

onto trucks. Former landings sites would be used whenever appropriate to limit effects. They would be closed after use with adequate stormwater and erosion control measures. To view a map of locations of proposed treatments go to <http://www.fs.fed.us/r8/fms/sumter/resources/projects.current.php?p=1.1.7.3>.

#### Responsible Official

Andrew Pickens District Ranger

#### Nature of Decision To Be Made

Whether or not to implement the action as proposed or an alternative way to achieve the desired outcome.

#### Scoping Process

This notice of intent initiates the scoping process, which guides the development of the environmental impact statement.

It is important that reviewers provide their comments at such times and in such manner that they are useful to the agency's preparation of the environmental impact statement. Therefore, comments should be provided prior to the close of the comment period and should clearly articulate the reviewer's concerns and contentions.

February 23, 2010.

Michael B. Crane,  
District Ranger.

[FR Doc. 2010-4689 Filed 3-5-10; 8:45 am]

BILLING CODE 3410-11-M

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Yakutat Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Yakutat Resource Advisory Committee will meet in Yakutat, Alaska. The purpose of the meeting is to continue business of the Yakutat Resource Advisory Committee. The committee was formed to carry out the requirements of the Secure Rural Schools and Self-Determination Act of 2000. The agenda for this meeting is to review submitted project proposals and consider recommending projects for funding. Project proposals were due by March 19, 2010 to be considered at this meeting.

**DATES:** The meeting will be held March 30, 2010 from 6-9 p.m.

**ADDRESSES:** The meeting will be held at the Kwaan Conference Room, 712 Ocean Cape Drive, Yakutat, Alaska. Send written comments to Lee A. Benson,

c/o Forest Service, USDA, P.O. Box 327, Yakutat, AK 99689, (907) 784-3359 or electronically to [labenson@fs.fed.us](mailto:labenson@fs.fed.us).

**FOR FURTHER INFORMATION CONTACT:** Lee A. Benson, District Ranger and Designated Federal Official, Yakutat Ranger District, (907) 784-3359.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Council discussion is limited to Forest Service staff and Council members. However, persons who wish to bring resource projects or other Resource Advisory Committee matters to the attention of the Council may file written statements with the Council staff before or after the meeting. Public input sessions will be provided and individuals who made written requests by March 30, 2010 will have the opportunity to address the Council at those sessions.

Dated: February 19, 2010.

Lee A. Benson,

District Ranger, Yakutat Ranger District,  
Tongass National Forest.

[FR Doc. 2010-4691 Filed 3-5-10; 8:45 am]

BILLING CODE 3410-11-M

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Wrangell-Petersburg Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Wrangell-Petersburg Resource Advisory Committee will meet in Petersburg, Alaska. The committee is meeting as authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110-343) and in compliance with the Federal Advisory Committee Act. The purpose of the meeting is to update Committee members on changes in the legislation, elect officers, and develop operating guidelines and project evaluation criteria. The committee may also make funding recommendations at this meeting.

**DATES:** The meeting will be held Thursday, March 25th from 3:30-5:30 p.m., on Friday, March 26th from 8 a.m.-5 p.m., and on Saturday, March 27th from 8 a.m.-5 p.m.

**ADDRESSES:** The meeting will be held at the Petersburg Lutheran Church Holy Cross House at Fifth and Fram Streets in Petersburg, Alaska. Written comments should be sent to Christopher Savage, Petersburg District Ranger, P.O. Box 1328, Petersburg, Alaska 99833. Comments may also be sent via e-mail

to [csavage@fs.fed.us](mailto:csavage@fs.fed.us), or via facsimile to 907-772-5995.

All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the Petersburg Ranger District office at 12 North Nordic Drive during regular office hours (Monday through Friday 8 a.m.-4:30 p.m.).

#### FOR FURTHER INFORMATION CONTACT:

Christopher Savage, Petersburg District Ranger, P.O. Box 1328, Petersburg, Alaska 99833, phone (907) 772-3871, e-mail [csavage@fs.fed.us](mailto:csavage@fs.fed.us), or Robert Dalrymple, Wrangell District Ranger, P.O. Box 51, Wrangell, AK 99929, phone (907) 874-2323, e-mail [rdalrymple@fs.fed.us](mailto:rdalrymple@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. The following business will be conducted: updating the committee on the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110-343); election of officers; development of committee operating guidelines and criteria for evaluation of projects proposed for funding. The committee may review project proposals and make recommendations for funding if time allows. Persons who wish to bring related matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting. Public input sessions will be provided and individuals who made written requests by March 19, 2010 will have the opportunity to address the Committee at those sessions.

Dated: February 22, 2010.

Forrest Cole,

Forest Supervisor.

[FR Doc. 2010-4322 Filed 3-5-10; 8:45 am]

BILLING CODE 3410-11-P

## DEPARTMENT OF AGRICULTURE

### Food Safety Inspection Service

[Docket No. FSIS 2010-0008]

#### Improving Tracing Procedures for E. coli O157:H7 Positive Raw Beef Product

**AGENCY:** Food Safety and Inspection Service (FSIS), USDA.

**ACTION:** Notice of public meeting.