

Please reference the following Web sites for additional information: <http://www.whitehouse.gov/omb/grants>.  
<http://exchanges.state.gov/education/grantsdiv/terms.htm#articleI>.

### VI.3. Reporting Requirements

You must provide ECA with a hard copy original plus two copies of the following reports:

**Mandatory:** (1.) A final program and financial report no more than 90 days after the conclusion of the institute;

Grantees will be required to provide reports analyzing their evaluation findings to the Bureau in their regular program reports. (Please refer to IV. Application and Submission Instructions (IV.3d.3) above for Program Monitoring and Evaluation information.

All data collected, including survey responses and contact information, must be maintained for a minimum of three years and provided to the Bureau upon request.

All reports must be sent to the ECA Grants Officer and ECA Program Officer listed in the final assistance award document.

### VI.4. Optional Program Data Requirements

Organizations awarded grants will be required to maintain specific data on program participants and activities in an electronically accessible database format that can be shared with the Bureau as required. As a minimum, the data must include the following:

(1) Name, address, contact information and biographic sketch of all persons who travel internationally on funds provided by the grant or who benefit from the grant funding but do not travel.

(2) Itineraries of international and domestic travel, providing dates of travel and cities in which any exchange experiences take place. Final schedules for in-country and U.S. activities must be received by the ECA Program Officer at least three work days prior to the official opening of the activity.

### VII. Agency Contacts

For questions about this announcement, contact: Branch for the Study of the U.S., ECA/A/E/USS, Room Number 252, ECA/A/E/USS-05-07-MEU for the Institute for Undergraduate Student Leaders, and ECA/A/E/USS-05-07-MEHS for the Institute for Recent High School Graduates, the U.S. Department of State, SA-44, 301 4th Street, SW., Washington, DC 20547, telephone number (202) 260-0535 and fax number (202) 619-6790, e-mail: [PallaresJE@State.gov](mailto:PallaresJE@State.gov).

All correspondence with the Bureau concerning this RFGP should reference the above title and number ECA/A/E/USS-05-07-MEU or ECA/A/E/USS-05-07-MEHS.

Please read the complete **Federal Register** announcement before sending inquiries or submitting proposals. Once the RFGP deadline has passed, Bureau staff may not discuss this competition with applicants until the proposal review process has been completed.

### VIII. Other Information

#### Notice

The terms and conditions published in this RFGP are binding and may not be modified by any Bureau representative. Explanatory information provided by the Bureau that contradicts published language will not be binding. Issuance of the RFGP does not constitute an award commitment on the part of the Government. The Bureau reserves the right to reduce, revise, or increase proposal budgets in accordance with the needs of the program and the availability of funds. Awards made will be subject to periodic reporting and evaluation requirements per section VI.3 above.

Dated: November 18, 2004.

**C. Miller Crouch,**

*Principal Deputy Assistant Secretary, Bureau of Educational and Cultural Affairs, Department of State.*

[FR Doc. 04-26171 Filed 11-24-04; 8:45 am]

BILLING CODE 4710-05-P

### TENNESSEE VALLEY AUTHORITY

#### Paperwork Reduction Act of 1995, as Amended by Public Law 104-13; Proposed Collection; Comment Request

**AGENCY:** Tennessee Valley Authority.

**ACTION:** Proposed collection; comment request.

**SUMMARY:** The proposed information collection described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended). The Tennessee Valley Authority is soliciting public comments on this proposed collection as provided by 5 CFR 1320.8(d)(1). Requests for information, including copies of the information collection proposed and supporting documentation, should be directed to the Agency Clearance Officer: Alice D. Witt, Tennessee Valley Authority, 1101 Market Street (EB 5B),

Chattanooga, Tennessee 37402-2801; (423) 751-6832. (SC: 000X1BL)

Comments should be sent to the Agency Clearance Officer no later than January 25, 2005.

#### SUPPLEMENTARY INFORMATION:

**Type of Request:** Regular submission; proposal for an extension of a currently approved collection, without revisions, which will expire April 30, 2005.

(OMB Control number: 3316-0099).

**Title of Information Collection:** TVA Aquatic Plant Management.

**Frequency of Use:** On occasion.

**Type of Affected Public:** Individuals or households.

**Small Businesses or Organizations Affected:** No.

**Federal Budget Functional Category Code:** 452.

**Estimated Number of Annual Responses:** 2,000.

**Estimated Total Annual Burden Hours:** 400.

**Estimated Average Burden Hours Per Response:** 0.2 (12 minutes).

**Need For and Use of Information:** TVA committed to involving the public in developing plans for managing aquatic plants in individual TVA lakes under a Supplemental Environmental Impact Statement completed in August 1993. This proposed survey will provide a mechanism for obtaining input into this planning process from a representative sample of people living near each lake. The information obtained from the survey will be factored into the development of aquatic plant management plans for mainstream Tennessee River lakes.

**Jacklyn J. Stephenson,**

*Senior Manager, Enterprise Operations, Information Services.*

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### DEPARTMENT OF TRANSPORTATION

#### Office of the Secretary

#### Aviation Proceedings, Agreements Filed the Week Ending November 12, 2004

The following Agreements were filed with the Department of Transportation under the provisions of 49 U.S.C. Sections 412 and 414. Answers may be filed within 21 days after the filing of the application.

**Docket Number:** OST-2004-19633.

**Date Filed:** November 9, 2004.

**Parties:** Members of the International Air Transport Association.

**Subject:**

PTC31 N&C/CIRC 0286 dated 12 November 2004