status of various segments of the population necessary as background for policy formulation and implementation. This supplement is the only annual source of data on public/ private elementary and secondary school enrollment, as well as the