will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

## **Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to the Council office (see ADDRESSES) at least 3 business days prior to the meeting.

Dated: February 23, 2011.

#### Tracev L. Thompson,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2011-4337 Filed 2-25-11; 8:45 am]

BILLING CODE 3510-22-P

### **DEPARTMENT OF COMMERCE**

### National Oceanic and Atmospheric Administration

RIN 0648-XA251

# New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The New England Fishery Management Council's (Council) Groundfish Committee will meet to consider actions affecting New England fisheries in the exclusive economic zone (EEZ).

**DATES:** The meeting will be held on Thursday, March 17, 2011 at 9 a.m.

ADDRESSES: The meeting will be held at the Crowne Plaza, 50 Ferncroft Road, Danvers, MA 01923; telephone: (978) 777–2500; fax: (978) 750–7991.

Council address: New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

FOR FURTHER INFORMATION CONTACT: Paul J. Howard, Executive Director, New England Fishery Management Council; telephone: (978) 465–0492.

**SUPPLEMENTARY INFORMATION:** The items of discussion in the committee's agenda are as follows:

The Groundfish Oversight Committee will meet to develop Framework Adjustment 46 (FW 46) to the Northeast Multispecies Fishery Management Plan, continue the discussion on an accumulation limits amendment, and begin preparations for a review of the first year of sector operations. FW 46 will consider modifying the provisions of the current haddock catch cap for the herring fishery.

The Committee will develop the specific details for three broad management options that were approved by the Council in January, 2011. Once the specific measures are developed, the framework document will be completed and brought to the Council for a decision at the April 2011 Council meeting. The Committee will also discuss possible management measures to protect cod in southern New England. The Committee may also discuss changes to Transboundary Management Guidance Committee operational procedures. The Committee will discuss goals and objectives for an amendment that may consider adopting accumulation limits and/or ownership caps for the multispecies fishery. Committee members will also begin to plan a review of the first year of operations under sectors; that review is anticipated. Other business may also be discussed.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

## **Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard (see ADDRESSES) at least 5 days prior to the meeting date.

Authority: 16 U.S.C. 1801 et seq. Dated: February 23, 2011.

### Tracey L. Thompson,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. 2011–4338 Filed 2–25–11; 8:45 am]

BILLING CODE 3510-22-P

### **DEPARTMENT OF COMMERCE**

## National Oceanic and Atmospheric Administration (NOAA)

# Science Advisory Board (SAB); Notice of Open Meeting

AGENCY: Office of Oceanic and Atmospheric Research (OAR), National Oceanic and Atmospheric Administration (NOAA), Department of Commerce (DOC).

**ACTION:** Notice of open meeting.

**SUMMARY:** The Science Advisory Board (SAB) was established by a Decision Memorandum dated September 25, 1997, and is the only Federal Advisory Committee with responsibility to advise the Under Secretary of Commerce for Oceans and Atmosphere on strategies for research, education, and application of science to operations and information services. SAB activities and advice provide necessary input to ensure that National Oceanic and Atmospheric Administration (NOAA) science programs are of the highest quality and provide optimal support to resource management.

TIME AND DATE: The meeting will be held Wednesday, March 9, 2011, from 9:45 a.m. to 5:30 p.m. and Thursday, March 10, 2011, from 8:30 a.m. to 2:30 p.m. These times and the agenda topics described below are subject to change. Please refer to the Web page http://www.sab.noaa.gov/Meetings/meetings.html for the most up-to-date meeting agenda.

**PLACE:** The meeting will be held at the Hilton Washington Embassy Row, 2015 Massachusetts Avenue, NW., Washington, DC 20036.

Please check the SAB Web site http://www.sab.noaa.gov for confirmation of the venue and for directions.

**STATUS:** The meeting will be open to public participation with a 30-minute public comment period on March 9 at 5 p.m. (check Web site to confirm time). The SAB expects that public statements presented at its meetings will not be repetitive of previously submitted verbal or written statements. In general, each individual or group making a verbal presentation will be limited to a total time of five (5) minutes. Written comments should be received in the SAB Executive Director's Office by March 1, 2011 to provide sufficient time for SAB review. Written comments received by the SAB Executive Director after March 1, 2011 will be distributed to the SAB, but may not be reviewed prior to the meeting date. Seats will be

available on a first-come, first-served basis.

Matters To Be Considered: The meeting will include the following topics: (1) SAB Ecosystem Sciences and Management Working Group Report on Coastal and Marine Spatial Planning; (2) Discussion of NOAA and SAB Activities on Ocean Policy and Coastal and Marine Spatial Planning; (3) SAB Data Archive and Access Requirements Working Group Report; (4) Update of the SAB Working Group Subcommittee; (5) NOAA Response to the SAB Recommendations on Implementing Integrated Ecosystem Assessments; (6) NOAA Response to the SAB Recommendations on Integrated Ecosystem Assessments, the Ecosystem Approach to Management and Coastal and Marine Spatial Planning; (7) NOAA Response to the SAB Recommendations on Oceans and Human Health; (8) Presentation on NOAA's Space Weather Program; (9) Connecting Climate and Ecosystems: Progress and Challenges and (10) Updates from SAB Working Groups.

