

State and county	Location and case No.	Chief executive officer of community	Community map repository	Online location of letter of map revision	Date of modification	Community No.
Texas: Rockwall	City of Rockwall, (21-06-1013P).	The Honorable Kevin Fowler, Mayor, City of Rockwall City Hall, 385 South Goliad Street, Rockwall, TX 75087.	City Hall, 385 South Goliad Street, Rockwall, TX 75087.	https://msc.fema.gov/portal/advanceSearch .	Feb. 7, 2022	480547
Washington: Snohomish.	Unincorporated Areas of Snohomish County, (21-10-1427X).	Mr. Dave Somers, Snohomish County Executive, 3000 Rockefeller Avenue, M/S 407, Everett, WA 98201.	Planning and Development Services, 3000 Rockefeller Avenue, Everett, WA 98201.	https://msc.fema.gov/portal/advanceSearch .	Mar. 3, 2022	535534
Wisconsin: La Crosse	City of La Crosse, (21-05-4567X).	The Honorable Mitch Reynolds, Mayor, City of La Crosse, City Hall, 400 La Crosse Street, La Crosse, WI 54601.	City Hall, 400 La Crosse Street, La Crosse, WI 54601.	https://msc.fema.gov/portal/advanceSearch .	Mar. 2, 2022	555562
La Crosse	Unincorporated Areas of La Crosse County, (21-05-4567X).	Ms. Monica Kruse, Chair, Board of Supervisors, La Crosse County, Administrative Center, 212 6th Street North, La Crosse, WI 54601.	La Crosse County Administration Center, 400 4th Street North, Room 3260, La Crosse, WI 54601.	https://msc.fema.gov/portal/advanceSearch .	Mar. 2, 2022	550217
Outagamie	City of New London, (21-05-1313P).	The Honorable Mark Herter, Mayor, City of New London, 215 North Shawano Street, New London, WI 54961.	City Hall, 215 North Shawano Street, New London, WI 54961.	https://msc.fema.gov/portal/advanceSearch .	Mar. 4, 2022	550308

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BILLING CODE 9110-12-P

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Docket ID FEMA-2021-0002; Internal Agency Docket No. FEMA-B-2182]

Changes in Flood Hazard Determinations

AGENCY: Federal Emergency Management Agency, Department of Homeland Security.

ACTION: Notice.

SUMMARY: This notice lists communities where the addition or modification of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or the regulatory floodway (hereinafter referred to as flood hazard determinations), as shown on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports, prepared by the Federal Emergency Management Agency (FEMA) for each community, is appropriate because of new scientific or technical data. The FIRM, and where applicable, portions of the FIS report, have been revised to reflect these flood hazard determinations through issuance of a Letter of Map Revision (LOMR), in accordance with Federal Regulations. The currently effective community number is shown in the table below and

must be used for all new policies and renewals.

DATES: These flood hazard determinations will be finalized on the dates listed in the table below and revise the FIRM panels and FIS report in effect prior to this determination for the listed communities.

From the date of the second publication of notification of these changes in a newspaper of local circulation, any person has 90 days in which to request through the community that the Deputy Associate Administrator for Insurance and Mitigation reconsider the changes. The flood hazard determination information may be changed during the 90-day period.

ADDRESSES: The affected communities are listed in the table below. Revised flood hazard information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison.

Submit comments and/or appeals to the Chief Executive Officer of the community as listed in the table below.

FOR FURTHER INFORMATION CONTACT: Rick Sacbabit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) patrick.sacbabit@fema.dhs.gov; or visit

the FEMA Mapping and Insurance eXchange (FMIX) online at https://www.floodmaps.fema.gov/fhm/fmx_main.html.

SUPPLEMENTARY INFORMATION: The specific flood hazard determinations are not described for each community in this notice. However, the online location and local community map repository address where the flood hazard determination information is available for inspection is provided.

Any request for reconsideration of flood hazard determinations must be submitted to the Chief Executive Officer of the community as listed in the table below.

