

*Frequency:* Annually.

*Affected Public:* State, Local or Tribal Government.

*Annual Number of Respondents:* 620.

*Total Annual Responses:* 620.

*Average Burden Per Response:* 1 hour.

*Total Annual Hours:* 620.

To obtain copies of the supporting statement and any related forms for the proposed paperwork collections referenced above, access the HHS Web site address at <http://www.hhs.gov/oirm/infocollect/pending/> or e-mail your request, including your address, phone number, OMB number, and OS document identifier, to [naomi.cook@hhs.gov](mailto:naomi.cook@hhs.gov), or call the Reports Clearance Office on (202) 690-6162. Written comments and recommendations for the proposed information collections must be mailed within 60 days of this notice directly to the OS Paperwork Clearance Officer designated at the following address: Department of Health and Human Services, Office of the Secretary, Assistant Secretary for Budget, Technology, and Finance, Office of Information and Resource Management, Attention: Naomi Cook (0990-0236), Room 531-H, 200 Independence Avenue, SW., Washington DC 20201.

Dated: March 26, 2004.

**Robert E. Polson,**

*Office of the Secretary, Paperwork Reduction Act Reports Clearance Officer.*

[FR Doc. 04-7422 Filed 4-1-04; 8:45 am]

**BILLING CODE 4168-17-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Committee on Vital and Health Statistics: Meeting

Pursuant to the Federal Advisory Committee Act, the Department of Health and Human Services (HHS) announces the following advisory committee meeting.

*Name:* National Committee on Vital and Health Statistics (NCVHS), Workgroup on the National Health Information Infrastructure (NHII).

*Time and Date:* 8:30 a.m.-2:30 p.m. April 9, 2004.

*Place:* Hubert H. Humphrey Building, 200 Independence Avenue, SW., Room 425A, Washington, DC 20201.

*Status:* Open.

*Purpose:* The Workgroup will meet to discuss plans for the NHII Conference being hosted by the U.S. Department of Health and Human Services July 21-23, 2004 (see <http://www.hswnet.net/nhii/>) and the meeting of the NCVHS NHII Workgroup that will take place on July 23..

*Contact Person for More Information:* Substantive program information as well as

summaries of meetings and a roster of committee members may be obtained from Mary Jo Deering, Lead Staff Person for the NCVHS Workgroup on the National Health Information Infrastructure, Office of the Assistant Secretary for Public Health and Science, DHHS, Room 738G, Humphrey Building, 200 Independence Avenue, SW., Washington, DC 20201, telephone (202) 260-2652, or Marjorie S. Greenberg, Executive Secretary, NCVHS, National Center for Health Statistics, Centers for Disease Control and Prevention, 3311 Toledo Road, Room 2402, Hyattsville, Maryland 20782, telephone (301) 458-4245. Information also is available on the NCVHS home page of the HHS Web site: <http://www.ncvhs.hhs.gov/>, where an agenda for the meeting will be posted when available.

Should you require reasonable accommodation, please contact the CDC Office of Equal Employment Opportunity on (301) 458-4EEO (4336) as soon as possible.

Dated: March 26, 2004.

**James Scanlon,**

*Acting Deputy Assistant Secretary for Science and Data Policy, Office of the Assistant Secretary for Planning and Evaluation.*

[FR Doc. 04-7493 Filed 4-1-04; 8:45 am]

**BILLING CODE 4151-04-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Administration on Aging

#### Agency Information Collection Activities; Submission for OMB Review; Comment Request; AoA Nutrition and Physical Activity Campaign

**AGENCY:** Administration on Aging, HHS.  
**ACTION:** Notice.

**SUMMARY:** The Administration on Aging (AoA) is announcing that the proposed collection of information listed below has been submitted to the Office of Management and Budget (OMB) for review and clearance under the Paperwork Reduction Act of 1995.

**DATES:** Submit written comments on the collection of information by May 3, 2004.

**ADDRESSES:** Submit written comments on the collection of information by fax (202) 395-6974 or by mail to the Office of Information and Regulatory Affairs, OMB, New Executive Office Bldg., 725 17th St. NW., rm. 10235, Washington, DC 20503, Attn: Brenda Aguilar, Desk Officer for AoA.

#### FOR FURTHER INFORMATION CONTACT:

Kathleen Loughrey,  
[kathleen.loughrey@aoa.gov](mailto:kathleen.loughrey@aoa.gov).

**SUPPLEMENTARY INFORMATION:** In compliance with 44 U.S.C. 3507, AoA

has submitted the following proposed collection of information to OMB for review and clearance. This notice solicits comments on the information collection requirements relating to organizations that wish to enroll as a partner with AoA in a campaign to create awareness and make nutrition and physical activity programs available to older Americans. The requested information includes providing general information about the entity, its programs, and counts of populations served.

AoA estimates the burden of this collection of information as follows: AoA estimates a total of no more than 500 hours will be required to collect this information. This estimate is based on these assumptions: AoA estimates that 2,000 organizations will complete an entry form to become a campaign partner. Completion of each entry form will require a total of 15 minutes per organization including five minutes to answer questions, five minutes to insert a program description, and five minutes to look up data from existing program records.

Dated: March 30, 2004.

**Josefina G. Carbonell,**

*Assistant Secretary for Aging.*

[FR Doc. 04-7452 Filed 4-1-04; 8:45 am]

**BILLING CODE 4154-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### National Center for Injury Prevention and Control Initial Review Group

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the Centers for Disease Control and Prevention (CDC) announces the following meeting:

*Name:* National Center for Injury Prevention and Control (NCIPC) Initial Review Group (IRG).

*Times and Dates:* 6:30 p.m.-9:30 p.m., April 12, 2004. 8 a.m.-9:30 p.m., April 13, 2004. 8 a.m.-5 p.m., April 14, 2004.

*Place:* Four Seasons Hotel Atlanta, 75 Fourteenth Street, Atlanta, Georgia 30309.

*Status:* Open: 6:30 p.m.-7 p.m., April 12, 2004. Closed: 7 p.m.-9:30 p.m., April 12, 2004. Closed: 8 a.m.-3:30 p.m., April 13, 2004. Open: 6:30 p.m.-7 p.m., April 13, 2004. Closed: 7 p.m.-9:30 p.m., April 13, 2004. Closed: 8 a.m.-5 p.m., April 14, 2004.

*Purpose:* This group is charged with providing advice and guidance to the Secretary of Health and Human Services and the Director, CDC, concerning the scientific and technical merit of grant and cooperative agreement applications received from academic institutions and other public and