FOR FURTHER INFORMATION CONTACT: Dr. Cymthia Dagler, Evacutive Director

Cynthia Decker, Executive Director, Science Advisory Board, NOAA, Rm. 11230, 1315 East-West Highway, Silver Spring, Maryland 20910. (*Phone:* 301– 734–1156, *Fax:* 301–713–1459, *E-mail: Cynthia.Decker@noaa.gov;* or visit the NOAA SAB Web site at http:// www.sab.noaa.gov.

Dated: February 22, 2011.

### Mark E. Brown,

Chief Financial Officer/Chief Administrator Officer, Office of Oceanic and Atmospheric Research, National Oceanic and Atmospheric Administration

[FR Doc. 2011–4354 Filed 2–25–11; 8:45 am]

BILLING CODE 3510-KD-P

## **DEPARTMENT OF DEFENSE**

## **Department of the Army**

Record of Decision (ROD) for Grow the Army (GTA) Actions at Fort Lewis and the Yakima Training Center (YTC), Washington

**AGENCY:** Department of the Army, DoD. **ACTION:** Notice of Availability (NOA).

SUMMARY: The Executive Director of the Army's Installation Management Command (IMCOM) has reviewed the Final Environmental Impact Statement (FEIS) for implementing Army GTA decisions at Fort Lewis and YTC and has made the decision to proceed with implementing the Preferred Alternative for the Proposed Action. The Preferred Alternative has several components that

consist of stationing up to 1,900 Soldiers at Fort Lewis to implement GTA stationing decisions, the potential stationing of up to approximately 1,000 additional combat service support (CSS) Soldiers, and the potential stationing of a Combat Aviation Brigade (CAB) of up to 2,800 Soldiers. If all stationing components are implemented, the Preferred Alternative would station up to 5,700 Soldiers, along with their Families, at Fort Lewis. Soldiers stationed at Fort Lewis as part of this decision would train at Fort Lewis and YTC. This alternative is summarized in the Army's ROD and described fully in Chapter 2 of the FEIS.

ADDRESSES: Questions or comments regarding the ROD should be forwarded to: Directorate of Public Works, *Attention:* Environmental (Mr. Paul T. Steucke, Jr.), Building 2012 Liggett Avenue, Box 339500 MS 17, Joint Base Lewis-McChord, WA 98433–9500.

FOR FURTHER INFORMATION CONTACT: Mr. Bill Van Hoesen, Joint Base Lewis-McChord National Environmental Policy Act (NEPA) Coordinator, at (253) 966–1780 during normal business hours.

SUPPLEMENTARY INFORMATION: The ROD incorporates analyses contained in the FEIS, including comments provided during formal comment and review periods. The ROD discusses the ability of each alternative to meet the Purpose and Need for the Proposed Action and outlines environmental mitigation commitments the Army will implement as part of this decision. The preferred alternative was selected as it is best able to meet the Army's mission training and operational requirements while supporting the Army's responsibility for protecting and sustaining the environment. The stationing of CSS units and/or a CAB are actions that the Army may implement in the future. Currently, the Army is completing a programmatic environmental analysis of suitable installations for CAB stationing that may result in the assignment of additional aviation units at Fort Lewis. As part of that CAB stationing evaluation, the Army considered the stationing of a full CAB equivalent of Soldiers and equipment; however, consideration is being given to stationing approximately half that total (up to 1,400 new Soldiers and their equipment). This more limited CAB stationing would provide a CAB training capability at Fort Lewis that would complement Active Army aviation units already stationed there. A final decision on the CAB stationing will be made as part of a separate decision process by the Army.

This ROD documents the decision to proceed with the stationing of 1,900 GTA Soldiers at Fort Lewis, and the decision about where the facilities for the CSS and CAB units could be located on the installation, what and where the training may be conducted, and what impacts or effects are anticipated. Construction and training to support CSS and CAB stationing would proceed in the future if the Army decided to station all or some of these Soldiers at Fort Lewis.

On February 1, 2010, Fort Lewis, Yakima Training Center, and McChord Air Force Base were designated a joint base and renamed Joint Base Lewis-McChord (JBLM); however, the terms Fort Lewis, and Yakima Training Center (YTC) are retained in the EIS and ROD and will be used until the EIS process is complete.

A rationale for the decision can be found in the ROD which is available for public review at http://www.lewis.army.mil/publicworks/sites/envir/EIA 2.htm.

Dated: February 17, 2011.

### Hershell E. Wolfe,

Acting Deputy Assistant Secretary of the Army, Environment, Safety and Occupational Health.

[FR Doc. 2011–4332 Filed 2–25–11; 8:45 am]

BILLING CODE 3710-08-P

## DEPARTMENT OF EDUCATION

## **Notice of Submission for OMB Review**

**AGENCY:** Department of Education. **ACTION:** Comment request.

SUMMARY: The Director, Information Collection Clearance Division, Regulatory Information Management Services, Office of Management invites comments on the submission for OMB review as required by the Paperwork Reduction Act of 1995 (Pub. L. 104–13).

**DATES:** Interested persons are invited to submit comments on or before March 30, 2011.

ADDRESSES: Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Education Desk Officer, Office of Management and Budget, 725 17th Street, NW., Room 10222, New Executive Office Building, Washington, DC 20503, be faxed to (202) 395–5806 or e-mailed to

oira\_submission@omb.eop.gov with a cc: to ICDocketMgr@ed.gov. Please note that written comments received in response to this notice will be considered public records.