The modifications are made pursuant to section 201 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq.*, and with 44 CFR part 65.

The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP).

These flood hazard determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or

pursuant to policies established by other Federal, State, or regional entities. The flood hazard determinations are in accordance with 44 CFR 65.4.

The affected communities are listed in the following table. Flood hazard determination information for each community is available for inspection at

both the online location and the respective community map repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Michael M. Grimm,
Assistant Administrator for Risk Management, Department of Homeland Security, Federal Emergency Management Agency.

State and county	Location and case No.	Chief executive officer of community	Community map repository	Online location of letter of map revision	Date of modification	Community No.
Alabama: Mobile ...	Unincorporated areas of Mobile County (21-04-4141P).	The Honorable Merceria L. Ludgood, President, Mobile County Commission, 205 Government Street, 10th Floor, South Tower, Mobile, AL 36644.	Mobile County Government Plaza, 205 Government Street, 6th Floor, South Tower, Mobile, AL 36644.	https://msc.fema.gov/portal/advanceSearch .	Feb. 22, 2022	015008
Arkansas: Benton ..	City of Lowell (21-06-1057P).	The Honorable Chris Moore, Mayor, City of Lowell, 216 North Lincoln Street, Lowell, AR 72745.	City Hall, 216 North Lincoln Street, Lowell, AR 72745.	https://msc.fema.gov/portal/advanceSearch .	Feb. 14, 2022	050342
Colorado: Boulder	City of Boulder (21-08-0996X).	The Honorable Sam Weaver, Mayor, City of Boulder, 1777 Broadway Street, Boulder, CO 80302.	Municipal Building Plaza, 1777 Broadway Street, Boulder, CO 80302.	https://msc.fema.gov/portal/advanceSearch .	Feb. 18, 2022	080024
Denver	City and County of Denver (21-08-0108P).	The Honorable Michael B. Hancock, Mayor, City and County of Denver, 1437 North Bannock Street, Room 350, Denver, CO 80202.	Department of Public Works, 201 West Colfax Avenue, Denver, CO 80202.	https://msc.fema.gov/portal/advanceSearch .	Mar. 4, 2022	080046
Larimer	City of Fort Collins (21-08-0277P).	The Honorable Jeni Arndt, Mayor, City of Fort Collins, P.O. Box 580, Fort Collins, CO 80522.	Stormwater Utilities Department, 700 Wood Street, Fort Collins, CO 80521.	https://msc.fema.gov/portal/advanceSearch .	Feb. 15, 2022	080102
Larimer	Unincorporated areas of Larimer County (21-08-0277P).	The Honorable John Kefalas, Chairman, Larimer County Board of Commissioners, 200 West Oak Street, Suite 2200, Fort Collins, CO 80521.	Larimer County Engineering Department, 200 West Oak Street, Suite 3000, Fort Collins, CO 80521.	https://msc.fema.gov/portal/advanceSearch .	Feb. 15, 2022	080101
Florida: Collier	City of Marco Island (21-04-4961P).	Mr. Mike McNeese, Manager, City of Marco Island, 50 Bald Eagle Drive, Marco Island, FL 34145.	Building Services Department, 50 Bald Eagle Drive, Marco Island, FL 34145.	https://msc.fema.gov/portal/advanceSearch .	Mar. 1, 2022	120426
Monroe	Village of Islamorada (21-04-4874P).	The Honorable Buddy Pinder, Mayor, Village of Islamorada, 86800 Overseas Highway, Islamorada, FL 33036.	Building Department, 86800 Overseas Highway, Islamorada, FL 33036.	https://msc.fema.gov/portal/advanceSearch .	Feb. 22, 2022	120424
Georgia: Barrow	Unincorporated areas of Barrow County (21-04-4537P).	The Honorable Pat Graham, Chair, Barrow County Board of Commissioners, 30 North Broad Street, Winder, GA 30680.	Barrow County Planning and Community Development Department, 30 North Broad Street, Winder, GA 30680.	https://msc.fema.gov/portal/advanceSearch .	Feb. 17, 2022	130497
Kentucky: Hardin ...	City of Elizabethtown (21-04-1010P).	The Honorable Jeffrey H. Gregory, Mayor, City of Elizabethtown, 200 West Dixie Avenue, Elizabethtown, KY 42701.	Stormwater Department, 200 West Dixie Avenue, Elizabethtown, KY 42701.	https://msc.fema.gov/portal/advanceSearch .	Feb. 18, 2022	210095
Pennsylvania: Allegheny	Township of Harmar (21-03-0173P).	The Honorable Robert J. Exler, Chairman, Township of Harmar Board of Supervisors, 701 Freeport Road, Cheswick, PA 15024.	Zoning Department, 701 Freeport Road, Cheswick, PA 15024.	https://msc.fema.gov/portal/advanceSearch .	Feb. 7, 2022	421068
Allegheny	Township of Indiana (21-03-0173P).	Mr. Daniel L. Anderson, Township of Indiana Manager, 3710 Saxonburg Boulevard, Pittsburgh, PA 15238.	Code Enforcement Department, 3710 Saxonburg Boulevard, Pittsburgh, PA 15238.	https://msc.fema.gov/portal/advanceSearch .	Feb. 7, 2022	421070
South Carolina:						

