

thence westerly parallel to the south line of lot 5 a distance of 400 feet, thence southwesterly to a point on the south line of lot 5, said point being 732.95 feet westerly of the southeast corner of lot 5, thence east along the south line of lot 5 a distance of 732.95 feet, to the point of beginning;

Sec. 31, lot 3 and NE $\frac{1}{4}$ NW $\frac{1}{4}$;

Sec. 32, lots 1 thru 3, EXCEPT Parcels A thru E;

Sec. 33: Lot 1 and N $\frac{1}{2}$ NW $\frac{1}{4}$.

T. 148 N., R. 96 W.,

Sec. 1, lots 1 thru 3, S $\frac{1}{2}$ NE $\frac{1}{4}$, and S $\frac{1}{2}$;

Sec. 2, SE $\frac{1}{4}$ NE $\frac{1}{4}$ and NE $\frac{1}{4}$ SE $\frac{1}{4}$;

Sec. 12;

Sec. 13, N $\frac{1}{2}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, and SE $\frac{1}{4}$;

Sec. 14, SE $\frac{1}{4}$ SE $\frac{1}{4}$;

Sec. 23, N $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, and S $\frac{1}{2}$ SE $\frac{1}{4}$;

Sec. 24, W $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$, and SE $\frac{1}{4}$;

Sec. 25, lots 1 and 2, N $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, and SE $\frac{1}{4}$ SE $\frac{1}{4}$;

Sec. 26, lots 5, 6, and 10, N $\frac{1}{2}$ NE $\frac{1}{4}$, and SE $\frac{1}{4}$ NE $\frac{1}{4}$.

T. 149 N., R. 95 W.,

Sec. 25, lot 4;

Sec. 26, SE $\frac{1}{4}$ SE $\frac{1}{4}$;

Sec. 33, S $\frac{1}{2}$;

Sec. 34, S $\frac{1}{2}$, EXCEPT all that portion of the S $\frac{1}{2}$ SE $\frac{1}{4}$ of said section 34, lying within a strip of land, said strip being 80 feet wide, lying 40 feet on each side of the following described center line: Beginning at a point on the east line of the said S $\frac{1}{2}$ SE $\frac{1}{4}$ of section 34, 305.2 feet from the southeast corner thereof, said point being on the centerline of the state highway as surveyed and staked over and across the said S $\frac{1}{2}$ SE $\frac{1}{4}$, section 34, thence S 25°31' W 339.8 feet to the south line of the said S $\frac{1}{2}$ SE $\frac{1}{4}$, section 34, excepting all that portion lying within 33 feet of the section lines;

Sec. 35, E $\frac{1}{2}$ and SW $\frac{1}{4}$, EXCEPT all that portion of the SW $\frac{1}{4}$ of said section 35, lying within a strip of land, said strip being 80 feet wide, lying 40 feet on each side of the following described center line: Beginning at a point on the west line of the said SW $\frac{1}{4}$ of section 35, 305.2 feet from the southwest corner thereof, said point being on the center line of the state highway as surveyed and staked over and across the said SW $\frac{1}{4}$ of section 35, thence N 25°31' E 315 feet, excepting all that portion lying within 33 feet of the section line.

The above described lands contain a total of 9,302.93 acres, more or less which are subject to all valid rights, reservations, rights-of-way, and easements of record.

This proclamation does not affect title to the lands described above, nor does it affect any valid existing easements for public roads, highways, public utilities, railroads and pipelines, or any other valid easements or rights-of-way or reservations of record.

Bryan Newland,

Assistant Secretary—Indian Affairs.

[FR Doc. 2022–00388 Filed 1–11–22; 8:45 am]

BILLING CODE 4337–15–P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

**[LLMT910000 L18200000.XZ0000
223L1109AF.MO#4500159475]**

Call for Nominations to the Missouri Basin and Western Montana Resource Advisory Councils

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of call for nominations.

SUMMARY: The purpose of this notice is to request public nominations for the Bureau of Land Management's (BLM) Missouri Basin and Western Montana Resource Advisory Councils (RACs) to fill existing vacancies, as well as for member terms that are scheduled to expire. The RACs provide advice and recommendations to the BLM on land use planning and management of the National System of Public Lands within their geographic areas.

