Additional Information: Copies of the proposed collection may be obtained by writing to The Administration for Children and Families, Office of Information Services, 370 L'Enfant Promenade, SW., Washington, DC 20447, Attn: ACF Reports Clearance Officer.

OMB Comment: OMB is required to make a decision concerning the collection of information between 30 and 60 days after publication of this document in the Federal Register.

Therefore, a comment is best assured of having its full effect if OMB receives it within 30 days of publication. Written comments and recommendations for the proposed information collection should be sent directly to the following: Office of Management and Budget, Paperwork Reduction Project, 725 17th Street, NW., Washington, DC 20503, Attn: Desk Officer for ACF.

Dated: September 24, 2001.

#### **Bob Sargis**,

Reports Clearance Officer.

[FR Doc. 01-24325 Filed 9-27-01; 8:45 am]

BILLING CODE 4184-01-M

### DEPARTMENT OF HEALTH AND HUMAN SERVICES

#### **National Institutes of Health**

## National Institute on Aging; Notice of Closed Meetings

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Name of Committee: National Institute on Aging Special Emphasis Panel.

Date: October 2, 2001.

Time: 4 p.m. to 5:30 p.m.

Agenda: To review and evaluate grant applications.

*Place:* 7201 Wisconsin Avenue, Bethesda, Md 20892. (Telephone Conference Call).

Contact Person: Ramesh Vemuri, PhD, Health Scientific Administrator, Office of Scientific Review, National Institute on Aging, The Bethesda Gateway Building, 7201 Wisconsin Avenue, Suite 2C212, Bethesda, Md 20892, (301) 496–9666. This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

Name of Committee: National Institute on Aging Special Emphasis Panel.

Date: October 11–12, 2001.

Time: 6 p.m. to 5 p.m.

Agenda: To review and evaluate grant applications.

*Place:* Trent Plaza Hotel, 222 St. Paul Pl., Baltimore, Md 21202.

Contact Person: Ramesh Vemuri, PhD, Health Scientific Administrator, Office of Scientific Review, National Institute on Aging, The Bethesda Gateway Building, 7201 Wisconsin Avenue, Suite 2C212, Bethesda, Md 20892, (301) 496–9666.

Name of Committee: National Institute on Aging Special Emphasis Panel.

Date: October 23–24, 2001.

Time: 8 a.m. to 5 p.m.

Agenda: To review and evaluate grant applications.

*Place:* Holiday Inn, 8120 Wisconsin Avenue, Bethesda, MD 20814.

Contact Person: Alicja L. Markowska, PhD, DSC, Scientific Review Office, Gateway Building/Suite 2C212, 7201 Wisconsin Avenue, Bethesda, MD 20817.

Name of Committee: National Institute on Aging Special Emphasis Panel.

Date: November 27–29, 2001.

Time: 7 p.m. to 4:30 p.m.

Agenda: To review and evaluate grant applications.

Place: Holiday Inn—Chevy Chase, Palladian East and Center Rooms, 5520 Wisconsin Avenue, Chevy Chase, MD 20815.

Contact Person: Jefferey M. Chernak, PhD, Scientific Review Administrator, The Bethesda Gateway Building, 7201 Wisconsin Avenue/Suite 2C212, Bethesda, MD 20892, (301) 496–9666.

(Catalogue of Federal Domestic Assistance Program Nos. 93.866, Aging Research, National Institutes of Health, HHS)

Dated: September 21, 2001.

#### LaVerne Y. Stringfield,

Director, Office of Federal Advisory Committee Policy.

[FR Doc. 01–24359 Filed 9–27–01; 8:45 am]

BILLING CODE 4140-01-M

### DEPARTMENT OF HEALTH AND HUMAN SERVICES

#### **National Institutes of Health**

#### National Institute on Deafness and Other Communication Disorders; Amended Notice of Meeting

Notice is hereby given of a change in the meeting of the National Deafness and Other Communication Disorders Advisory Council, September 21, 2001, 8:30 am to September 21, 2001, 3 p.m., 45 Center Drive, Natcher, Bldg., Conf. Rms. A & D, Bethesda, MD, 20892 which was published in the **Federal**  **Register** on August 23, 2001, 66 FR 44366.

This meeting will be held by teleconference to review grant applications. The meeting is closed to the public.

Dated: September 21, 2001.

#### LaVerne Y. Stringfield,

Director, Office of Federal Advisory Committee Policy.

[FR Doc. 01-24360 Filed 9-27-01; 8:45 am]

BILLING CODE 4140-01-M

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

#### **National Institutes of Health**

# National Institute of Allergy and Infectious Diseases; Amended Notice of Meeting

Due to the recent tragic events in the United States and resultant travel limitations, notice is hereby given of changes to the meeting of the National Advisory Allergy and Infectious Diseases Council, September 24, 8:30 AM to adjournment, Natcher Building, Conference Room D, Bethesda, MD 20892 which was published in the **Federal Register** on August 29, 2001, 66 FR, 45686.

The Immunology and Transplantation Subcommittee, the Microbiology and Infectious Diseases Subcommittee, and the Acquired Immunodefiency Syndrome Subcommittee will hold their closed sessions as telephone conference calls from 11:00 am to 12:30 pm.

The meeting of the National Advisory Allergy and Infectious Diseases Council will be held as a telephone conference call to review grant applications. The meeting will be held at NIH, 9000 Rockville Pike, Building 31, Room 7A03, Bethesda, MD 20802 beginning from 2:00 pm to adjournment. The meeting will be closed to the public.

Dated: September 19, 2001.

#### LaVerne Y. Stringfield,

Director, Office of Federal Advisory Committee Policy.

[FR Doc. 01–24361 Filed 9–27–01; 8:45 am]

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

#### **National Institutes of Health**

# National Institute of Allergy and Infectious Diseases; Amended Notice of Meeting

Due to the recent tragic events in the United States and resultant travel