State and county	Location and case No.	Chief executive officer of community	Community map repository	Online location of letter of map revision	Date of modification	Community No.
Charleston	Town of McClellanville (21-04-3970P).	The Honorable Rutledge B. Leland, III, Mayor, Town of McClellanville, 405 Pinckney Street, McClellanville, SC 29458.	Zoning Department, 405 Pinckney Street, McClellanville, SC 29458.	https://msc.fema.gov/portal/advanceSearch .	Feb. 17, 2022	450039
Charleston	Unincorporated areas of Charleston County (21-04-3970P).	The Honorable Teddie E. Pryor, Sr., Chairman, Charleston County Council, 4045 Bridge View Drive, North Charleston, SC 29405.	Charleston County Building Department, 4045 Bridge View Drive, North Charleston, SC 29405.	https://msc.fema.gov/portal/advanceSearch .	Feb. 17, 2022	455413
South Dakota: Pennington.	Unincorporated areas of Pennington County (21-08-0193P).	The Honorable Gary Drewes, Chairman, Pennington County Board of Commissioners, 130 Kansas City Street, Suite 100, Rapid City, SD 57701.	Pennington County Office Building, 130 Kansas City Street, Rapid City, SD 57701.	https://msc.fema.gov/portal/advanceSearch .	Jan. 18, 2022	460064
Texas:						
Brazos	City of Bryan (21-06-1877P).	The Honorable Andrew Nelson, Mayor, City of Bryan, P.O. Box 1000, Bryan, TX 77805.	City Hall, 300 South Texas Avenue, Bryan, TX 77803.	https://msc.fema.gov/portal/advanceSearch .	Feb. 22, 2022	480082
Collin	City of McKinney (21-06-1540P).	The Honorable George Fuller, Mayor, City of McKinney, P.O. Box 517, McKinney, TX 75070.	Engineering Department, 221 North Tennessee Street, McKinney, TX 75069.	https://msc.fema.gov/portal/advanceSearch .	Mar. 7, 2022	480135
Collin	Town of Prosper (21-06-1205P).	The Honorable Ray Smith, Mayor, Town of Prosper, 250 West 1st Street, Prosper, TX 75078.	Town Hall, 250 West 1st Street, Prosper, TX 75078.	https://msc.fema.gov/portal/advanceSearch .	Jan. 27, 2022	480141
Ellis	City of Pecan Hill (21-06-0676P).	The Honorable Don Schmerse, Mayor, City of Pecan Hill, 1094 South Lawrance Road, Pecan Hill, TX 75154.	City Hall, 1094 South Lawrance Road, Pecan Hill, TX 75154.	https://msc.fema.gov/portal/advanceSearch .	Feb. 25, 2022	481673
