

Comments must be in English and may only be submitted electronically. No submissions will be accepted via postal service mail. Documents should be submitted as either WordPerfect, MS Word, or text (.TXT) files. Supporting documentation submitted as spreadsheets are acceptable as Quattro Pro or Excel files. A submitter requesting that information contained in a comment be treated as confidential business information must certify that such information is business confidential and would not customarily be released to the public by the submitter. A non-confidential version of the comment must also be provided. For any document containing business confidential information, the file name of the business confidential version should begin with the characters "BC-", and the file name of the public version should begin with the character "P-". The "P" or "BC" should be followed by the name of the submitter. Submissions should not include separate cover letters; information that might appear in a cover letter should be included in the submission itself. To the extent possible, any attachments to the submission should be included in the same file as the submission itself, and not as separate files.

Comments should be sent to Mark Wu, Director for Intellectual Property, and Sybia Harrison, Special Assistant to the Section 301 Committee, at the following e-mail address: FR0408@ustr.gov, with "Special 301 Review: [Country Name]" in the subject line. Only electronic submissions will be accepted.

Public inspection of submissions: Within one business day of receipt, non-confidential submissions will be placed in a public file, open for inspection at the USTR reading room, Office of the United States Trade Representative, Annex Building, 1724 F Street, NW., Room 1, Washington, DC. An appointment to review the file must be scheduled at least 48 hours in advance and may be made by calling (202) 395-6186. The USTR reading room is open to the public from 10 a.m. to 12 noon and from 1 p.m. to 4 p.m., Monday through Friday.

Amber Cottle,

Acting Assistant United States Trade Representative for Services, Investment, and Intellectual Property.

[FR Doc. 04-213 Filed 1-5-04; 8:45 am]

BILLING CODE 3190-W3-P

DEPARTMENT OF TRANSPORTATION

Federal Aviation Administration

Aging Transport Systems Rulemaking Advisory Committee Meeting

AGENCY: Federal Aviation Administration (FAA), DOT.

ACTION: Notice of public meeting.

SUMMARY: This notice announces a public meeting of the FAA's Aging Transport Systems Rulemaking Advisory Committee (ATSRAC).

DATES: The ATSRAC will meet January 21 and 22, 2004, from 8:30 a.m. to 5 p.m.

ADDRESSES: Miami Airbus Training Center, 4355 NW 36th Street, Miami Springs, Florida 33166.

FOR FURTHER INFORMATION CONTACT: Shirley Stroman, Office of Rulemaking, ARM-208, FAA, 800 Independence Avenue, SW., Washington, DC 20591; telephone (202) 267-7470; fax (202) 267-5075; or e-mail shirley.stroman@faa.gov.

SUPPLEMENTARY INFORMATION: This notice announces a meeting of the Aging Transport Systems Rulemaking Advisory Committee. The FAA will hold the meeting at the location listed under the **ADDRESSES** heading of this notice. The agenda topics for the meeting include—

- Status reports of the tasks (68 FR 31741, May 28, 2003) assigned to Harmonization Working Groups 11, 12, and 13;
- Discussion of the FAA's review of aging airplane rulemaking initiatives;
- Discussion of electrical wiring in relation to master minimum equipment lists; and
- Presentation of Awareness Training video by Aircraft Electronics Association.

The meeting is open to the public; however, attendance will be limited by the size of the meeting room. The FAA will make the following services available if you request them by January 14, 2004:

- Teleconferencing;
- Sign and oral interpretation; and
- A listening device.

Individuals using the teleconferencing service and calling from outside the Washington, DC metropolitan area will be responsible for paying long-distance charges. To arrange for any of these services, contact the person listed under the **FOR FURTHER INFORMATION CONTACT** heading of this notice.

The public may present written statements to the Committee by providing 20 copies to the Committee's

Executive Director or by bringing the copies to the meeting. Public statements will be considered if time allows.

Issued in Washington, DC, on December 30, 2003.

Tony F. Fazio,

Director, Office of Rulemaking.

[FR Doc. 04-227 Filed 1-5-04; 8:45 am]

BILLING CODE 4910-13-P

DEPARTMENT OF TRANSPORTATION

Federal Aviation Administration

Air Traffic Procedures Advisory Committee

AGENCY: Federal Aviation Administration (FAA), DOT.

SUMMARY: The FAA is issuing this notice to advise the public that a meeting of the Federal Aviation Air Traffic Procedures Advisory Committee (ATPAC) will be held to review present air traffic control procedures and practices for standardization, clarification, and upgrading of terminology and procedures.

DATES: The meeting will be held from Monday, January 26, from 1 p.m. to 4:30 p.m., and Tuesday, January 27 to Wednesday, January 28, from 9 a.m. to 4:30 p.m.

ADDRESSES: The meeting will be held at the Northern California TRACON, 11375 Douglas Road, Mather, California, 95655.

FOR FURTHER INFORMATION CONTACT: Mr. John A. Clayborn, Executive Director, ATPAC, Air Traffic Planning and Procedures, 800 Independence Avenue, SW., Washington, DC 20591, telephone (202) 267-3725.

SUPPLEMENTARY INFORMATION: Pursuant to Section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463; 5 U.S.C. App.2), notice is hereby give of a meeting of the ATPAC to be held Monday, January 26, from 1 p.m. to 4:30 p.m., and Tuesday, January 27, to Wednesday, January 28, from 9 a.m. to 4:30 p.m.

The agenda for this meeting will cover: a continuation of the Committee's review of present air traffic control procedures and practices for standardization, clarification, and upgrading or terminology and procedures. It will also include:

1. Approval of Minutes.
2. Submission and Discussion of Areas of Concern.
3. Discussion of Potential Safety Items.
4. Report from Executive Director.
5. Items of Interest.