DATES: All nominations must be received no later than February 11, 2022.

ADDRESSES: Applications for the Missouri Basin RAC should be sent to Mark Jacobsen, BLM Eastern Montana/Dakotas District Office, 111 Garryowen Road, Miles City, MT 59301; (406) 233–2831; mjacobse@blm.gov.

Applications for the Western Montana RAC should be sent to David Abrams, BLM Butte Field Office, 106 North Parkmont, Butte, MT 59701; (406) 533–7617; dabrams@blm.gov.

FOR FURTHER INFORMATION CONTACT: Ann Boucher, BLM Montana/Dakotas State Office, 5001 Southgate Drive, Billings, MT 59101, (406) 896–5011, aboucher@blm.gov. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Relay Service (FRS) at (800) 877–8339 to contact Ms. Boucher during normal business hours. The FRS is available 24 hours a day, 7 days a week, to leave a message or question. You will receive a reply during normal business hours.

SUPPLEMENTARY INFORMATION: The Federal Land Policy and Management Act directs the Secretary of the Interior to involve the public in planning and issues related to the management of lands administered by the BLM through the establishment of 10- to 15-member citizen-based advisory councils that are managed in accordance with the Federal Advisory Committee Act (FACA). As required by FACA, RAC membership must be balanced and representative of the various interests concerned with the management of the public lands. The rules governing RACs are found at 43

CFR subpart 1784 and include the following three membership categories:

Category One—Holders of Federal grazing permits or leases within the area for which the RAC is organized; represent interests associated with transportation or rights-of-way; represent developed outdoor recreation, off-highway vehicle users, or commercial recreation activities; represent the commercial timber industry; or represent energy and mineral development.

Category Two—Representatives of nationally or regionally recognized environmental organizations; dispersed recreational activities; archaeological and historical interests; or nationally or regionally recognized wild horse and burro interest groups.

Category Three—Hold State, county, or local elected office; are employed by a State agency responsible for the management of natural resources, land, or water; represent Indian Tribes within or adjacent to the area for which the RAC is organized; are employed as academicians in natural resource management or the natural sciences; or represent the affected public-at-large.

Individuals may nominate themselves or others. Missouri Basin RAC Nominees must be residents of the States of Montana, North Dakota, or South Dakota. Western Montana RAC Nominees must be residents of the State of Montana. The BLM will evaluate nominees based on their education, training, experience, and knowledge of the geographic area of the RAC. Nominees should demonstrate a commitment to collaborative resource decision-making.

The following must accompany all nominations:

- A completed RAC application, which can either be obtained through the nominee's BLM office or online at: <https://www.blm.gov/sites/blm.gov/files/RPMC%20Nomination%20Form.pdf>
- Letters of reference from represented interests or organizations; and
- Any other information that addresses the nominee's qualifications.

Simultaneous with this notice, BLM Montana/Dakotas will issue a press release providing additional information for submitting nominations.

Before including any address, phone number, email address, or other personal identifying information in the application, nominees should be aware this information may be made publicly available at any time. While the nominee can ask to withhold the personal identifying information from public review, the BLM cannot guarantee that it will be able to do so.

(Authority: 43 CFR 1784.4–1)

Theresa M. Hanley,
Acting Montana/Dakotas State Director.
[FR Doc. 2022–00472 Filed 1–11–22; 8:45 am]
BILLING CODE 4310–DN–P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[LLORW00000.10200000.DF0000.
LXSSH1080000.223.HAG 22–0007]

Notice of Public Meetings for the San Juan Islands National Monument Advisory Committee, Washington

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of public meetings.

SUMMARY: In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972, the U.S. Department of the Interior, Bureau of Land Management's (BLM) San Juan Islands National Monument Advisory Committee (MAC) will meet as follows.

DATES: The MAC will meet virtually on Wednesday, February 3, 2022. This meeting will run from 9:00 a.m. to 1:30 p.m. with a public comment period in the afternoon from noon until 1 p.m.

The MAC will meet virtually on Wednesday, May 18, 2022. This meeting will run from 9:00 a.m. to 2:30 p.m. with a public comment period in the afternoon from noon until 1 p.m.