Ellis	City of Red Oak (21-06-0676P).	Mr. Todd Fuller, Manager, City of Red Oak, 200 Lakeview Parkway, Red Oak, TX 75154.	Development Services Department, 411 West Red Oak Road, Red Oak, TX 75154.	https://msc.fema.gov/portal/advanceSearch .	Feb. 25, 2022	481650
Ellis	Unincorporated areas of Ellis County (21-06-0676P).	The Honorable Todd Little, Ellis County Judge, 101 West Main Street, Waxahachie, TX 75165.	Ellis County Engineering Department, 109 South Jackson Street, Waxahachie, TX 75165.	https://msc.fema.gov/portal/advanceSearch .	Feb. 25, 2022	480798
Tarrant	City of Mansfield (21-06-2343P).	The Honorable Michael Evans, Mayor, City of Mansfield, 1200 East Broad Street, Mansfield, TX 76063.	Department of Public Works, 1200 East Broad Street, Mansfield, TX 76063.	https://msc.fema.gov/portal/advanceSearch .	Feb. 17, 2022	480606
Williamson	Unincorporated areas of Williamson County (21-06-0778P).	The Honorable Bill Gravell, Jr., Williamson County Judge, 710 South Main Street, Suite 101, Georgetown, TX 78626.	Williamson County Engineering Department, 3151 Southeast Inner Loop, Georgetown, TX 78626.	https://msc.fema.gov/portal/advanceSearch .	Feb. 17, 2022	481079
Utah:						
Salt Lake	City of Riverton (21-08-0137P).	The Honorable Trent Staggs, Mayor, City of Riverton, 12830 South Redwood Road, Riverton, UT 84065.	Public Works Department, 12526 South 4150 West, Riverton, UT 84065.	https://msc.fema.gov/portal/advanceSearch .	Feb. 7, 2022	490104
Summit	City of Park City (21-08-0593P).	The Honorable Andy Beerman, Mayor, City of Park City, 445 Marsac Avenue, Park City, UT 84060.	City Hall, 445 Marsac Avenue, Park City, UT 84060.	https://msc.fema.gov/portal/advanceSearch .	Feb. 28, 2022	490139
West Virginia:						
Cabell	City of Milton (21-03-0959P).	The Honorable Tom Canterbury, Mayor, City of Milton, 1139 Smith Street, Milton, WV 25541.	City Hall, 1595 U.S. Route 60 East, Milton, WV 25541.	https://msc.fema.gov/portal/advanceSearch .	Feb. 14, 2022	540019
Cabell	Unincorporated areas of Williamson County (21-03-0959P).	The Honorable Jim Morgan, President, Cabell County Commission, 750 5th Avenue, Suite 300, Huntington, WV 25701.	Cabell County Office of Grants, Planning and Permits, 750 5th Avenue, Suite 314, Huntington, WV 25701.	https://msc.fema.gov/portal/advanceSearch .	Feb. 14, 2022	540016