ADDRESSES: Both meetings will be held online through the Zoom meeting application. Participation information will be available on the MACs web page at least 2 weeks in advance of the meetings at <https://www.blm.gov/get-involved/resource-advisory-council/near-you/oregon-washington/san-juan-islands-mac>.

The public may send written comments for the MAC to the BLM Spokane District Office, Attn. MAC, 1103 N Fancher, Spokane Valley, WA 99212, or via email to the contact below.

FOR FURTHER INFORMATION CONTACT: Jeff Clark, Spokane District Public Affairs Officer, 1103 N Fancher, Spokane Valley, WA 99212, (509) 536–1297, or jeffclark@blm.gov. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Relay Service at (800) 877–8339 to contact Mr. Clark during normal business hours. This service is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

SUPPLEMENTARY INFORMATION: The San Juan Islands MAC is comprised of 12 members representing a wide array of interests, including recreation, Tribal interests, education, environmental organizations, and landowners. The February meeting will begin at 9 a.m. with a welcome of new MAC members. After introductions, the members will spend time reviewing the Proposed Resource Management Plan (RMP) and Final Environmental Impact Statement and clarifying items from the BLM. This discussion/review will continue until a working lunch at noon. At noon, members of the public will have the opportunity to make comments to the MAC during a one-hour public comment period. The review will continue after the public comment period, if necessary. The next topic will be to consider opportunities for the MAC to support implementation of the management plan once the record of decision is signed. The MAC will adjourn no later than 1:30 p.m.

The May meeting will also begin at 9 a.m. with welcomes and introductions. After introductions, the members will: Review the RMP and Record of Decision; discuss whether the MAC will recommend those documents be signed by the Secretary; and other clarifying items from the BLM. This discussion/review will continue until a working lunch at noon. At noon, members of the public will have the opportunity to make comments to the MAC during a one-hour public comment period. The review will continue after the public comment period, if necessary. The next topic will be to consider opportunities for the MAC to support implementation of the approved RMP. The MAC will adjourn no later than 2:30 p.m.

All advisory council meetings are open to the public. Persons wishing to make comments during the public comment period should register in person with the BLM by 11 a.m. on the meeting day. Depending on the number of persons wishing to comment, the length of comments may be limited.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

(Authority: 43 CFR 1784.4–2)

Kurt Pindel,
Spokane District Manager.
[FR Doc. 2022–00469 Filed 1–11–22; 8:45 am]
BILLING CODE 4310–33–P

DEPARTMENT OF THE INTERIOR

National Park Service

[NPS–WASO–PCE–COR–NTS–NPS0033021;
PPWOPCADT0, PPMPSPD1T.Y00000 (211);
OMB Control Number 1024–0283]

Agency Information Collection Activities; Submission to the Office of Management and Budget for Review and Approval; Application for Designation as National Recreation Trail or National Water Trail

AGENCY: National Park Service, Interior.

ACTION: Notice of information collection; request for comment.

SUMMARY: In accordance with the Paperwork Reduction Act of 1995, we, the National Park Service (NPS) are proposing to renew an information collection.

DATES: Interested persons are invited to submit comments on or before March 14, 2022.

ADDRESSES: Send your comments on this information collection request (ICR) by mail to Phadrea Ponds, NPS Information Collection Clearance Officer, National Park Service, 12201 Sunrise Valley Dr., (MS–242) Reston, VA 20192; or by email to phadrea_ponds@nps.gov. Please reference Office of Management and Budget (OMB) Control Number 1024–0283 in the subject line of your comments.

FOR FURTHER INFORMATION CONTACT: To request additional information about this ICR, contact Peter Bonsall, National Trails System Program Specialist, National Recreation Trails Coordinator for the Department of the Interior 12795 W Alameda Parkway, Lakewood, CO 80228; by email at peter_bonsall@nps.gov, or by telephone at (303) 969–2620. Individuals who are hearing or speech impaired may call the Federal Relay Service at 1–800–877–8339 for TTY assistance.

SUPPLEMENTARY INFORMATION: In accordance with the Paperwork Reduction Act of 1995 (PRA, 44 U.S.C. 3501*et seq.*) and 5 CFR 1320.8(d)(1), all information collections require approval under the PRA. We may not conduct, or sponsor and you are not required to respond to a collection of information unless it displays a currently valid OMB control number.