[FR Doc. 2021-25903 Filed 11-26-21; 8:45 am]

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DEPARTMENT OF THE INTERIOR**Office of the Secretary**

[22XD4523WS DWSN00000.000000
DS62200000 DP.62206; OMB Control
Number OMB Control Number 1090-0009]

Agency Information Collection Activities; Donor Certification Form

AGENCY: Office of the Secretary, Office of Financial Management, Interior.

ACTION: Notice of information collection; request for comment.

SUMMARY: In accordance with the Paperwork Reduction Act of 1995 (PRA, 44 U.S.C. 3501 *et seq.*), the Office of Financial Management, Office of the Secretary, Department of the Interior are proposing to renew an information collection.

DATES: Interested persons are invited to submit comments on or before December 29, 2021.

ADDRESSES: Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to www.reginfo.gov/public/do/PRAMain. Find this particular information collection by selecting "Currently under 30-day Review—Open for Public Comments" or by using the search function. Please provide a copy of your comments to Paul Batlan, Office of Financial Management, 1849 C St. NW, MS 5530 MIB, Washington, DC 20240, or via email at Paul_Batlan@ios.doi.gov, or by phone to (202) 208-4826. Please reference OMB Control Number 1090-0009 in the subject line of your comments.

FOR FURTHER INFORMATION CONTACT: To request additional information about this ICR, contact Paul Batlan, Office of Financial Management, 1849 C St. NW, MS 5530 MIB, Washington, DC 20240, or via email at Paul_Batlan@ios.doi.gov, or by telephone at 202-208-4826. Individuals who are hearing or speech impaired may call the Federal Relay Service at 1-800-877-8339 for TTY assistance. You may also view the ICR at <http://www.reginfo.gov/public/do/PRAMain>.

SUPPLEMENTARY INFORMATION: In accordance with the PRA and 5 CFR 1320.8(d)(1), we provide the general public and other Federal agencies with an opportunity to comment on new, proposed, revised, and continuing

collections of information. This helps us assess the impact of our information collection requirements and minimize the public's reporting burden. It also helps the public understand our information collection requirements and provide the requested data in the desired format.

A **Federal Register** notice with a 60-day public comment period soliciting comments on this collection of information was published on June 28, 2021 (86 FR 34036). No comments were received.

As part of our continuing effort to reduce paperwork and respondent burdens, we are again soliciting comments from the public and other Federal agencies on the proposed ICR that is described below. We are especially interested in public comment addressing the following:

- (1) Whether or not the collection of information is necessary for the proper performance of the functions of the agency, including whether or not the information will have practical utility;
- (2) The accuracy of our estimate of the burden for this collection of information, including the validity of the methodology and assumptions used;
- (3) Ways to enhance the quality, utility, and clarity of the information to be collected; and
- (4) How might the agency minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, *e.g.*, permitting electronic submission of response.

Comments that you submit in response to this notice are a matter of public record. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Abstract: This notice identifies an information collection activity that the Office of Financial Management has submitted to OMB for approval for the Department and its Bureaus and Offices to continue to collect information from proposed donors relative to their relationship(s) with the Department. The Department and its individual

Bureaus and Offices have gift acceptance authorities. In support of the variety of donation authorities in the Department and increasing numbers of donations, in accordance with the Department of the Interior Donations Policy 374 DM 6, those proposing to donate gifts valued at \$25,000 or more must provide information regarding their relationship with the Department. The purpose of this policy is to ensure that the acceptance of a gift does not create legal or ethical issues for the Department, its Bureaus and Offices, or potential donors. The information will be gathered through the use of a form that collects information relevant to the acceptability of the proposed donation in conformance with the Department's donations policy. The Donor Certification form (DI-3680) is completed and certified by the prospective donor then submitted to the Department or its Bureau or Office for review. Having the donor certify their interactions with the Department gives the staff vetting the proposed donation basic information to be verified, resulting in a more efficient and timely donation review process.

Title of Collection: Donor Certification Form.

OMB Control Number: 1090-0009.

Form Number: DI-3680.

Type of Review: Extension of a currently approved collection.

Respondents/Affected Public: Individuals or households, Businesses, Not-for-profit institutions, Tribal governments.

Total Estimated Number of Annual Respondents: 250.

Total Estimated Number of Annual Responses: 250.

Estimated Completion Time per Response: 20 minutes.

Total Estimated Number of Annual Burden Hours: 83 hours.

Respondent's Obligation: Voluntary.

Frequency of Collection: Once per prospective donor per fiscal year.

Total Estimated Annual Nonhour Burden Cost: None.

An agency may not conduct or sponsor and a person is not required to respond to a collection of information unless it displays a currently valid OMB control number.

The authority for this action is the Paperwork Reduction Act of 1995 (44 U.S.C. 3501 *et seq.*).

Tonya R. Johnson,

Deputy Chief Financial Officer and Director, Office of Financial Management.

[FR Doc. 2021-25929 Filed 11-26-21; 8:45 am]

BILLING CODE 4334-63-P